

## Legislation Details (With Text)

---

**File #:** Min 18-87      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Agenda Ready

**File created:** 9/18/2018      **In control:** Quality Community Foundation

**On agenda:** 9/25/2018      **Final action:**

**Title:** Minutes 08/28/2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Minutes 08/28/2018