



## Legislation Details

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**File #:** Min 19-52      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 4/16/2019      **In control:** Youth Commission  
**On agenda:** 4/4/2019      **Final action:**  
**Title:** Minutes 04/04/2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|