



## Legislation Details

---

**File #:** Min 18-133    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** Agenda Ready  
**File created:** 12/6/2018    **In control:** Cultural Council  
**On agenda:** 12/11/2018    **Final action:**  
**Title:** Minutes 11/13/2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|