



## Legislation Details

---

**File #:** Pres 24-047    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Filed  
**File created:** 1/17/2024    **In control:** City Council  
**On agenda:** 3/18/2024    **Final action:** 3/18/2024

**Title:** Short-Term Rental Registration

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Communication, 2. Presentation, 3. Draft Code Updates, 4. January 8, 2024 City Council Meeting Video

Date	Ver.	Action By	Action	Result
3/18/2024	1	City Council	discussed and closed	