



## Legislation Details

---

**File #:** Pres 18-26    **Version:** 2    **Name:**

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 2/9/2018    **In control:** City Council

**On agenda:** 2/26/2018    **Final action:**

**Title:** Funding Applications for the 2018 Annual Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CDBG Powerpoint, 2. Council Communication 2-26-18 2018 AAP, 3. C3 2018 CDBG Application Form, 4. Handout for 2016 ConPlan Goal Summary, 5. 2018-2020 CDBG Project Ideas List with 2016 and 2017 Project Tables, 6. Project Idea Form with PIM Info, 7. TargetArea (2)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------