



## Legislation Details

**File #:** Pres 16-95    **Version:** 1    **Name:** Presentation  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 1/12/2016    **In control:** City Council  
**On agenda:** 5/2/2016    **Final action:**  
**Title:** Capital Program Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------