



## Legislation Details

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**File #:** Pres 19-76    **Version:** 1    **Name:** Oil and Gas Monthly Update  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 2/6/2019    **In control:** City Council  
**On agenda:** 3/18/2019    **Final action:**  
**Title:** Oil and Gas Monthly Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. March Monthly Update

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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