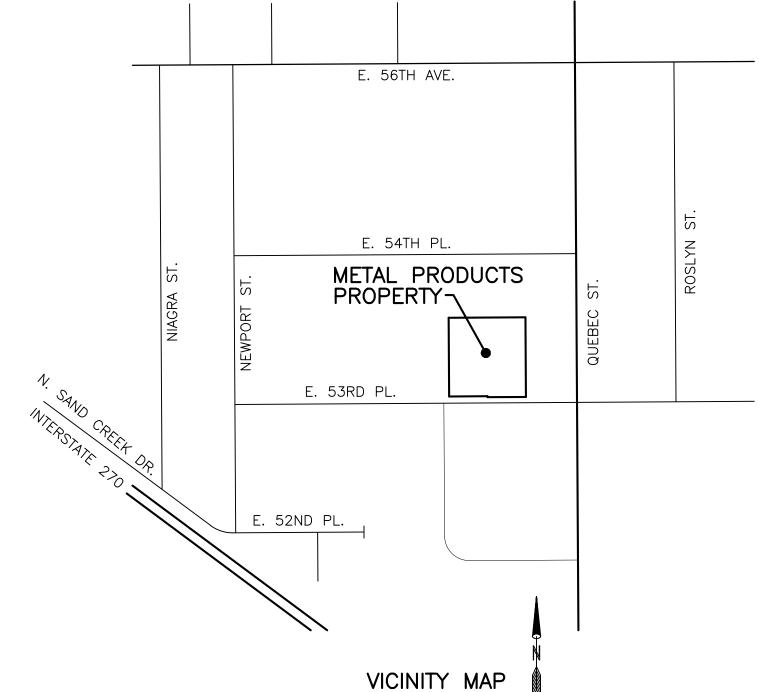
7167 AND 7205 E. 53RD PLACE
LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.





1"=500'±

DEVELOPMENT PLAN NOTES:

LAND DEVELOPMENT CODE.

A. LIGHTING: IN THE INTEREST OF COMPATIBILITY SURROUNDING LAND USES, ILLUMINATION OF ANY KIND ON PRIVATE PROPERTY SHALL BE DIRECTED AND CONTROLLED IN A MANNER SO THAT THERE SHALL BE NO DIRECT RAYS OF LIGHT WHICH EXTEND BEYOND THE BOUNDARIES OF THE PROPERTY FROM WHICH IT ORIGINATES.

B. TRASH ENCLOSURE: TRASH ENCLOSURE SHALL BE CONSTRUCTED TO A MINIMUM HEIGHT OF 6 FEET AND OF THE SAME OR COMPLIMENTARY MATERIAL AND COLOR AS THE MAIN BUILDING.

C. SCREENING: ROOF MOUNTED ELECTRICAL AND MECHANICAL EQUIPMENT SHALL BE PLACED OR SCREENED SUCH THAT THE EQUIPMENT IS NOT VISIBLE FROM ANY POINT. SUCH EQUIPMENT SHALL BE SCREENED WITH THE SAME MATERIALS AND COLORS AS THE MAIN BUILDING.

D. SIGNAGE: APPROVAL OF A SIGN PERMIT IS REQUIRED IN ADDITION TO DEVELOPMENT PLAN APPROVAL. SIGN LOCATIONS SHOWN ON THE DEVELOPMENT PLAN WILL BE REVIEWED FOR POSSIBLE CONFLICTS WITH SIGHT TRIANGLES AND EASEMENTS. THESE SIGNS WILL NOT BE APPROVED BY THE DEVELOPMENT PLAN REVIEW PROCESS OR APPROVAL OF THIS DEVELOPMENT PLAN. ALL SIGNS MUST CONFORM TO CITY STANDARDS.

E. FENCING: APPROVAL OF A FENCE PERMIT IS REQUIRED IN ADDITION TO DEVELOPMENT PLAN APPROVAL. ALL FENCES MUST CONFORM TO CITY STANDARDS.

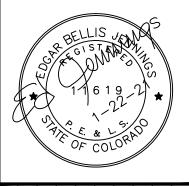
F. DOWNSPOUTS: NO ROOF DOWNSPOUT OUTFALLS WILL BE ALLOWED TO DRAIN OVER SIDEWALKS, BIKE PATHS, OR ANY OTHER PEDESTRIAN ROUTE.

G. AMERICANS WITH DISABILITIES: THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICAN DISABILITIES ACT. APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE COMPLIANCE WITH THIS ACT.

H. CONSTRUCTION: THE APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS AND BUILDING PLANS. THESE PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.

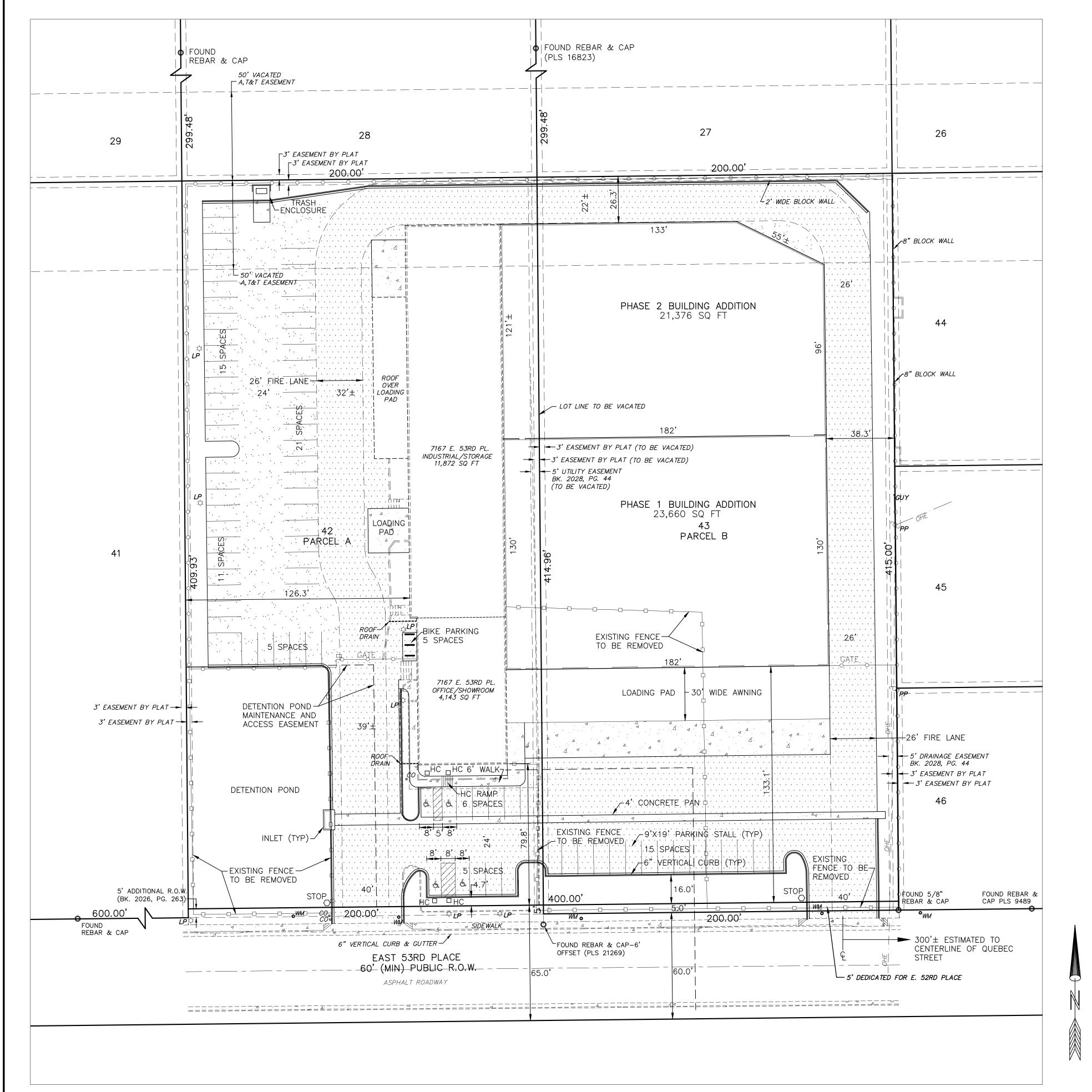
I. UNDERGROUND UTILITIES: ALL OVERHEAD UTILITIES SERVING THIS SITE MUST BE PLACED UNDERGROUND PER THE

SHEET IN	IDEV		
SHEET	DESCRIPTION FILE N	IO. LAST REVISED	
1 2 3 4 5	COVER SHEET PHASE 1 & 2 SITE PLAN PHASE 2 GRADING PLAN PHASE 1 GRADING PLAN & DETAILS UTILITY PLAN CITY STANDARD DETAILS	SP1B0101.DWG 1-22-2 SP2B0101.DWG 1-22-2 SP3B0101.DWG 1-22-2 SP4B0101.DWG 1-22-2 SP5B0101.DWG 1-22-2 SP6B0101.DWG 1-22-2	ASSESSOR'S PARCEL IDENTIFICATION NUMBERS: 0182317106013 & 0182317 1 1 1
7 8	LANDSCAPE PLAN LANDSCAPE PLAN	SP7B101.DWG 1-22- SP8B0101.DWG 1-22-	21 CITY STAFE CERTIFICATE:
9	LIGHTING PLAN	SP9B0101.DWG 1-22-	
10 11	LIGHTING PLAN LIGHTING PLAN	SP10B101.DWG 1-22- SP11B101.DWG 1-22-	THE CITY OF COMMERCE CITY, THIS DAY OF, 2020.
12	LIGHTING PLAN	SP12B101.DWG 1-22-	
13	ARCHITECTURAL DETAILS	SP13B101.DWG 1-22-	
14 15	ARCHITECTURAL DETAILS ARCHITECTURAL DETAILS	SP14B101.DWG 1-22- SP14B101.DWG 1-22-	

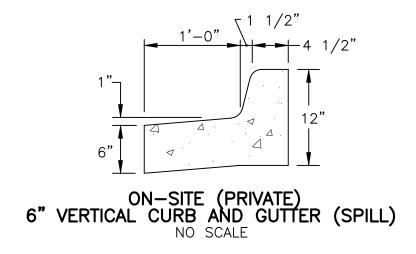


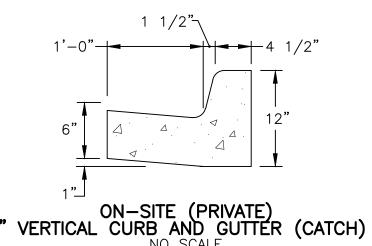
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7167 AND 7205 E. 53RD PLACE
LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.



- 1. PROPERTY DESCRIPTION IS LOTS 42 AND 43 KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO. THE EXISTING EASEMENTS AND LOT LONE COMMON TO LOTS 42 AND 43 IS TO BE VACATED BY AMENDED PLAT. THE EXISTING 50 FOOT AT&T EASEMENT ALONG THE NORTH PROPERTY LINE IS TO BE VACATED BY AT&T.
- 2. THIS PLAN IS DESIGNED TO BE ELECTRONICALLY SCALED FOR MISSING DIMENSIONS.
- 3. EXCEPT FOR THE HANDICAP PARKING STALL, ALL PARKING STALLS ARE 9' X 19'. IN ACCORDANCE WITH ADA REQUIREMENTS, VAN ACCESSIBLE HANDICAP PARKING STALLS ARE 8' X 19' WITH THE ACCESSIBLE AISLE 8' X 19'. STANDARD HANDICAP PARKING STALLS ARE 8' X 19' WITH THE ACCESSIBLE AISLE 5' X 19'.
- 4. LOCK BOXES TO BE INSTALLED AT THE TWO GATES IN ACCORDANCE WITH SOUTH ADAMS COUNTY FIRE DISTRICT'S REQUIREMENTS.
- 5. THERE ARE NO NEW MONUMENT SIGNS PROPOSED FOR THIS DEVELOPMENT.
- 6. ALL PROPOSED IMPROVEMENTS FOR BOTH PHASE 1 AND PHASE 2 CONSTRUCTION TO BE CONSTRUCTED DURING THE PHASE 1 CONSTRUCTION ACTIVITIES EXCEPT FOR THE PHASE 2 BUILDING ADDITION AND EXCEPT FOR PAVING OF THE FIRE LANE ADJACENT TO THE PHASE 2 BUILDING ADDITION. THE FIRE LANE ADJACENT TO THE PHASE 2 BUILDING ADDITION IS TO BE TEMPORARILY SURFACED WITH RECYCLE ASPHALT.





	LEGEND:	
 PP LP WM CO STOPO HC	FIRE HYDRANT PROPOSED/EXISTING POWER POLE LIGHT POLE WATER METER CLEANOUT STOP SIGN HC PARKING SIFN	FENCE

ASPHALT PAVEMENT

CONCRETE PAVEMENT

ASSESSOR'S PARCEL IDENTIFICATION NUMBERS: 0182317106013 & 0182317106014

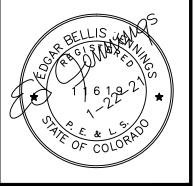
CITY STAFF CERTIFICATE: SURFACE MATERIAL LEGEND RECYCLED ASPHALT

APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS ____ DAY OF _____, 2020.

