



## Legislation Details (With Text)

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**File #:** Pres 18-300    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 9/17/2018    **In control:** City Council  
**On agenda:** 9/24/2018    **Final action:**  
**Title:** Insights Profile  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation, 2. Insights Discovery Sample Profile

Date	Ver.	Action By	Action	Result
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Insights Profile

### Summary and Background Information:

Council Member Frank will present information on the Insights Profile

**Staff Responsible:** N/A

**Staff Member Presenting:** N/A

**Financial Impact:** \$490.00

**Funding Source:** General Fund

**Staff Recommendation:** N/A

**Suggested Motion:** N/A