



Legislation Details

File #: Pres 18-382 **Version:** 1 **Name:**
Type: Presentation **Status:** Filed
File created: 9/27/2018 **In control:** Planning Commission
On agenda: 10/2/2018 **Final action:**
Title: September 4, 2018
Sponsors:
Indexes:
Code sections:
Attachments: 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------