



## Legislation Details

---

**File #:** Pres 17-294    **Version:** 1    **Name:** CIPP Evaluation Criteria  
**Type:** Presentation    **Status:** Filed  
**File created:** 6/1/2017    **In control:** City Council  
**On agenda:** 7/17/2017    **Final action:** 7/17/2017  
**Title:** CIPP Program Evaluation Criteria  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
7/17/2017	1	City Council	discussed and closed	