



## Legislation Details

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**File #:** Pres 19-78    **Version:** 1    **Name:** Oil and Gas Monthly Update  
**Type:** Presentation    **Status:** Filed  
**File created:** 2/6/2019    **In control:** City Council  
**On agenda:** 5/20/2019    **Final action:** 5/20/2019  
**Title:** Oil and Gas Monthly Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
5/20/2019	1	City Council	discussed and closed	