



## Legislation Details (With Text)

**File #:** Pres 18-87    **Version:** 1    **Name:** Oil and Gas Presentation  
**Type:** Presentation    **Status:** Filed  
**File created:** 5/15/2018    **In control:** City Council  
**On agenda:** 5/21/2018    **Final action:** 5/21/2018  
**Title:** Oil and Gas Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/21/2018	1	City Council	discussed and closed	

Oil and Gas Presentation

**Summary and Background Information :**

**Staff Responsible (Department Head ):** Chris Cramer  
**Staff Member Presenting :** Chris Cramer

**Financial Impact :**  
**Funding Source :**

**Staff Recommendation :**  
**Suggested Motion :**