



## Legislation Details (With Text)

**File #:** Pres 17-374    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 7/17/2017    **In control:** Derby Review Board  
**On agenda:** 7/18/2017    **Final action:**  
**Title:** June 27, 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

June 27, 2017

### Summary and Background Information :

**Staff Responsible (Department Head ):**  
**Staff Member Presenting :**

**Financial Impact :**  
**Funding Source :**

**Staff Recommendation :**  
**Suggested Motion :**