



## Legislation Details (With Text)

**File #:** Pres 17-301    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 6/2/2017    **In control:** Planning Commission  
**On agenda:** 6/6/2017    **Final action:**  
**Title:** May 2, 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
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May 2, 2017

**Summary and Background Information :**

**Staff Responsible (Department Head ):**  
**Staff Member Presenting :**

**Financial Impact :**  
**Funding Source :**

**Staff Recommendation :**  
**Suggested Motion :**