



## Legislation Details (With Text)

**File #:** Pres 17-584    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 11/1/2017    **In control:** Planning Commission

**On agenda:** 11/8/2017    **Final action:**

**Title:** October 3, 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

October 3, 2017

**Summary and Background Information :**

**Staff Responsible (Department Head ):**  
**Staff Member Presenting :**

**Financial Impact :**  
**Funding Source :**

**Staff Recommendation :**  
**Suggested Motion :**