



## Legislation Details

---

**File #:** Pres 18-151    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 7/10/2018    **In control:** Capital Improvement Program Citizen Advisory Committee

**On agenda:** 7/12/2018    **Final action:**

**Title:** 2021 CIPP Project List

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021 CIPP Project List

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------