



Legislation Details (With Text)

File #: Pres 16-248 **Version:** 1 **Name:**
Type: Presentation **Status:** Agenda Ready
File created: 3/28/2016 **In control:** Planning Commission
On agenda: 9/6/2016 **Final action:**
Title: August 2, 2016
Sponsors:
Indexes:
Code sections:
Attachments: 1. Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

August 2, 2016

Summary and Background Information :

Staff Responsible (Department Head):
Staff Member Presenting :

Financial Impact :
Funding Source :

Staff Recommendation :
Suggested Motion :