



## Legislation Details

---

**File #:** Pres 16-621    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 11/14/2016    **In control:** Planning Commission  
**On agenda:** 12/6/2016    **Final action:**  
**Title:** November 1, 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------