DEPARTMENT	OF	COMMUNITY	DEVELOPMEN

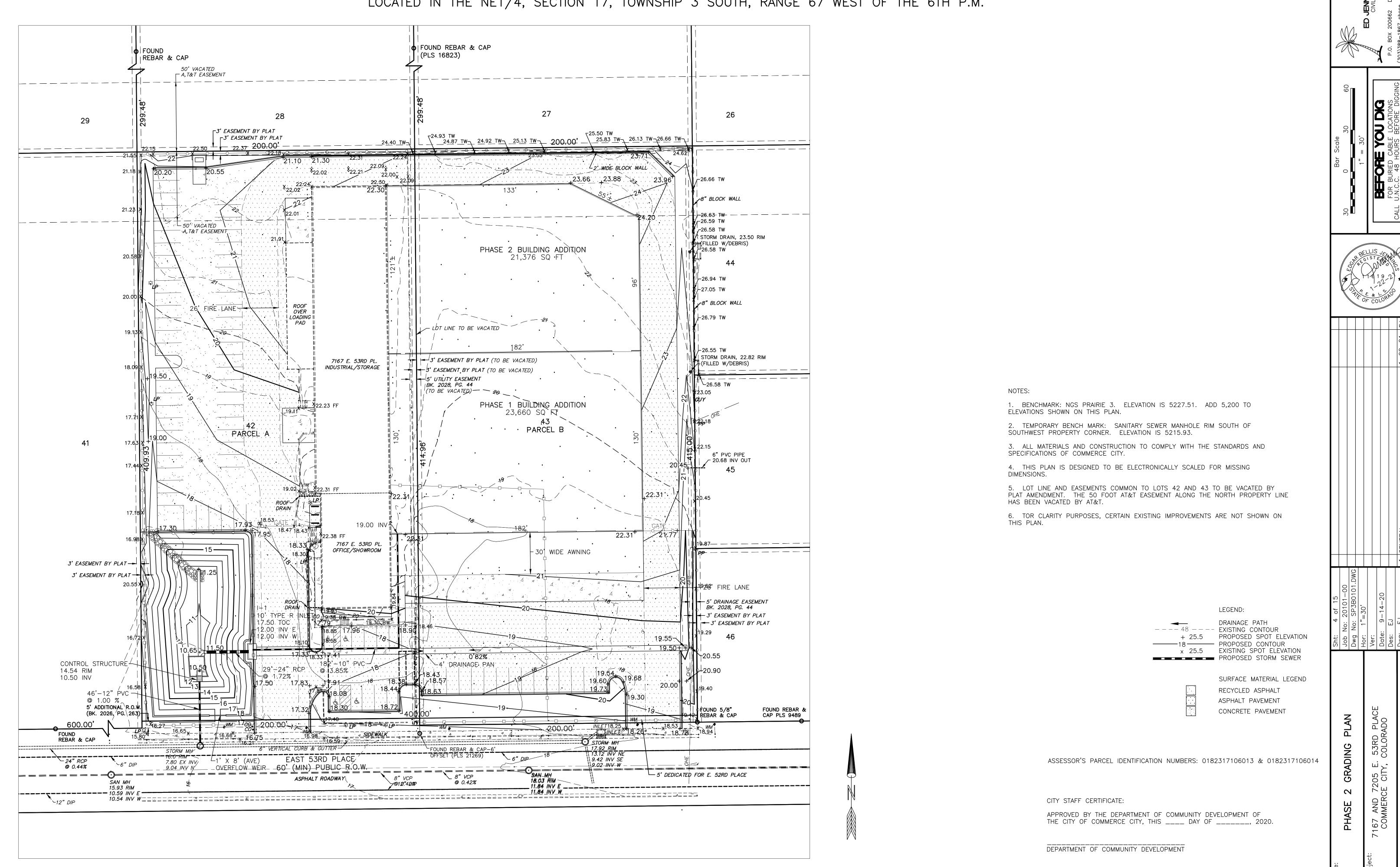
STREET PLANS	ED JENNINGS P.E., P.L.S.		P.O. BOX 200662 DENVER, CO. 80220-0662	(303)388-1867 phone (303)929-0833 mobile (303)320-1987 FAX edjennings@comcast.net	
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30			LOCATIONS	BEFORE 987	

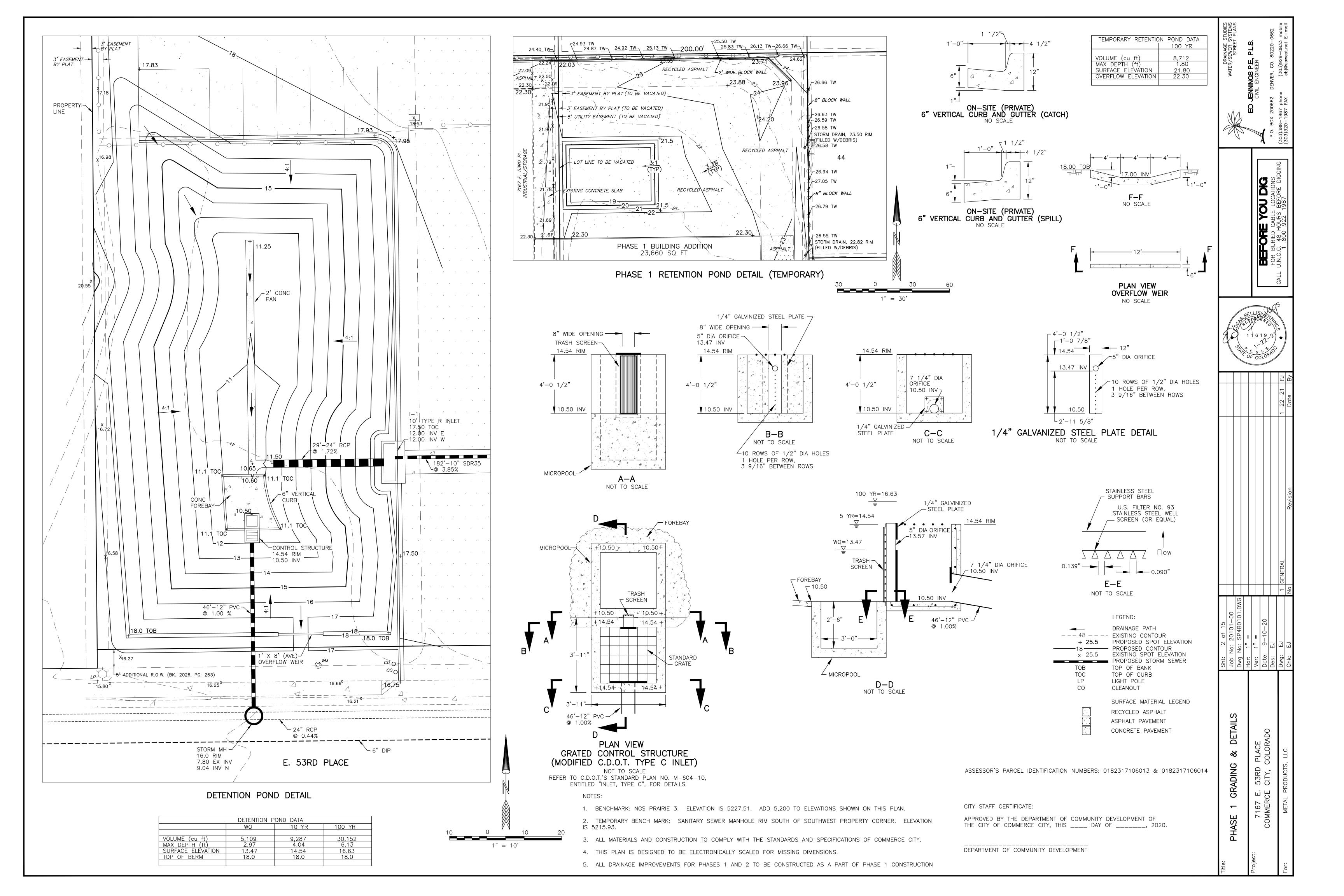
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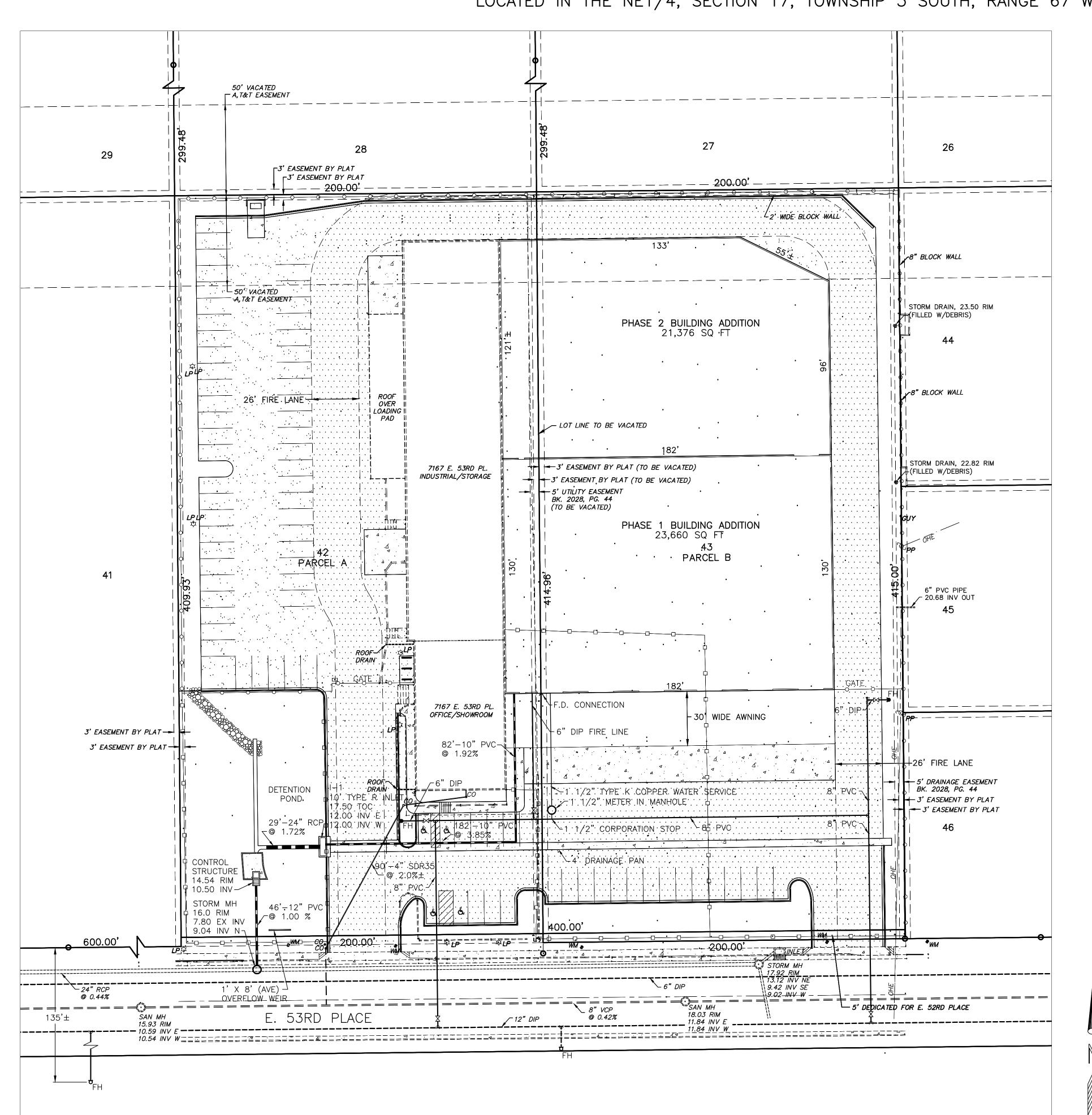
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Y COLORADO	Date:	Date: 9-14-2
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JOIS, LLC	Chk: FJ	FJ

FOR 7167 AND 7205 E. 53RD PLACE LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.





7167 AND 7205 E. 53RD PLACE
LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.



NOTES:

- 1. BENCHMARK: NGS PRAIRIE 3. ELEVATION IS 5227.51. ADD 5,200 TO ELEVATIONS SHOWN ON THIS
- 2. TEMPORARY BENCH MARK: SANITARY SEWER MANHOLE RIM SOUTH OF SOUTHWEST PROPERTY CORNER. ELEVATION IS 5215.93.
- 3. ALL MATERIALS AND CONSTRUCTION TO COMPLY WITH THE STANDARDS AND SPECIFICATIONS OF
- 4. THIS PLAN IS DESIGNED TO BE ELECTRONICALLY SCALED FOR MISSING DIMENSIONS.
- 5. LOT LINE AND EASEMENTS COMMON TO LOTS 42 AND 43 TO BE VACATED BY PLAT AMENDMENT. THE 50 FOOT AT&T EASEMENT ALONG THE NORTH PROPERTY LINE HAS BEEN VACATED BY AT&T.
- 6. FOR CLARITY PURPOSES, CERTAIN EXISTING IMPROVEMENTS ARE NOT SHOWN ON THIS PLAN.
- PLAN COMMENTS FOR PRIVATE WATER SUPPLY AND FIRE SERVICE LINES:

SOUTH ADAMS COUNTY FIRE DEPARTMENT NOTES:

1. PRIVATE FIRE SERVICE MAINS AND APPURTENANCES SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT AND NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 24.

2. UNDERGROUND WATER SUPPLY CONTRACTORS INSTALLING PRIVATE FIRE SERVICE MAINS AND APPURTENANCES SHALL BE LICENSED WITH THE STATE OF COLORADO DIVISION OF FIRE PREVENTION AND CONTROL AS A FIRE SUPPRESSION SYSTEMS CONTRACTOR-UNDERGROUND. THE STATE OF COLORADO LICENSE SHALL BE SUBMITTED TO THE SOUTH ADAMS COUNTY FIRE DEPARTMENT.

