



## Legislation Details (With Text)

**File #:** Pres 19-19    **Version:** 1    **Name:** Oil and Gas Monthly Update  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 12/19/2018    **In control:** City Council  
**On agenda:** 2/4/2019    **Final action:**  
**Title:** Oil and Gas Monthly Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Oil and Gas Monthly Update

### Summary and Background Information:

**Staff Responsible (Department Head):** Chris Cramer, Director of Community Development  
**Staff Member Presenting:** Chris Cramer, Director of Community Development