



## Legislation Details (With Text)

**File #:** 20-70      **Version:** 1      **Name:**  
**Type:** Administrative Business      **Status:** Agenda Ready  
**File created:** 9/10/2020      **In control:** City Council  
**On agenda:** 9/21/2020      **Final action:**  
**Title:** Mayor's Meeting with Adams County and Maiker Housing Partners  
**Sponsors:** City Council  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Mayor's Meeting with Adams County and Maiker Housing Partners

### Summary and Background Information:

An opportunity for council members to provide the Mayor with direction on his meeting with the county and Maiker Housing Partners on September 30th.

**Staff Responsible (Department Head):** Mayor Huseman

**Staff Member Presenting:** Mayor Huseman

**Financial Impact:** N/A

**Funding Source:** N/A

**Staff Recommendation:** N/A

**Suggested Motion:** N/A