PRIVATE FIRE SERVICE MAINS AND APPURTENANCES INCLUDING SPECIFICATION DATA SHEETS SHALL BE SUBMITTED TO THE SOUTH ADAMS COUNTY FIRE DEPARTMENT FOR REVIEW AND APPROVAL.

4. PRIVATE FIRE HYDRANTS SHALL BE PAINTED RED AND MARKED IN ACCORDANCE WITH NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 291.

5. FIRE FLOW TESTS SHALL BE CONDUCTED IN ACCORDANCE WITH NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 291 AND DOCUMENTATION PROVIDED TO THE SOUTH ADAMS COUNTY FIRE DEPARTMENT FOR FINAL APPROVAL OF THE PRIVATE WATER SUPPLY SYSTEM.

6. A THREE (3) FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE **HYDRANTS**

7. INSPECTIONS AND TESTS ON PRIVATE FIRE SERVICE MAINS AND APPURTENANCES SHALL BE IN ACCORDANCE WITH SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT STANDARDS. NFPA 13 STANDARD. AND NFPA 24 STANDARD. THE SOUTH ADAMS COUNTY FIRE DEPARTMENT WILL INSPECT AND WITNESS THE INSTALLATION OF THE PRIVATE WATER MAIN, PRIVATE FIRE HYDRANTS, FIRE SERVICE LINE, THE 2-HOUR HYDROSTATIC TEST AND THE FLUSHING OF THE PIPE. THE SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT WILL CONDUCT THE INSPECTION ON THE PRIVATE WATER LINE TIE INTO THEIR SYSTEM AND THE CHLORINATION AND CLEAN WATER TESTS ON THE PRIVATE WATER MAINS AND FIRE SERVICE LINE.

8. HYDRANTS SHOULD BE CLASSIFIED IN ACCORDANCE WITH THEIR RATED CAPACITIES [AT 20 PSI RESIDUAL PRESSURE OR OTHER DESIGNATED VALUE] AS FOLLOWS:

- (1) CLASS AA-RATED CAPACITY OF 1,500 GPM OR GREATER
- (2) CLASS A-RATED CAPACITY OF 1,000-1,499 GPM (3) CLASS B-RATED CAPACITY OF 500-999 GPM
- (4) CLASS C-RATED CAPACITY OF LESS THAN 500 GPM

9. THE TOPS AND NOZZLE CAPS SHOULD BE PAINTED WITH THE FOLLOWING CAPACITY-INDICATING COLOR SCHEME TO PROVIDE SIMPLICITY AND CONSISTENCY WITH COLORS USED IN SIGNAL WORK FOR SAFETY, DANGER, AND INTERMEDIATE CONDITION.

- (1) CLASS AA-LIGHT BLUE
- (2) CLASS A-GREEN
- (3) CLASS B-ORANGE
- (4) CLASS C-RED

ASPHALT PAVEMENT

FOR RAPID IDENTIFICATION AT NIGHT, THE CAPACITY COLORS SHALL BE OF A REFLECTIVE-TYPE PAINT.

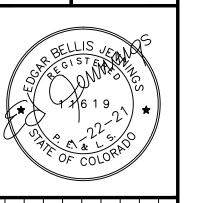
10. MUELLER HYDRANT DEFENDERS SECURITY DEVICES SHALL BE PLACED ON ALL PRIVATE FIRE HYDRANTS AND MASTER LOCK BREAKAWAY PADLOCKS SHALL BE INSTALLED ON THE DEFENDERS.

	LEGEND:	
FH	FIRE HYDRANT	
PP	POWER POLE	
LP	LIGHT POLE	
WM	WATER METER	
CO	CLEANOUT	
MH	MANHOLE	ASSESSOR'S PARCEL IDENTIFICATION NUMBERS: 0182317106013 & 0182317106014
DIP	DUCTILE IRON PIPE	ASSESSON'S LANGE IDENTIFICATION NUMBERS. 0102017100019 & 0102317100014
PVC	PVC PIPE	
RCP	RIENFORCED CONCRETE PIPE	
\bowtie	GATE VALVE	

CITY STAFF CERTIFICATE: SURFACE MATERIAL LEGEND

APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF RECYCLED ASPHALT THE CITY OF COMMERCE CITY, THIS _____ DAY OF _____, 2020.

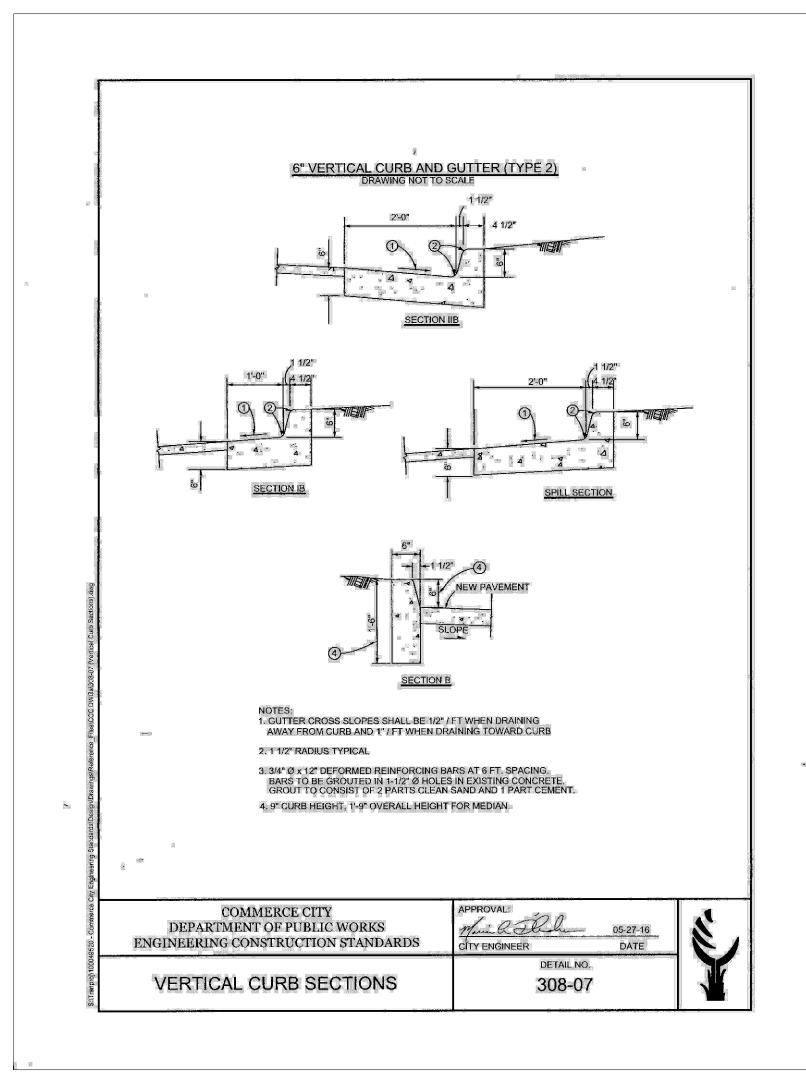
DEPARTMENT OF COMMUNITY DEVELOPMENT CONCRETE PAVEMENT

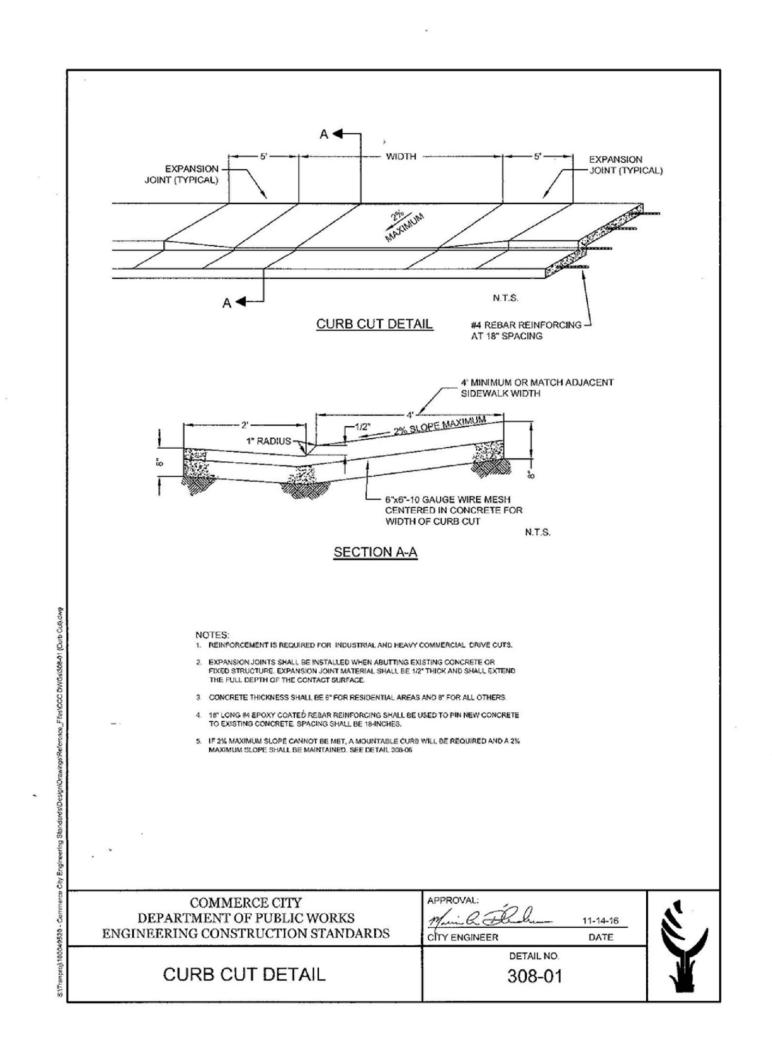


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7167 AND 7205 E. 53RD PLACE LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.





DETAILS ASSESSOR'S PARCEL IDENTIFICATION NUMBERS: 0182317106013 & 0182317106014 THE CITY OF COMMERCE CITY, THIS ____ DAY OF _____, 2020. 167 COI DEPARTMENT OF COMMUNITY DEVELOPMENT

CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF

FOR

7167 AND 7205 E. 53RD PLACE

LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE_4^1 , SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.



landscape architecture site planning 700 colorado boulevard, suite 131 denver, colorado 80206

303.512.0549 www.meuran.com

SUBMITTAL - 09/14/2020 SUBMITTAL - 09/25/2020 SUBMITTAL - 01/7/2021 SUBMITTAL - 01/22/2021

LOT 28 STATE OF THE STATE OF T LOT 27 ___200.00' ___200.00'__ L2' WIDE BLOCK WALL PHASE II BUILDING ROOF OVER LOADING PAD 180' **EXISTING BUILDING** IRRIGATED NATIVE -SEED, TYP. PHASE I **BUILDING** -----3Y PLAT-6-SR-POND SEED, TYP. 7–LRS----₹ - 5' DRAINAGE EASEN BK. 2028, PG. 44 IRRIGATED SEED, TYP. - 3' EASEMENT BY P. ₩ 3' EASEMENT BY SIGHT TRIANGLE, TYP.

----SIGHT TRIANGLE

LANDSCAPE CALCULATIONS

LANDSCAPE CALCUL	<u>A HON</u>
SITE AREA — LANDSCAPE AREA DETENTION POND— TOTAL LANDSCAPE AREA —	165,092 S.F 18,932 S.F 7,894 S.F 26,826 S.F
	95 S.F. 179 18 S.F. 899
* Based upon LANDSCAPE AREA	
TREES REQUIRED* — TREES PROPOSED —	16 16
SHRUBS REQUIRED** — SHRUBS PROPOSED —	63 63
 * Based upon 1 tree per 1,200 square LANDSCAPE area (including parking 	
** Based upon 1 shrub per 300 squa LANDSCAPE area.	re feet of
	1,099 S.F. S.F. 78%
R.O.W. LENGTH —	298 L.F.
R.O.W. TREES REQUIRED -	7

R.O.W. LANDSCAPE AREA-	•
R.O.W. SOD AREA — R.O.W. LENGTH — R.O.W. TREES REQUIRED — R.O.W. TREES PROVIDED —	860 S.F. 7 298 l
DETENTION POND PERIMETER LENGTH— TREES REQUIRED — TREES PROPOSED — SHRUBS REQUIRED — SHRUBS PROPOSED —	389 L.F. 7 7 77 77
EAST PERIMETER BUFFER TYPE A TREES REQUIRED — TREES PROPOSED — SHRUBS REQUIRED — SHRUBS PROPOSED —	415 L.F. 13 13 21 21
WEST PARKING BUFFER TREES REQUIRED — TREES PROPOSED — SHRUBS REQUIRED — SHRUBS PROPOSED —	260 L.F. 9 9 43 43

LANDSCAPE LEGEND



NEW DECIDUOUS SHADE TREE



NEW DECIDUOUS ORNAMENTAL TREE



NEW EVERGREEN TREE



NEW DECIDUOUS SHRUBS

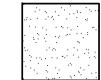
NEW ORNAMENTAL GRASSES



GROUNDCOVER LEGEND

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IRRIGATED SOD— Texas Hybrid "Thermal Blue'



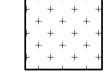
IRRIGATED SEED-

Name	%Mix
Western Wheatgrass 'Arriba'	12%
Thick Spike Wheatgrass 'Critana'	18%
Sideoats Grama	12%
Blue Grama	25%
Little Bluestem	16%
Prairie Sandreed 'Goshen'	12%
Sand Dropseed	5%



IRRIGATED NATIVE SEED (CDOT MIX)-

<u>Name</u>	<u>%N</u>
Blue Grama 'Hachita'	8
Western Wheatgrass 'Arriba'	2
Sideoats Grama 'Vaghn'	1:
Little Bluestem 'Pastura'	1:
Switchgrass 'Pathfinder'	15
Slender Wheatgrass 'Pryor'	1
Junegrass	13
Oats (Nurse Crop)	1:



NON-IRRIGATED POND GRASS

NAME	%MI
Sand Bluestem	14:
Sideoats Grama	10:
Prairie Sandreed	10:
Indian Ricegrass	10:
Switchgrass	163
Western Wheatgrass	10:
Little Bluestem	109
Alkali Sacaton	109
Sand Dropseed	10:



SPECIFIED 3/4" ROCK MULCH OVER SPECIFIED FILTER FABRIC (AT BUILDING AND PARKING ISLANDS)

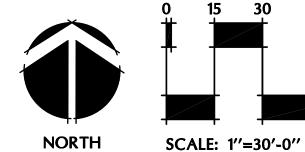


SPECIFIED 2"-4" COBBLE ROCK MULCH OVER SPECIFIED FILTER FABRIC

WOOD MULCH NOTE

1. ALL SHRUB BEDS LOCATED IN AND NEAR ALL DETENTION PONDS SHALL BE MULCHED WITH 4" DEPTH MEDIUM WOOD BARK MULCH. DO NOT PLACE FILTER FABRIC UNDER WOOD MULCH.

