



## Legislation Details (With Text)

---

**File #:** 18-66      **Version:** 1      **Name:**

**Type:** Administrative Business      **Status:** Filed

**File created:** 8/3/2018      **In control:** Parks, Recreation, and Golf Advisory Committee

**On agenda:** 8/21/2018      **Final action:**

**Title:** PRG Advisory Committee Interview Question Review

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PRG Advisory Committee Interview Questions

Date	Ver.	Action By	Action	Result
8/21/2018	1	Parks, Recreation, and Golf Advisory Committee	continued	

PRG Advisory Committee Interview Question Review