



## Legislation Details

---

**File #:** Min 15-84      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 10/29/2015      **In control:** Planning Commission

**On agenda:** 11/4/2015      **Final action:** 11/4/2015

**Title:** October 6, 2015

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
11/4/2015	1	Planning Commission	approved	