



## Legislation Details

**File #:** Min 18-43      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 5/16/2018      **In control:** Youth Commission  
**On agenda:** 5/17/2018      **Final action:**  
**Title:** Minutes 05/03/2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------