REFER TO SHEET 8 FOR LANDSCAPE PLANT LIST, NOTES & DETAILS



CITY STAFF CERTIFICATE: APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ____

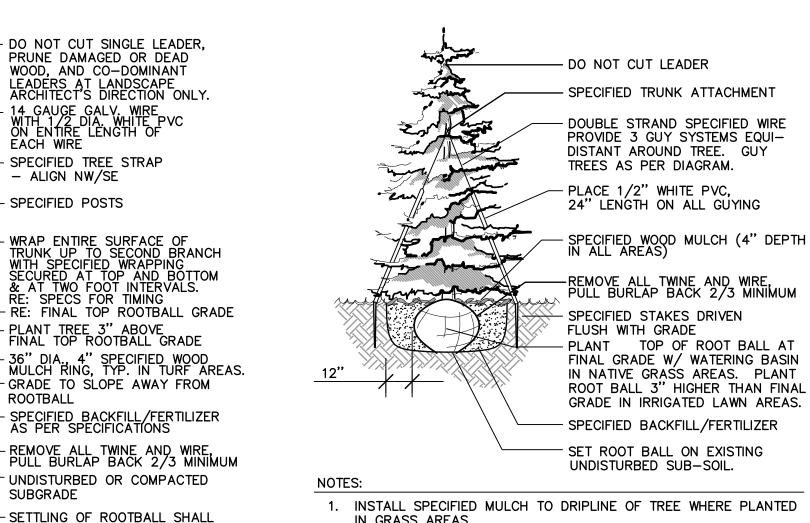
DEPARTMENT OF COMMUNITY AND DEVELOPMENT

SHEET 7 OF 15

FOR

7167 AND 7205 E. 53RD PLACE

LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE_{4}^{1} , SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.



SPECIFIED TREE STRAP

ALIGN NW/SE

SPECIFIED POSTS

ROOTBALL

SUBGRADE

PLANTING.

DECIDUOUS TREE PLANTING

, 2'−0" MIN.

BE CAUSE FOR REJECTION

PRUNE ALL DAMAGED OR DEAD

SET SHRUB 2" HIGHER THAN THE

4" DEEP. SEE SPECIFICATIONS FOR FERTILIZER APPLICATION IN

DIG PLANT PIT TWICE AS WIDE

AS THE CONTAINER OR MORE.

LOOSEN SIDES OF PLANT PIT

FILL PLANT PIT WITH SPECIFIED

SOIL MIX INCLUDING SPECIFIED

CONCRETE CURB OR SIDEWALK.

WOOD IMMEDIATELY PRIOR TO

GRADE AT WHICH IT GREW.

APPLY SPECIFIED MULCH

BACKFILL MIXTURE.

REMOVE CONTAINER.

AND ROOTBALL.

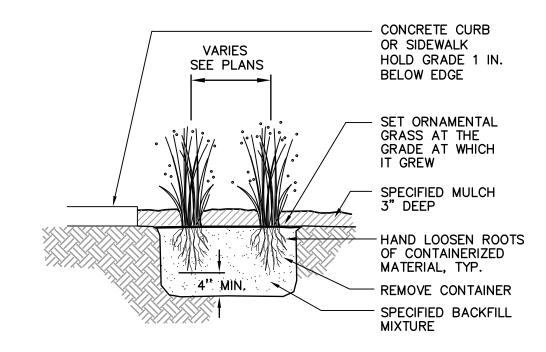
FERTILIZER.

N.T.S.

1. INSTALL SPECIFIED MULCH TO DRIPLINE OF TREE WHERE PLANTED

2. DO NOT PROVIDE WATER BASIN IN IRRIGATED LAWN AREAS.

ZEVERGREEN TREE PLANTING



ORNAMENTAL GRASS DETAIL N.T.S.

CITY NOTES

N.T.S.

A. Minimum Plant Size Requirements and Soil Preparation Minimum plant size requirements are 2-inch diameter (caliper) for deciduous trees, 1.5-inch diameter for ornamental trees and 6-foot height for evergreen trees. Minimum size requirements for shrubs is #5 gallon container, ornamental grasses #1 gallon container; perennials and ground cover 2 1/4 pots. Plants should be mixed approximately 50% evergreen and 50% deciduous (tree lawn areas shall be deciduous shade trees). Minimum soil preparation for planting shall be 5 cubic yards of organic soil amendment tilled to a depth of 6-inches for every 1,000sf of landscape area.

B. Street Trees The Planning Division has identified specific deciduous tree species to be planted within tree lawn areas. All trees chosen for tree lawn applications must be selected from the Approved Plant List.

C. Weed Barrier Porous fabric must be used in planted beds. Plastic Weed barriers are prohibited.

D. Edging Plastic or fiberglass edging is favorable to metal. However, metal edging may be used provided it has a rollover top or a protective cap.

E. Irrigation All landscape areas and plant materials must be watered by an automatic underground irrigation system. Irrigation system design, installation, operation, and maintenance shall conform to the requirements of the South Adams County Water and Sanitation District (SACWSD). Approval of this landscape plan does not constitute approval from the SACWSD.

F. Non Vehicle Parking No vehicle parking is allowed in any landscape treatment area.

G. Sight-line Considerations. Any area determined by the City Engineer to be within a sight-distance-triangle may contain plant material that, at the time of planting or at maturity, exceeds 36 inches above the autter flow line except trees, which must be limbed to 8 feet at adequate maturity. Trees shall be planted a minimum of 10 feet from light or utility poles. All other landscape features shall not exceed 36 inches in height within sight -distance-triangles. Information on the sight-distance-triangles may be obtained from The City of Commerce City Engineering Standards.

H. Native Grass Note All areas of the lot not paved or formally landscaped shall be seeded with native grasses.

GENERAL NOTES

1. REFER TO THE PLANT LIST FOR MINIMUM PLANT SIZE REQUIREMENTS FOR THIS PROJECT. THE TURF AREAS, AS WELL AS SHRUB BEDS, SHALL BE ROTOTILLED WITH SPECIFIED CLASS I COMPOST AT A RATE OF 5 CUBIC YARDS PRE 1,000 SQUARE FEET. THIS PREPARATION SHALL BE THOROUGHLY INCORPORATED INTO THE TOP 6" OF SOIL.

2. ALL STREET TREES SPECIES SHALL BE PER COMMERCE CITY'S APPROVED PLANT LIST.

3. PROVIDE 3/4" CRUSHED GRANITE ALONG BUILDING AT A 3" MIN. DEPTH OVER POROUS FILTER FABRIC. PROVIDE 4" DEPTH 3/4" CRUSHED GRANITE MULCH AT ALL SHRUB BEDS IN THE PARKING ISLANDS.

4. PROVIDE 4" DEPTH MEDIUM WOOD BARK MULCH AT ALL SHRUB BEDS LOCATED IN ALL DETENTION PONDS. DO NOT PLACE POROUS FILTER FABRIC UNDER WOOD MULCH.

5. ALL SHRUB BEDS ARE TO BE CONTAINED WITH STEEL EDGER WITH PROTECTIVE CAP. NOT REQUIRED AT CURB, WALK OR BUILDING. STEEL EDGER REQUIRED BETWEEN AREAS OF ROCK AND WOOD MULCH.

6. THE DEVELOPER, HIS SUCCESSORS, AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACE-MENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN, DEVELOPMENT PLAN, OR LAND-SCAPE PLAN, INCLUDING THOSE AREAS FOUND IN THE RIGHT-OF-WAY.

LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, PEST CONTROL, AND AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT FOR DEAD OR DESEASED SHALL BE OF THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED SITE PLAN: FOR EXAMPLE, A TREE MUST REPLACE A TREE, A SHRUB MUST REPLACE A SHRUB, ETC. REPLACEMENT SHALL OCCUR IN THE NEXT PLANTING SEASON, BUT IN ANY EVENT, SUCH REPLACEMENT TIME SHALL NOT EXCEED ONE (1) YEAR.

THIS APPROVED SITE PLAN, DEVELOPMENT PLAN, OR LANDSCAPE PLAN SHALL BE ON FILE ON THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN, PRIOR TO ISSUANCE OF ANY CERTIFICATE OF OCCUPANCY.

7. ALL LANDSCAPE AREAS WITHIN SIGHT-DISTANCE-TRIANGLES MAY NOT CONTAIN PLANT MATERIAL THAT EXCEEDS 36" IN HEIGHT AT MATURITY ABOVE THE GUTTER FLOWLINE EXCEPT TREES WHICH MUST BE LIMBED TO 8 FT. AT ADEQUATE MATURITY.

8. THE DEVELOPER SHALL ENSURE THAT THE LANDSCAPE PLAN IS CLOSELY COORDINATED WITH PLANS PREPARED BY OTHER CONSULTANTS SO THAT THE PROPOSED GRADING, STORM DRAINAGE OR OTHER CONSTRUCTION DOES NOT CONFLICT WITH OR PRECLUDE THE INSTALLATION AND MAINTENANCE OF LANDSCAPE ELEMENTS AS DESIGNATED ON THE LANDSCAPE PLAN.

9. PRIOR TO THE COMMENCEMENT OF ANY LANDSCAPE CONSTRUCTION THE DEVELOPER OR AGENTS THEREOF ARE REQUIRED TO SCHEDULE AND ATTEND A PRE-CONSTRUCTION MEETING WITH A REPRESENTATIVE OF THE CITY OF COMMERCE CITY DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT SERVICES.

10. ALL LANDSCAPED AREAS WITHIN THE RIGHT-OF-WAY SHALL BE MAINTAINED IN ACCORDANCE WITH CURRENT AND FUTURE MAINTENANCE STANDARDS DEVELOPED BY THE CITY OF COMMERCE CITY DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT SERVICES.

11. TREES SHALL BE PLANTED A MINIMUM OF 10 FEET FROM INTERSECTIONS AND FIFTEEN FEET FROM LIGHT OR UTILITY POLES.

12. ALL LANDSCAPE MAINTENANCE ON THE PROPERTY SHALL BE THE FULL RESPONSIBILTY OF THE PROPERTY OWNER AND SHALL MEET THE CITY'S REQUIREMENTS FOR MAINTENANCE STANDARDS INCLUDING TURF CARE, FERTILIZER, IRRIGATION, LITTER CONTROL, PRUNING, DISEASE AND INSECT CONTROL, AND SNOW AND ICE REMOVAL.

13. IRRIGATION NOTES:

- * A RAIN SENSOR(S) MUST BE INSTALLED IN ALL IRRIGATION SYSTEMS.
- * STRIP TYPE NOZZLES MUST BE USED TO IRRIGATE TURF/ SOD WITHIN TREE LAWN AREAS.
- * A MAXIMUM OF 60 LBS. P.S.I. (AT HEAD) DESIGN PRESSURE IS RECOMMENDED.
- * ALL PLANTING BEDS FOR TREES, SHRUBS, PERENNIALS, GROUND COVERS, ETC., MUST BE DRIP-BUBBLERS/EMITTER
- * ROTARY SPRAY HEADS SHOULD BE USED WHEN PRACTICAL FOR ALL TURF AREAS.

