



## Legislation Details

---

**File #:** Pres 16-399    **Version:** 1    **Name:** Snow and Ice Control Presentation  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 6/15/2016    **In control:** City Council  
**On agenda:** 9/26/2016    **Final action:**  
**Title:** 2016-2017 Integrated Snow Response Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation, 2. 2016-2017 Snow Plan General Edition

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------