



Legislation Details (With Text)

<b>File #:</b>	Res 2019-28	<b>Version:</b> 1	<b>Name:</b>	RESOLUTION SETTING THE PUBLIC HEARING DATE FOR ANNEXATION AN-252-19 Property Generally Located 10560 1/2 Brighton Rd. Henderson, CO 80022
<b>Type:</b>	Resolution	<b>Status:</b>	Consent Agenda	
<b>File created:</b>	2/19/2019	<b>In control:</b>	City Council	
<b>On agenda:</b>	3/18/2019	<b>Final action:</b>		
<b>Title:</b>	RESOLUTION FINDING SUBSTANTIAL COMPLIANCE OF AN ANNEXATION PETITION AND SETTING A PUBLIC HEARING TO DETERMINE IF THE PROPOSED ANNEXATION COMPLIES WITH STATUTORY REQUIREMENTS FOR SUCH ANNEXATION AN-252-19			
<b>Sponsors:</b>				
<b>Indexes:</b>				
<b>Code sections:</b>				
<b>Attachments:</b>	1. Resolution, 2. Exhibit A - Legal Description, 3. Annexation Petition, 4. V-MAP, 5. Annexation Map 1A, 6. Annexation Map 2A			

Date	Ver.	Action By	Action	Result
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RESOLUTION FINDING SUBSTANTIAL COMPLIANCE OF AN ANNEXATION PETITION AND SETTING A PUBLIC HEARING TO DETERMINE IF THE PROPOSED ANNEXATION COMPLIES WITH STATUTORY REQUIREMENTS FOR SUCH ANNEXATION AN-252-19

**Summary and Background Information:**

Commerce City is requesting approval for the annexation of 3.52 acres. The properties to be annexed are owned by Saul Rodriguez Ronquillo and will contain two residential units. A vicinity map has been included for the specific location. All of the property is currently zoned with an Adams County Agriculture (A-1) zoning designation and is requested to be rezoned to Commerce City Agricultural (AG) via annexation zoning case Z-955-19, which is being processed concurrently. The public hearing for this annexation case is scheduled for May 6, 2019.

**Staff Responsible (Department Head):** Chris Cramer, Director of Community Development

**Staff Member Presenting:** Brayen Marin, Planner

**Financial Impact:** N/A

**Funding Source:** N/A

**Staff Recommendation:** Approval to set the Public Hearing for May 6, 2019

**Suggested Motion:** I move to approve Resolution 2019-28 to set the public hearing for annexation case AN-252-19 on May 6, 2019.