PLANT LIST

_						
_		QTY.	SYM.	COMMON/ BOTANIC NAME	SIZE	COMMENTS
_				DECIDUOUS SHADE TREES		
	(.	4	SH	Shademaster Honeylocust Gleditsia triacanthos var. inermis 'Shademaster'	2" cal.	Specimen quality, full crown, B&B, staked
		5	AE	Accolade Elm Ulmus 'Accolade'	2" cal.	Specimen quality, full crown, B&B, staked
		2	EO	English Oak Quercus robur	2" cal.	Specimen quality, full crown, B&B, staked
_		3	СН	Chicagoland Hackberry Celtis occidentalis 'Chicagoland'	2" cal.	Specimen quality, full crown, B&B, staked
_				ORNAMENTAL TREES		
	(+)	3	TCH	Thornless Cockspur Hawthorn Crataegus crus—gali inermis	6' ht.	Specimen quality, clump form, B&B, staked
		3	RC	Malus sp. Radiant	1-1/2" cal.	Specimen quality, full crown, B&B, staked
		3	ТМ	Tatarian Maple Acer tataricum 'Hot Wings'	6' ht.	Specimen quality, clump form, B&B, staked
_		3	SSC	Spring Snow Crabapple, Malus sp. 'Spring Snow' EVERGREEN TREES	1-1/2" cal.	Specimen quality, full crown, B&B, staked
-	<u> </u>	2	AP		6' ht.	Specimen quality full
		15	PP	Austrian Pine Pinus nigra Pinon Pine	6' ht.	Specimen quality, full form, B&B, guyed Specimen quality, full
	\smile	13	FF	Pinus cembroides edulis	o nt.	form, B&B, guyed
_		2	CS	Hoopsi Colorado Spruce Picea pungens 'Hoopsii'	6' ht.	Specimen quality, full form, B&B, guyed
_				DECIDUOUS SHRUBS		
	$\bigcirc_{\bigcirc}^{\bigcirc}$	18	AWS	Anthony Waterer Spirea Spiraea 'Anthony Waterer'	5 gal.	container, 5 canes min. 3' ht., plant 3' o.c.
		26	WR	Winnipeg Parks Shrub Rose Rosa 'Winnepeg Parks'	5 gal.	container, 5 canes min. 2' ht., plant 3' o.c.
		11	LRS	Little Spire Russian Sage Perovskia atriplicifolia 'Little Spire	, 5 gal.	container, 5 canes min. 2' ht., plant 3' o.c.
		33	SR	Shrub Rose Rosa 'Morden Sunrise'	5 gal.	container, 5 canes min. 3' ht., plant 3' o.c.
		24	LDN	Little Devil Ninebark Physocarpus opulifolius 'Little devil'	5 gal.	container, 5 canes min. 3' ht., plant 3' o.c.
		3	DKL	Dwarf korean Lilac Syringa meyeri 'Palibin'	5 gal.	container, 5 canes min. 4' ht., plant 4' o.c.
		19	PBS	Pawnee Buttes Sandcherry Prunus Besseyi 'Pawnee Buttes'	5 gal.	container, 5 canes min. 2' ht., plant 4' o.c.
		35	TLS	Three—Leaf Sumac Rhus trilobata	5 gal.	container, 5 canes min. 4' ht., plant 4' o.c.
_		42	RS	Russian Sage Perovskia atriplicifolia	5 gal.	container, 5 canes min. 4' ht., plant 4' o.c.
_				PERENNIALS/ORNAMENTAL GRASSE		**
	⊗ ○	26	BGG	Blue Grama Grass Bouteloua gracillis 'Blonde Ambition'	1 gal.	container, plant 30" o.c.
		22	KRG	Korean Reed Grass Calamagrostis brachytricha	1 gal.	container, plant 30" o.c.
		9	SSG	Shenandoah Switch Grass Panicum virgatum 'Shenandoah'	1 gal.	container, plant 36" o.c.
		11	AMG	Adagio Maiden Grass Miscanthus sinensis	1 gal.	container, plant 36" o.c.

site design landscape architecture

site planning 700 colorado boulevard, suite 131

denver, colorado 80206 303.512.0549 www.meuran.com

> SUBMITTAL - 09/14/2020 SUBMITTAL - 09/25/2020 SUBMITTAL - 01/7/2021 SUBMITTAL - 01/22/2021

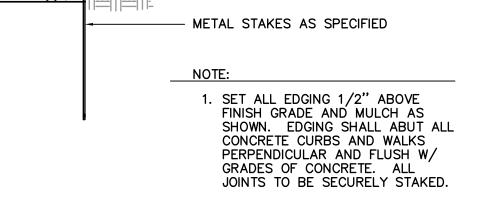
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APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ____

DEPARTMENT OF COMMUNITY AND DEVELOPMENT

'Adagio'

SHEET 8 OF 15



1. ANY BROKEN OR CRUMBLING ROOTBALL WILL BE REJECTED.

2. HOLD GRADE 1" BELOW EDGE OF WALK OR CURB. THIS DETAIL

SHALL ALSO APPLY TO PERENNIAL FLOWERS IN CONTAINER.

3. ALL JUNIPER PLANTS SHOULD BE PLANTED SO TOP OF ROOT

SHRUB PLANTING DETAIL

MULCH DEPTH

- LAWN AS SPECIFIED

COLOR TO BE GREEN

MASS OCCURS AT FINISH GRADE OF MULCH LAYER.

★ = 1/2"

REMOVING THE CONTAINERS WILL NOT BE AN EXCUSE FOR DAMAGED

SHRUB BED W/ SPECIFIED

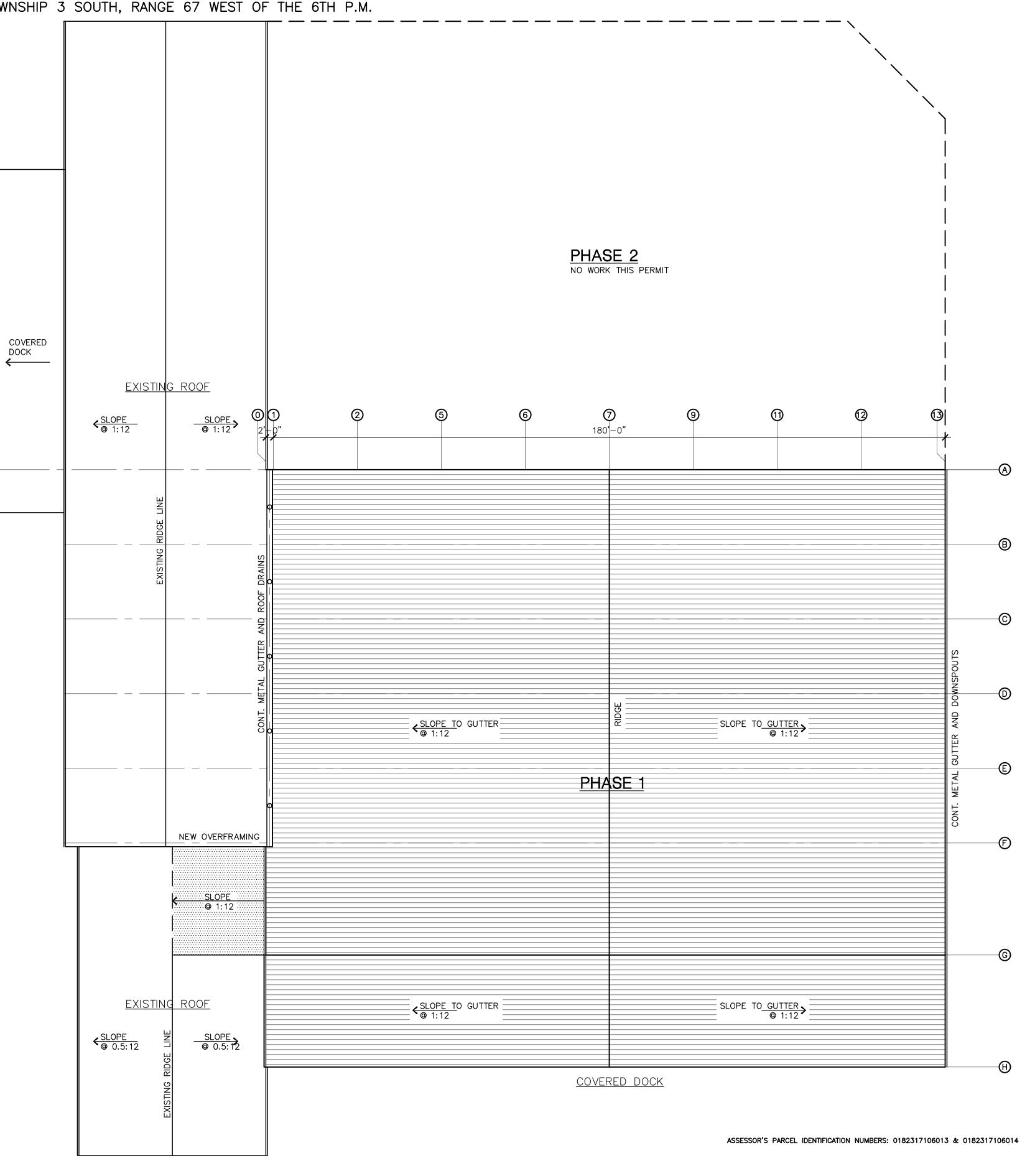
SPECIFIED ROLL TOP STEEL EDGING

ROLL TOP STEEL EDGER DETAIL

N.T.S.

N.T.S.

FOR
7167 AND 7205 E. 53RD PLACE
LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.



OVERALL BUILDING ROOF PLAN

SCALE: 1/16" = 1'-0"

NORTH



105 East Moreno Avenue, Suite 1 0 2
Colorado Springs, Colorado
8 0 9 0 3
Tele: (719)635-2142

METAL PRODUCTS **ADDITION**

7205 E. 53RD PL. Commerce City, CO 8 0 0 2 2 BUILDING ADDITION

ISSUE RECORD:
_

<u>PRELIMINARY</u>

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JOB NO. 20015 DRAWN BY: CHECKED BY: DATE OF ISSUE: 02/03/2021

SHEET NUMBER:

CITY STAFF CERTIFICATE:

DEPARTMENT OF COMMUNITY DEVELOPMENT

APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS ____ DAY OF _____, 2020.

15 of 15

FOR 7167 AND 7205 E. 53RD PLACE





EXISTING WEST ELEVATION

METAL PRODUCTS 7167 E. 53RD PLACE COMMERCE CITY, CO 80022

ISSUE RECORD:

9/9/2020

ASSESSOR'S PARCEL IDENTIFICATION NUMBER: 0182317106013 & 0182317106014

CITY STAFF CERTIFICATE:

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DEPARTMENT OF COMMUNITY DEVELOPMENT

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EXISTING EXTERIOR ELEVATION

JOB NO. 20015

DRAWN BY:

CHECKED BY:

DATE OF ISSUE: 9/9/2020

SHEET NUMBER:

A4.1 SHEET 14 OF 14

DEVELOPMENT PLAN 7167 AND 7205 E. 53RD PLACE LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M. 20' X 4' HIGH TRANSLUCENT _ 1 1/2" CORR. STEEL TUBE GATE GATE FRAME W/ WALL PANELS FOR DAYLIGHTING -DARK COLORED METAL DOWNSPOUTS AND TRIM COLORED METAL SIDING EXISTING NEW ADDITION 12 - LIGHT COLORED METAL 6'-8" COLORED METAL SIDING OVER 4 X 4 CORR. STEEL -ACCENT COLORED METAL TUBE FRAME EXISTING METAL -5" CONC. SLAB ON GRADE 4'-8" -4" DIA. X 48" HIGH STEEL PIPE BOLLARD SET IN CONC. \circ \circ \circ _STEEL COLUMN 9'-4" <u>PLAN</u> CROUND CONCRETE BLOCK VENEER UP TO 8'-0" -14' X 14' COLORED METAL - NEW GROUND CONCRETE BLOCK OVERHEAD SECTIONAL DOOR, TO MATCH ADDITION SCHEMATIC SOUTH ELEVATION A3.1 SCALE: 1/16" = 1'-0" TYPICAL 1 1/2" CORR. STEEL TUBE —PAINTED 6" PIPE GATE GATE FRAME W/ BOLLARDS 5" DIA. STEEL PIPE GATE COLUMN, PRIME & PAINT COLORED METAL SIDING LIGHT COLORED METAL STANDING SEAM ROOF - LIGHT COLORED METAL - DARK COLORED METAL - COLORED METAL SIDING 6" STEEL PIPE HINGE &— COLLAR WELDED TO PIPE PHASE 1 PHASE 2 STANDING SEAM ROOF DOWNSPOUTS AND TRIM OVER 4 X 4 CORR. STEEL TUBE FRAME COLUMN, PRIME & PAINT 141'-9" T. O. ROOF 134'-4" T. O. STEEL CONCRETE STEM WALL -1 III 1 i i AND COLUMN PIERS 土山土镇正 EXISTING METAL SIDING & ROOF L __ J ____ FRONT ELEVATION - COLORED METAL TRIM CAP - COLORED METAL SIDING OVER 4 X 4 CORR. STEEL STEEL COLUMN TUBE FRAME LIGHT COLORED METAL 2 SCHEMATIC EAST ELEVATION - PHASE 1 & 2 A3.1 SCALE: 1/16" = 1'-0" 14' X 14' COLORED METAL SIDING OVERHEAD SECTIONAL DOOR, TYPICAL WALL MOUNTED LIGHT FIXTURE 20' X 4' HIGH TRANSLUCENT CONCRETE STEM WALL ____ WALL PANELS FOR DAYLIGHTING AND TUBE PIERS NEW ADDITION EXISTING **REAR ELEVATION** - DARK COLORED METAL DOWNSPOUTS AND TRIM 12 134'-4" T. O. STEEL 5" DIA. STEEL PIPE GATE - COLORED METAL SIDING COLUMN, PRIME & PAINT. OVER 4 X 4 CORR. STEEL TUBE FRAME 6" STEEL PIPE HINGE & — COLLAR WELDED TO PIPE COLUMN, PRIME & PAINT EXISTING METAL SIDING 1 ||||| 100'-0" T. O. SLAB 1 || || || || · 14' X 14' COLORED METAL OVERHEAD SECTIONAL DOOR, LIGHT COLORED METAL -ΙШΙ SIDING TYPICAL L __ J SIDE ELEVATION 3 SCHEMATIC NORTH ELEVATION - PHASE 1 A3.1 SCALE: 1/16" = 1'-0" 5 TRASH ENCLOSURE ELEVATIONS SCALE: 1/4" = 1'-0" NEW ADDITION EXISTING 12 - DARK COLORED METAL DOWNSPOUTS AND TRIM 2" DIA. STEEL PIPE, 134'-4" T. O. STEEL PRIMED & PAINTED INSTALL 3 — 2" -DIA. STEEL PIPE LOOPS -BLACK -CONCRETE PAD SET PIPE IN 12" DIA. CONCRETE PIERS EXISTING METAL SIDING SIDE ELEVATION **FRONT ELEVATION** 6 BIKE RACK DETAIL A3.1 SCALE: 1/4" = 1'-0" 100'-0" T. O. SLAB LIGHT COLORED METAL -ASSESSOR'S PARCEL IDENTIFICATION NUMBERS: 0182317106013 & 0182317106014 SCHEMATIC NORTH ELEVATION - PHASE 2 SCALE: 1/16* = 1'-0* CITY STAFF CERTIFICATE: APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS ____ DAY OF _____, 2020.



