



## Legislation Details (With Text)

**File #:** Min 16-18      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 1/29/2016      **In control:** Planning Commission  
**On agenda:** 2/2/2016      **Final action:**  
**Title:** January 5, 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. January 5, 2016

Date	Ver.	Action By	Action	Result
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January 5, 2016

### Summary and Background Information :

**Staff Responsible (Department Head ):**  
**Staff Member Presenting :**

**Financial Impact :**  
**Funding Source :**

**Staff Recommendation :**  
**Suggested Motion :**