



## Legislation Details (With Text)

**File #:** Min 17-08      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Agenda Ready

**File created:** 1/13/2017      **In control:** Derby Review Board

**On agenda:** 1/17/2017      **Final action:**

**Title:** December 20, 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
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December 20, 2016

### Summary and Background Information :

**Staff Responsible (Department Head ):**  
**Staff Member Presenting :**

**Financial Impact :**  
**Funding Source :**

**Staff Recommendation :**  
**Suggested Motion :**