1 0 2
Colorado Springs, Colorado
8 0 9 0 3
Tele: (719)635-2142

METAL PRODUCTS ADDITION

7205 E. 53RD PL. Commerce City, CO 8 0 0 2 2 BUILDING ADDITION

ISSUE RECORD:

PRELIMINARY

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SHEET DESCRIPTION:

JOB NO.

20015

DRAWN BY:

JBP

CHECKED BY:

JWN

DATE OF ISSUE:

02/03/2021

SHEET NUMBER:

DEPARTMENT OF COMMUNITY DEVELOPMENT

10 of 15

FOR

7167 AND 7205 E. 53RD PLACE LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

GENERAL PHOTOMETRY NOTES

- A. THESE PHOTOMETRIC CALCULATIONS ARE BASED ON MANUFACTURER'S IES FILES AND 0.90 LIGHT DEPRECIATION FACTOR.
- B. ACTUAL ILLUMINANCE LEVELS MAY DIFFER FROM THE FOOTCANDLE LEVELS SHOWN DUE TO VARIABLE FIELD CONDITIONS, SUCH AS NEARBY EXISTING LUMINAIRES, LUMINAIRE DIRT DEPRECIATION,
- C. THIS PLAN IS BASED ON THE INFORMATION AVAILABLE. THE LUMINAIRE LOCATIONS SHOWN MUST BE COORDINATED WITH EXISTING OR FUTURE FIELD CONDITIONS.

LANDSCAPING, AND FUTURE DEVELOPMENTS.

D. ALL LUMINAIRES SHALL BE ON FROM DUSK TO DAWN, WITH FIXTURE DIMMING BY AT LEAST 30% BETWEEN MIDNIGHT AND 6:00 AM.

KEYED NOTES

- 1 TYPE A3 FIXTURE MOUNTING HEIGHT = +17'-0" AFG (UNDER CANOPY).
- $\langle 2 \rangle$ TYPES B FIXTURES MOUNTING HEIGHT = +15'-0" AFG (WALL).

Schedule Label	QTY	Manufacturer	Catalog Number	Description	Number Lamps	Lumens per Lamp	LLF	Wattage
A3	14	EATON - McGRAW- EDISON (FORMER COOPER LIGHTING)	TT-D6-740-U-WQ	TOPTIER LED PARKING GARAGE LUMINAIRE 4000K, 70 CRI LEDS AND WIDE DISTRIBUTION	4	3134	0.9	105.2
В	4	COOPER LIGHTING SOLUTIONS - McGRAW- EDISON (FORMERLY	GWC-AF-01-LED-E1-T2	GALLEON WALL LUMINAIRE (1) 70 CRI, 4000K, 1050mA LIGHTSQUARE WITH 16 LEDS EACH AND TYPE II OPTICS	16	399	0.9	59

Statistics

Description Symbol Avg Max Min Max/Min Avg/Min Color Type 40 Sept. 125 ft 125 ft

+8.9 BHOCK +WALL+ $^{0.0}$ + $^{0.0}$ + $^{0.0}$ + $^{0.0}$ + $^{0.0}$ + $^{0.0}$

+0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0

09/25/2020 09/25/2020

Sht: 9 of 14			
Job No: 20070			
Dwg No: SP9B0101.DWG			
Hor: BEEEB TO SHEET			
ndi. Neren i O sheel			
Ver:			
Date: 9-25-20			
Des: MPP	(ISSUE FOR CITY PLANNING REVIEW	09-25-2020
Dwg: PP/JH	$ \leftarrow $		01-22-205
Chk: MPP	٩	Revision	Date

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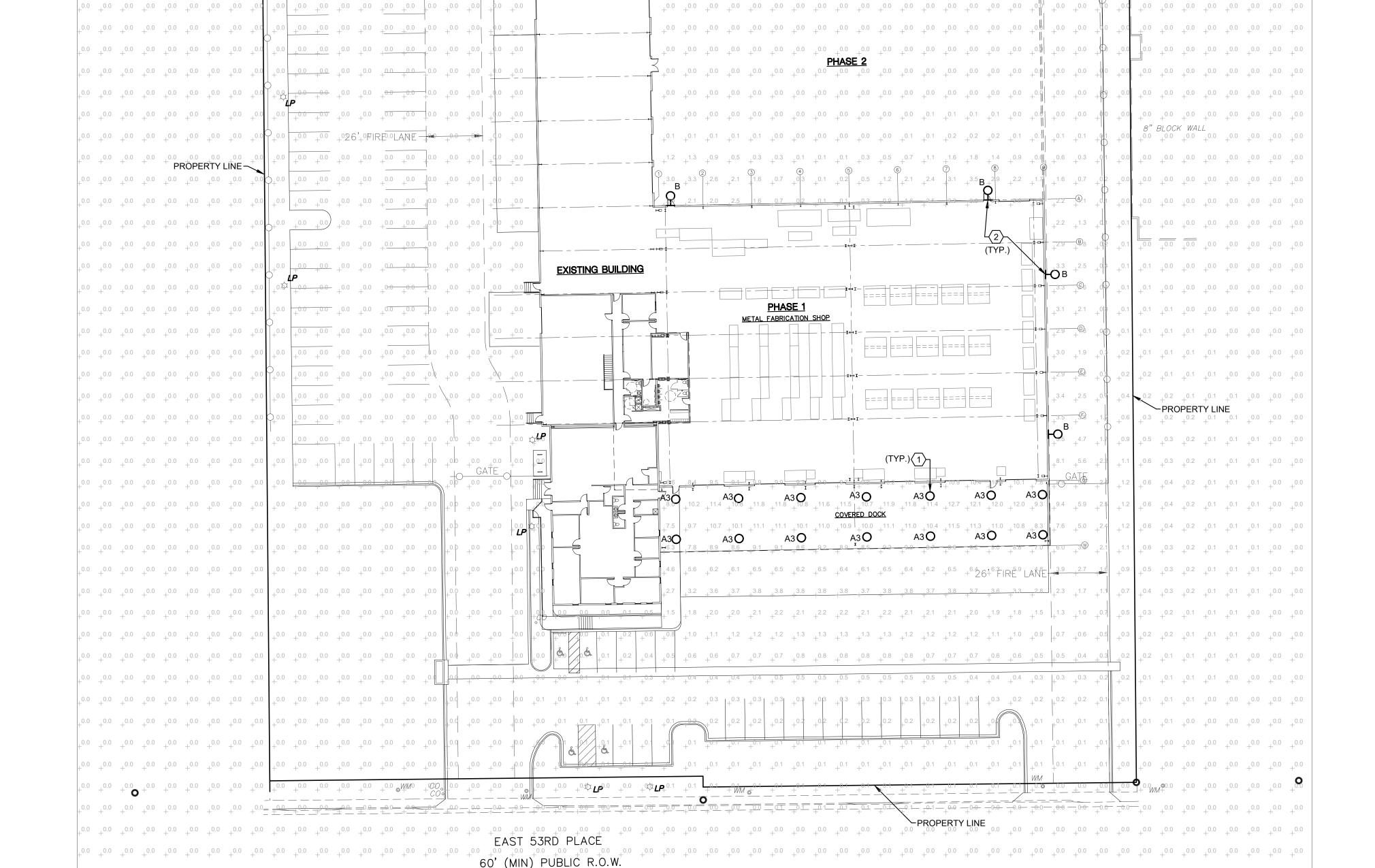
ASSESSOR'S PARCEL IDENTIFICATION NUMBERS: 0182317106013 & 0182317106014

CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS ____ DAY OF _____, 2020.

DEPARTMENT OF COMMUNITY DEVELOPMENT

ENGINEERING CONSULTANTS
320 W FILLMORE SUITE 100 COLORADO SPRINGS CO 80907
719 473 7077 www.planteci.com



 $0.0 \quad +0.0 \quad +0.0 \quad +0.0 \quad +0.0 \quad +0.0 \quad +0.0 \quad +0.0$



ASPHALT ROADWAY

FOR

7167 AND 7205 E. 53RD PLACE

LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

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LIGHTING PLAN - PHASE 2 PHOTOMETRY

SCALE: 1" = 30'-0"

GENERAL PHOTOMETRY NOTES

- A. THESE PHOTOMETRIC CALCULATIONS ARE BASED ON MANUFACTURER'S IES FILES AND 0.90 LIGHT DEPRECIATION FACTOR.
- B. ACTUAL ILLUMINANCE LEVELS MAY DIFFER FROM THE FOOTCANDLE LEVELS SHOWN DUE TO VARIABLE FIELD CONDITIONS, SUCH AS NEARBY EXISTING LUMINAIRES, LUMINAIRE DIRT DEPRECIATION, LANDSCAPING, AND FUTURE DEVELOPMENTS.
- C. THIS PLAN IS BASED ON THE INFORMATION AVAILABLE. THE LUMINAIRE LOCATIONS SHOWN MUST BE COORDINATED WITH EXISTING OR FUTURE FIELD CONDITIONS.
- ALL LUMINAIRES SHALL BE ON FROM DUSK TO DAWN, WITH FIXTURE DIMMING BY AT LEAST 30% BETWEEN MIDNIGHT AND 6:00 AM.

KEYED NOTES

- $\langle 1 \rangle$ TYPE A3 FIXTURE MOUNTING HEIGHT = +17'-0" AFG (UNDER CANOPY).
- $\langle 2 \rangle$ TYPES B FIXTURES MOUNTING HEIGHT = +15'-0" AFG (WALL).

Schedule Label	QTY	Manufacturer	Catalog Number	Description	Number Lamps	Lumens per Lamp	LLF	Wattage
А3	14	EATON - McGRAW- EDISON (FORMER COOPER LIGHTING)	TT-D6-740-U-WQ	TOPTIER LED PARKING GARAGE LUMINAIRE 4000K, 70 CRI LEDS AND WIDE DISTRIBUTION	4	3134	0.9	105.2
В	7	COOPER LIGHTING SOLUTIONS - McGRAW- EDISON (FORMERLY EATON)	GWC-AF-01-LED-E1-T2	GALLEON WALL LUMINAIRE (1) 70 CRI, 4000K, 1050mA LIGHTSQUARE WITH 16 LEDS EACH AND TYPE II OPTICS	16	399	0.9	59

Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
PHASE 2	+	0.5 fc	12.6 fc	0.0 fc	N/A	N/A

ASSESSOR'S PARCEL IDENTIFICATION NUMBERS: 0182317106013 & 0182317106014

CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS ____ DAY OF _____, 202

DEPARTMENT OF COMMUNITY DEVELOPMENT



ED JENNINGS PE, PLS.
CIVIL ENGINEER

P.O. BOX 200662

(303)388-1867 phone
(303)329-0833 mobile
(303)320-1987 FAX
edjennings@comcast.net

BEFORE YOU DIG
FOR BURIED CABLE LOCATIONS
CALL U.N.C.C. 48 HOURS BEFORE DIGGIN
1-800-922-1987



 Sht: 10 of 14
 Job No: 20070
 Lob No:

PHASE 2

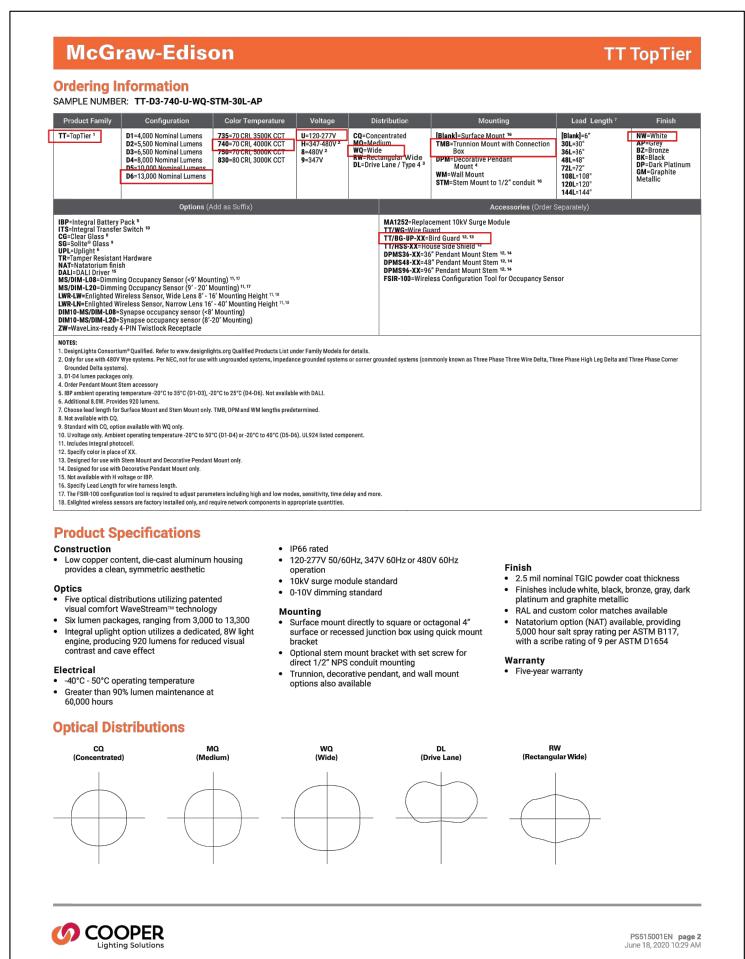
D 7205 E. 53RD PLACE
MERCE CITY, COLORADO

