



## Legislation Details

---

**File #:** Min 18-11      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 2/16/2018      **In control:** Derby Review Board  
**On agenda:** 2/20/2018      **Final action:**  
**Title:** December 19 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------