



## Legislation Details (With Text)

**File #:** Min 18-34      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Passed  
**File created:** 4/26/2018      **In control:** Planning Commission  
**On agenda:** 5/1/2018      **Final action:** 5/1/2018  
**Title:** Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. April 3, 2018

Date	Ver.	Action By	Action	Result
5/1/2018	1	Planning Commission	approved	Pass

Minutes

**Summary and Background Information :**

**Staff Responsible (Department Head ):**

**Staff Member Presenting :**

**Financial Impact :**

**Funding Source :**

**Staff Recommendation :**

**Suggested Motion :**