



## Legislation Details

---

**File #:** Pres 15-234    **Version:** 1    **Name:** Budget Presentations: Legislative, PR/REC/GOLF  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 4/20/2015    **In control:** City Council  
**On agenda:** 8/10/2015    **Final action:**  
**Title:** Budget Presentations: Legislative, PR/REC/GOLF  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PR&G Presentation, 2. Legislative Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------