



## Legislation Details (With Text)

**File #:** Min 17-52      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Agenda Ready

**File created:** 10/17/2017      **In control:** Quality Community Foundation

**On agenda:** 10/17/2017      **Final action:**

**Title:** Minutes 09/16/2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 09\_19 minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Minutes 09/16/2017

**Summary and Background Information :**

**Staff Responsible (Department Head ):**  
**Staff Member Presenting :**

**Financial Impact :**  
**Funding Source :**

**Staff Recommendation :**  
**Suggested Motion :**