



## Legislation Details

**File #:** 18-38      **Version:** 1      **Name:** Gardner Letter  
**Type:** Administrative Business      **Status:** Filed  
**File created:** 4/25/2018      **In control:** City Council  
**On agenda:** 5/7/2018      **Final action:** 5/7/2018  
**Title:** Senator Gardner Letter Request  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Draft Letter

Date	Ver.	Action By	Action	Result
5/7/2018	1	City Council	discussed and closed	