



## Legislation Details

**File #:** Pres 17-179    **Version:** 1    **Name:** Purchase of Additional 4A Water  
**Type:** Presentation    **Status:** Filed  
**File created:** 3/24/2017    **In control:** City Council  
**On agenda:** 4/17/2017    **Final action:** 4/17/2017  
**Title:** Purchase of Additional 4A Water

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
4/17/2017	1	City Council	discussed and closed	