



## Legislation Details (With Text)

**File #:** Pres 17-427    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 8/3/2017    **In control:** Zoning Board of Adjustment  
**On agenda:** 8/8/2017    **Final action:**  
**Title:** Rules of Procedure

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Commerce City BOA Procedures, 2. Charter Sec. 10.5

Date	Ver.	Action By	Action	Result
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Rules of Procedure

**Summary and Background Information :**

**Staff Responsible (Department Head ):**  
**Staff Member Presenting :**

**Financial Impact :**  
**Funding Source :**

**Staff Recommendation :**  
**Suggested Motion :**