



## Legislation Details (With Text)

**File #:** Pres 16-116    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 1/15/2016    **In control:** Planning Commission  
**On agenda:** 1/3/2017    **Final action:**  
**Title:** December 6, 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

December 6, 2016

### Summary and Background Information :

**Staff Responsible (Department Head ):**  
**Staff Member Presenting :**

**Financial Impact :**  
**Funding Source :**

**Staff Recommendation :**  
**Suggested Motion :**