



## Legislation Details

---

**File #:** 18-54      **Version:** 1      **Name:**  
**Type:** Administrative Business      **Status:** Filed  
**File created:** 6/12/2018      **In control:** Parks, Recreation, and Golf Commission  
**On agenda:** 6/19/2018      **Final action:** 6/19/2018  
**Title:** Parks, Recreation & Golf Department Organization Chart Overview  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Org Charts

Date	Ver.	Action By	Action	Result
6/19/2018	1	Parks, Recreation, and Golf Commission	discussed and closed	