



## Legislation Details (With Text)

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**File #:** Pres 19-251    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Recommended by Board or Commission  
**File created:** 5/1/2019    **In control:** Planning Commission  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** March 5, 2019 Amended Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. March 5, 2019 Amended

| Date     | Ver. | Action By           | Action                   | Result |
|----------|------|---------------------|--------------------------|--------|
| 5/7/2019 | 1    | Planning Commission | recommended for approval | Pass   |

March 5, 2019 Amended Minutes