



Legislation Details (With Text)

File #: Pres 17-584 **Version:** 1 **Name:**
Type: Presentation **Status:** Agenda Ready
File created: 11/1/2017 **In control:** Planning Commission
On agenda: 11/8/2017 **Final action:**
Title: October 3, 2017
Sponsors:
Indexes:
Code sections:
Attachments: 1. Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

October 3, 2017

Summary and Background Information :

Staff Responsible (Department Head):
Staff Member Presenting :

Financial Impact :
Funding Source :

Staff Recommendation :
Suggested Motion :