



## Legislation Details (With Text)

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**File #:** Pres 19-336    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 6/10/2019    **In control:** Planning Commission  
**On agenda:** 6/18/2019    **Final action:**  
**Title:** May 7, 2019 Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 5\_May 7, 2019\_Minutes

Date	Ver.	Action By	Action	Result
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May 7, 2019 Minutes

### Summary and Background Information:

**Staff Responsible (Department Head):**  
**Staff Member Presenting:**

**Financial Impact:**  
**Funding Source:**

**Staff Recommendation:**  
**Suggested Motion:**