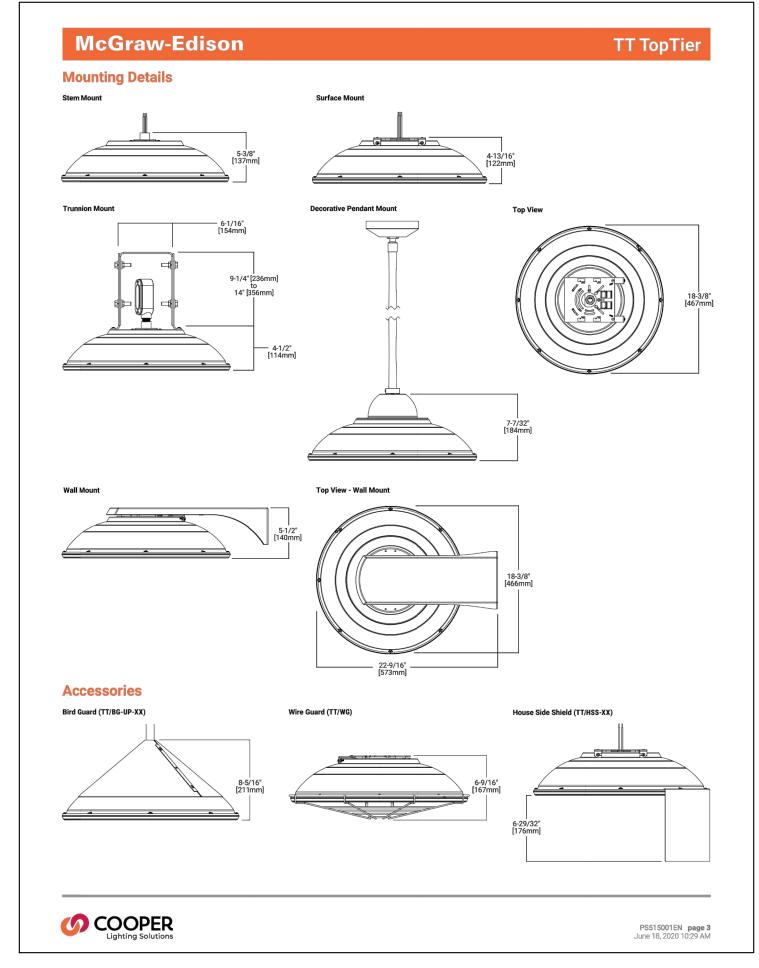
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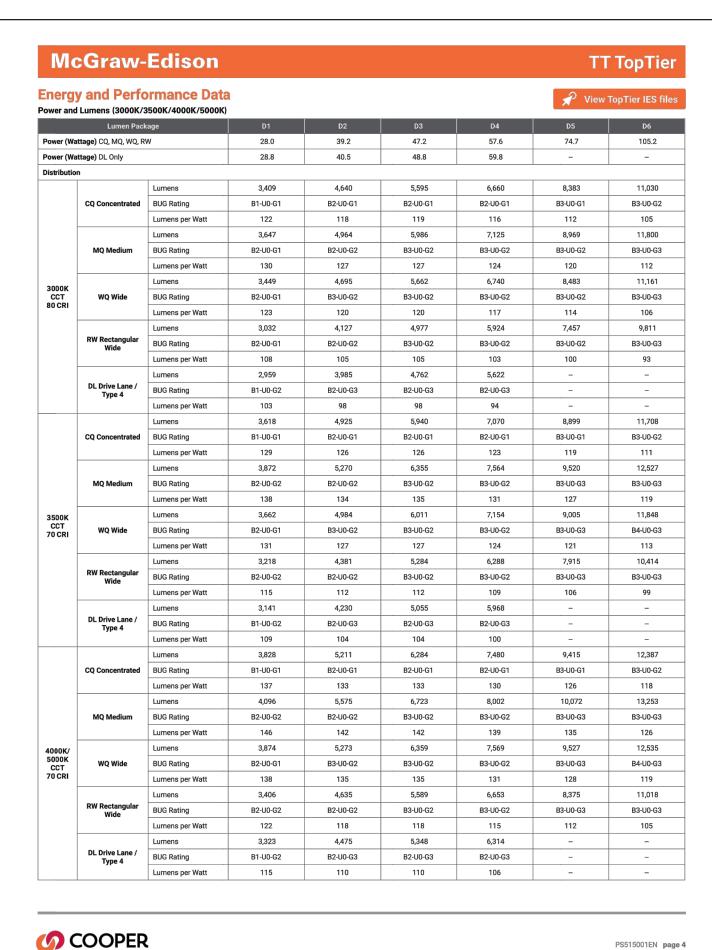
7167 AND 7205 E. 53RD PLACE

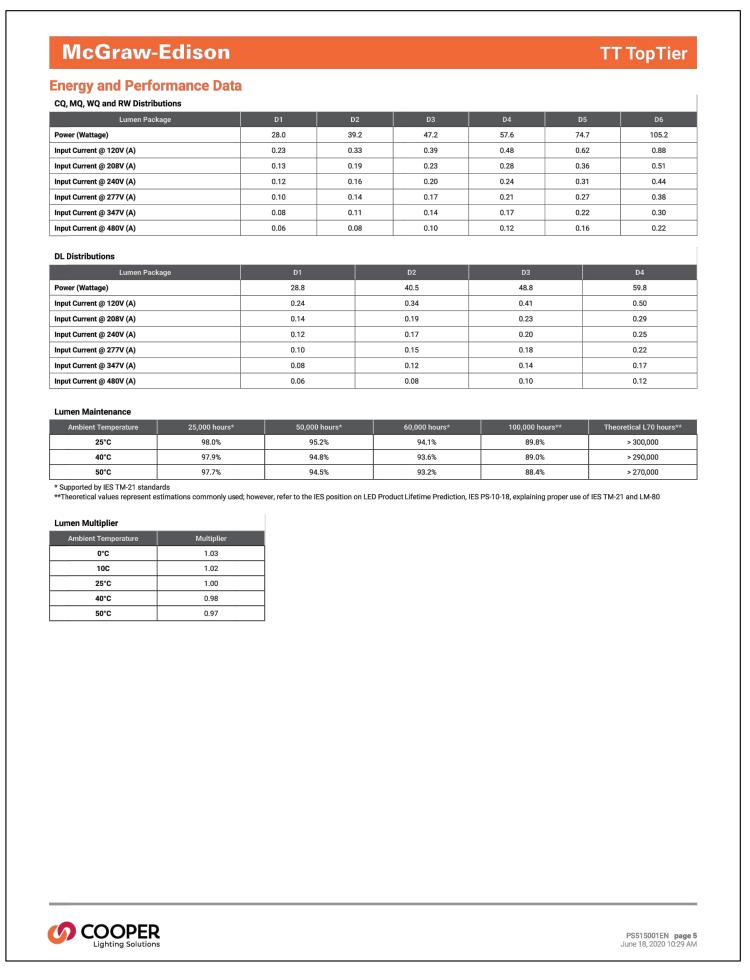
LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

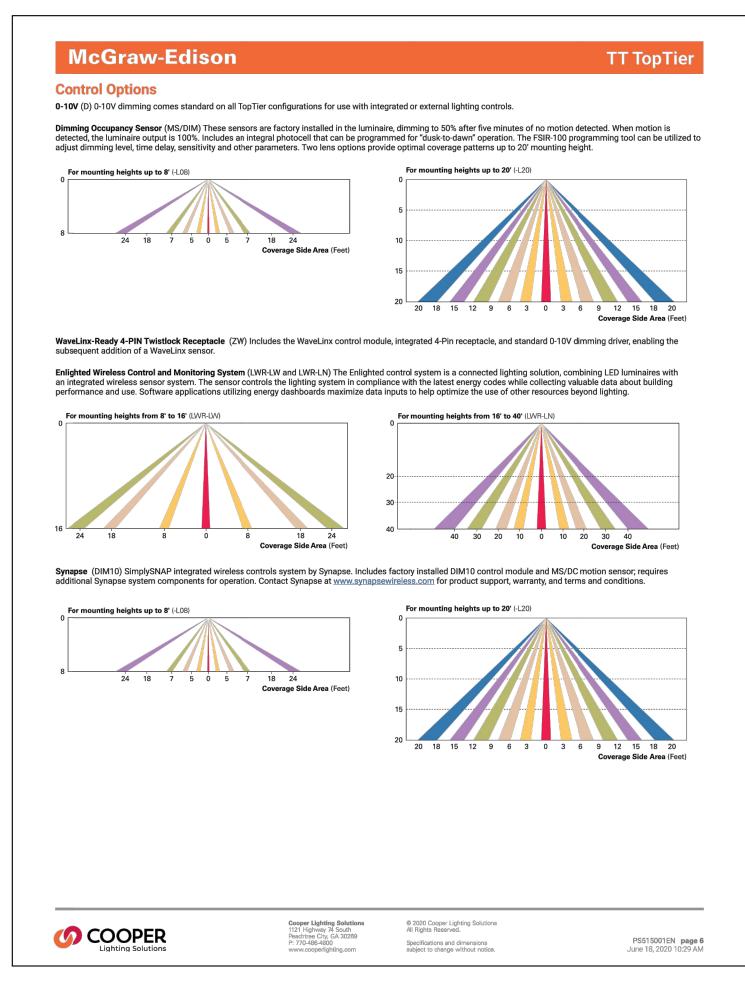












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DEPARTMENT OF COMMUNITY DEVELOPMENT

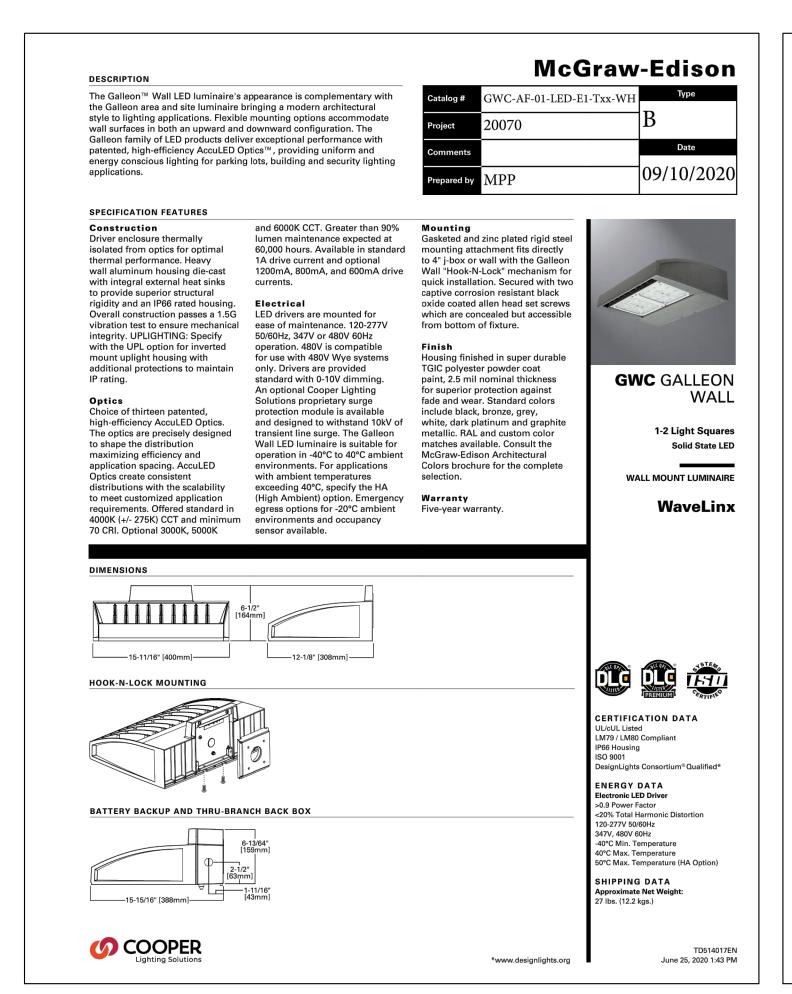


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	COMMERCE CITY, COLORADO	Date: 9-25-20	,Z0			DC 20 11 20	בם 50 הם בם 100 הם		
		Des: MPP	(ISSUE FOR CITY PLANNING REVIEW	09-25-2020 MP	No.	FOR	P.O. BOX 200662	DENVER, CO. 80220-0662
; (() - ()+()-()()()() - (+LL**	Dwg: PP/JH		GENERAL	01-22-2021 MP		CALL U.N.C.C. 48 HOURS BEFORE DIGGING	(303)388-1867 phone	(303)929-0833 mobile
-lol.	MEIAL PRODUCIS, LLC	Chk: MPP	No	Revision	Date By			(303)320-1987 FAX	edjennings@comcast.net

