



## Legislation Details (With Text)

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**File #:** Pres 17-234    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 4/18/2017    **In control:** Derby Review Board  
**On agenda:** 4/18/2017    **Final action:**  
**Title:** March 21, 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
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March 21, 2017

### Summary and Background Information :

**Staff Responsible (Department Head ):**  
**Staff Member Presenting :**

**Financial Impact :**  
**Funding Source :**

**Staff Recommendation :**  
**Suggested Motion :**