



## Legislation Details

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**File #:** 21-63      **Version:** 1      **Name:**  
**Type:** Administrative Business      **Status:** Agenda Ready  
**File created:** 4/15/2021      **In control:** Parks, Recreation, and Golf Commission  
**On agenda:** 4/20/2021      **Final action:**  
**Title:** Kids to Parks Presentation (Environmental Science Collaboration) - Lester Arnold High School - Lisa Nordholt to introduce presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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