



## Legislation Details

**File #:** Pres 18-86    **Version:** 2    **Name:**  
**Type:** Presentation    **Status:** Filed  
**File created:** 5/11/2018    **In control:** City Council  
**On agenda:** 6/18/2018    **Final action:** 6/18/2018  
**Title:** Annual Commerce City Cultural Council Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
6/18/2018	2	City Council	discussed and closed	