



## Legislation Details

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**File #:** Pres 17-516    **Version:** 1    **Name:** Capital Projects Update  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 10/2/2017    **In control:** City Council  
**On agenda:** 11/6/2017    **Final action:**  
**Title:** Capital Program Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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