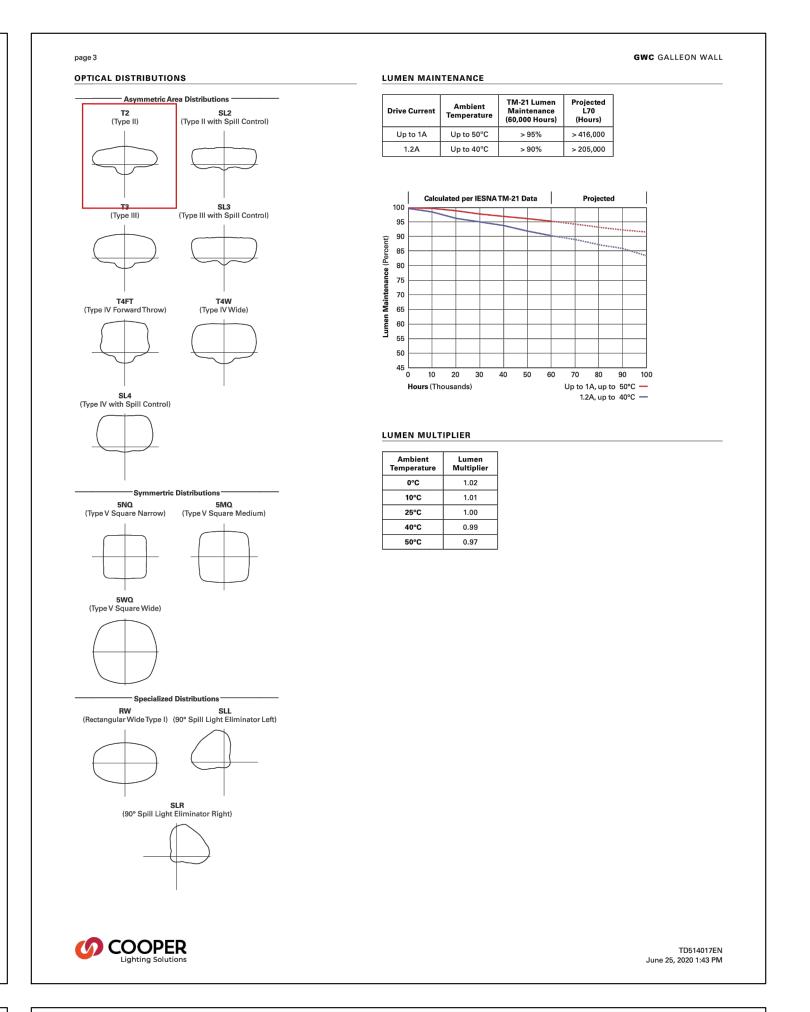
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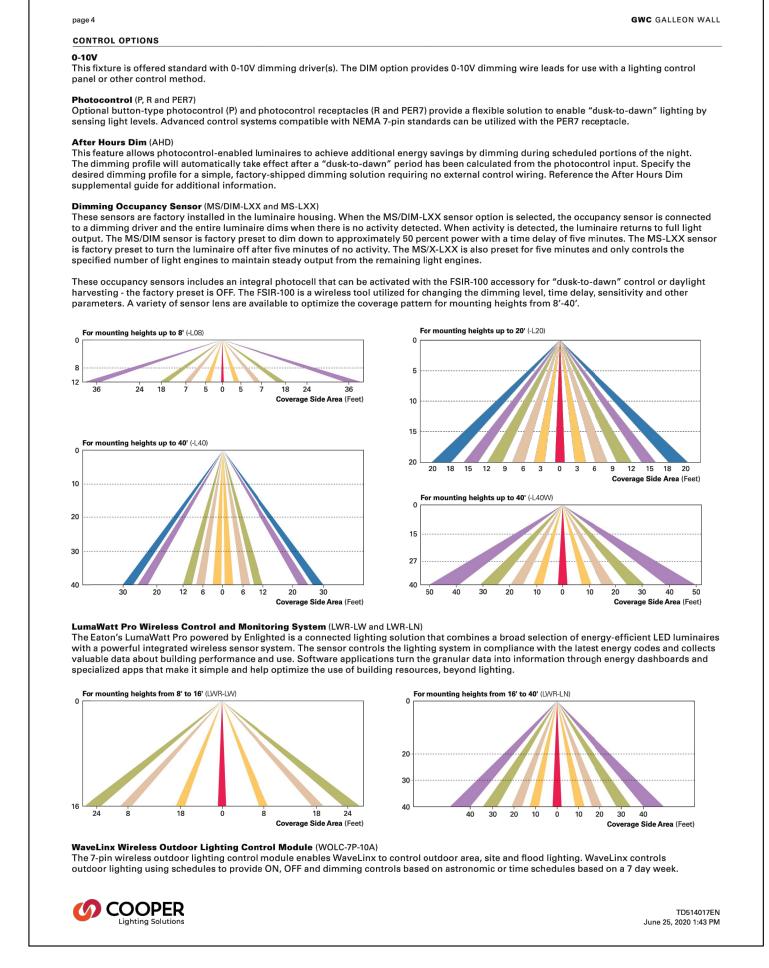
7167 AND 7205 E. 53RD PLACE

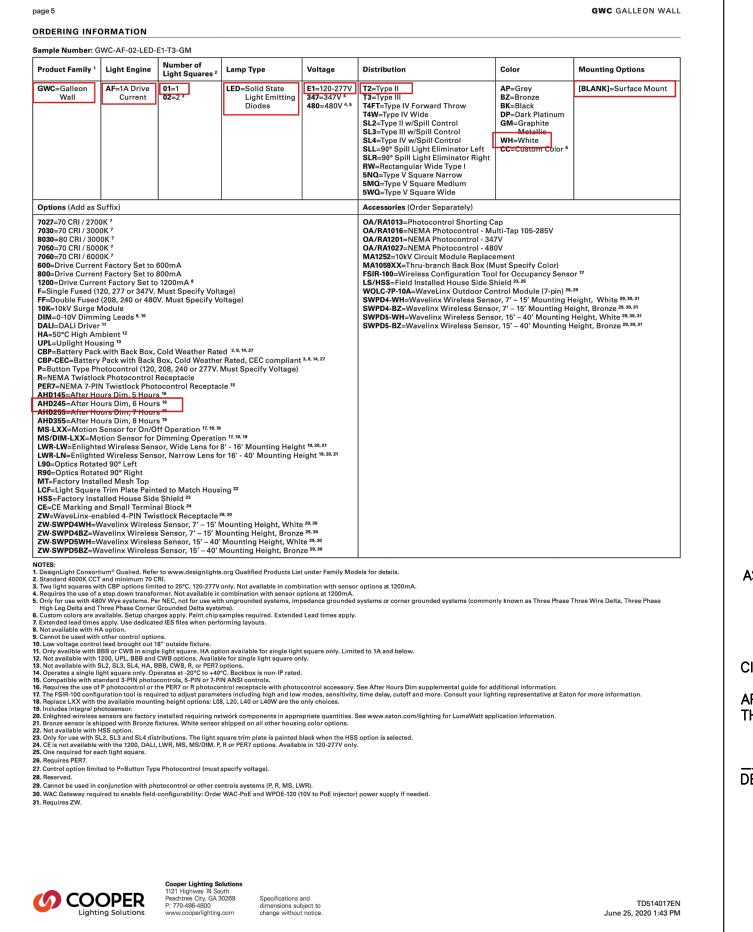
LOTS 42 AND 43, KEMP SUBDIVISION, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.



Number o	f Light Squares			1				2	
Drive Current		600mA	800mA	1.0A	1.2A	600mA	800mA	1.0A	1.2A
Nominal Power (Watts)		34	44	59	67	66	86	113	129
-	rent @ 120V (A)	0.30	0.39	0.51	0.58	0.58	0.77	1.02	1.16
	rent @ 208V (A)	0.17	0.22	0.29	0.33	0.34	0.44	0.56	0.63
	rent @ 240V (A)	0.15	0.19	0.26	0.29	0.30	0.38	0.48	0.55
	ent @ 277V (A)	0.14	0.17	0.23	0.25	0.28	0.36	0.42	0.48
	rent @ 347V (mA)	0.11	0.15	0.17	0.20	0.19	0.24	0.32 0.39	
•	rent @ 480V (mA)	0.08	0.11	0.14	0.15	0.15	0.18	0.24	0.30
Optics		1 0.00			0.10	0.10	0110	0.2.1	0.00
	4000K/5000K Lumens	4,204	5,156	6,381	7,000	8,215	10,075	12,470	13,680
T2	3000K Lumens	3,975	4,874	6,033	6,618	7,767	9,525	11,790	12,934
	BUG Rating	B1-U0-G1	B1-U0-G1	B1-U0-G2	B1-U0-G2	B1-U0-G2	B2-U0-G2	B2-U0-G2	B2-U0-G2
	4000K/5000K Lumens	4,285	5,256	6,505	7,135	8,375	10,269	12,710	13,943
Т3	3000K Lumens	4,051	4,969	6,150	6,746	7,918	9,710	12,017	13,182
	BUG Rating	B1-U0-G1	B1-U0-G1	B1-U0-G2	B1-U0-G2	B1-U0-G2	B2-U0-G2	B2-U0-G2	B2-U0-G2
	4000K/5000K Lumens	4,311	5,286	6,542	7,177	8,422	10,329	12,784	14,024
T4FT	3000K Lumens	4,075	4,998	6,185	6,786	7,963	9,766	12,086	13,259
	BUG Rating	B1-U0-G1	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G2	B2-U0-G2	B2-U0-G3
-	4000K/5000K Lumens	4,254	5,217	6,458	7,084	8,313	10,195	12,619	13,843
T4W	3000K Lumens	4,023	4,933	6,105	6,698	7,860	9,639	11,931	13,088
	BUG Rating	B1-U0-G1	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G2	B2-U0-G2	B2-U0-G2	B2-U0-G3
-	4000K/5000K Lumens	4,196	5,147	6,370	6,988	8,202	10,058	12,449	13,656
SL2	3000K Lumens	3,967	4,866	6,022	6,607	7,755	9,509	11,771	12,911
	BUG Rating	B1-U0-G1	B1-U0-G1	B1-U0-G2	B1-U0-G2	B1-U0-G2	B2-U0-G2	B2-U0-G3	B2-U0-G3
	4000K/5000K Lumens	4,284	5,255	6,504	7,134	8,374	10,268	12,709	13,941
SL3	3000K Lumens	3,849	4,720	5,842	6,408	7,520	9,224	11,415	12,523
	BUG Rating	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G3	B1-U0-G3	B1-U0-G3
-	4000K/5000K Lumens	4,071	4,992	6,179	6,778	7,954	9,756	12,074	13,246
SL4	3000K Lumens	3,849	4,720	5,842	6,408	7,520	9,224	11,415	12,523
	BUG Rating	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G3	B1-U0-G3	B1-U0-G3
	4000K/5000K Lumens	4,420	5,420	6,709	7,358	8,637	10,591	13,108	14,380
5NQ	3000K Lumens	4,179	5,124	6,343	6,957	8,166	10,013	12,393	13,595
	BUG Rating	B2-U0-G1	B2-U0-G1	B2-U0-G1	B3-U0-G1	B3-U0-G1	B3-U0-G1	B3-U0-G2	B3-U0-G2
-	4000K/5000K Lumens	4,501	5,520	6,831	7,494	8,795	10,786	13,350	14,644
5MQ	3000K Lumens	4,256	5,219	6,458	7,085	8,316	10,198	12,622	13,845
	BUG Rating	B3-U0-G1	B3-U0-G1	B3-U0-G1	B3-U0-G1	B3-U0-G2	B3-U0-G2	B4-U0-G2	B4-U0-G2
	4000K/5000K Lumens	4,513	5,534	6,849	7,514	8,819	10,815	13,385	14,683
5WQ	3000K Lumens	4,268	5,232	6,475	7,104	8,338	10,224	12,656	13,882
	BUG Rating	B3-U0-G1	B3-U0-G1	B3-U0-G2	B3-U0-G2	B3-U0-G2	B4-U0-G2	B4-U0-G2	B4-U0-G2
	4000K/5000K Lumens	3,765	4,619	5,716	6,270	7,358	9,023	11,167	12,251
SLL/SLR	3000K Lumens	3,560	4,367	5,404	5,927	6,957	8,531	10,559	11,583
OLL/SLK	BUG Rating	B1-U0-G1	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G2	B1-U0-G3	B2-U0-G3
	4000K/5000K Lumens	4,379	5,370	6,647	7,293	8,558	10,494	12,989	14,250
RW									
	3000K Lumens	4,141 B2-U0-G1	5,077	6,285 B3-U0-G1	6,895	8,092 B3-U0-G1	9,922 B3-110-G1	12,281	13,473
# N='- '	BUG Rating lumen data for 70 CRI. BUG	B2-U0-G1	B2-U0-G1		B3-U0-G1	B3-U0-G1	B3-U0-G1	B3-U0-G2	B3-U0-G2







ASSESSOR'S PARCEL IDENTIFICATION NUMBERS: 0182317106013 & 0182317106014

CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS ____ DAY OF _____, 2020.

DEPARTMENT OF COMMUNITY DEVELOPMENT



ED JENNINGS PE, PLS.

CIVIL ENGINEER

CIVIL ENGINEER

P.O. BOX 200662 DENVER, CO. 80220-0662

(303)388-1867 phone (303)929-0833 mobile (303)320-1987 FAX edjennings@comcast.net

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53RD PL, ITY, COLC

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