



## Legislation Details

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**File #:** Pres 17-03    **Version:** 1    **Name:** Short Term Rentals Discussion  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 12/5/2016    **In control:** City Council  
**On agenda:** 1/23/2017    **Final action:**  
**Title:** Short Term Rentals Discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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