

#### LEGAL DESCRIPTION

#### PARCEL 1

A PART OF THE EAST HALF OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 21:

THENCE SOUTH 89°22'09" WEST ALONG SAID SOUTH LINE OF THE SOUTHEAST

QUARTER OF SECTION 21 A DISTANCE OF 189.50 FEET;

THENCE NORTH 00°20'45" WEST A DISTANCE OF 30.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF EAST 88th AVENUE AND THE POINT OF BEGINNING: THENCE SOUTH 89°22'09" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY, ALONG A LINE 30 FEET NORTHERLY DISTANT AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES, THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 21 A DISTANCE OF 2463.24 FEET TO THE WEST LINE OF THE EAST HALF OF SAID

THENCE NORTH 00°03'52" WEST ALONG SAID WEST LINE A DISTANCE OF 5273.18 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 21:

THENCE SOUTH 89°59'51" EAST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 2596.81 FEET TO THE WESTERLY RIGHT-OF-WAY OF TOWER ROAD;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY OF TOWER ROAD THE FOLLOWING TWO (2) COURSES:

- 1. THENCE SOUTH 00°20'49" EAST ALONG A LINE 30 FEET WESTERLY DISTANT AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES, THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 21 A DISTANCE OF 2637.89 FEET:
- 2. THENCE SOUTH 00°20'45" EAST ALONG A LINE 30 FEET WESTERLY DISTANT AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES, THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 21 A DISTANCE OF 2406.36 FEET:

THENCE SOUTH 89°22'09" WEST A DISTANCE OF 159.50 FEET; THENCE SOUTH 00°20'45" EAST A DISTANCE OF 200.04 FEET TO THE POINT OF **BEGINNING:** 

SAID PARCEL 1 CONTAINS AN AREA OF 314.33 ACRES, MORE OR LESS.

TOGETHER WITH

PARCEL 2

A PART OF THE EAST HALF OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 28:

THENCE SOUTH 89°22'09" WEST ALONG THE NORTH LINE OF SAID NORTHEAST **OUARTER OF SECTION 28 A DISTANCE OF 80.08 FEET;** 

THENCE SOUTH 00°37'51" EAST A DISTANCE OF 30.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF EAST 88th AVENUE, SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF THAT PARCEL OF LAND AS DESCRIBED IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN BOOK 3764 AT PAGE 288 AND THE POINT OF BEGINNING:

THENCE SOUTH 45°34'40" EAST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL DESCRIBED IN BOOK 3764 AT PAGE 288 A DISTANCE OF 70.59 FEET TO THE WESTERLY RIGHT-OF-WAY OF TOWER ROAD;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY OF TOWER ROAD THE FOLLOWING TWO (2) COURSES:

- 1. THENCE SOUTH 00°29'02" EAST ALONG A LINE 30 FEET WESTERLY DISTANT AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES, THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 28 A DISTANCE OF 2586.76 FEET;
- 2. THENCE SOUTH 00°28'01" EAST ALONG A LINE 30 FEET WESTERLY DISTANT AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES, THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 28 A DISTANCE OF 273.58 FEET;

THENCE NORTH 34°25'18" WEST A DISTANCE OF 850.00 FEET; THENCE NORTH 77°25'18" WEST A DISTANCE OF 725.00 FEET; THENCE NORTH 55°25'18" WEST A DISTANCE OF 813.02 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER OF SECTION 28: THENCE NORTH 00°30'22" WEST ALONG SAID WEST LINE A DISTANCE OF 918.06 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF EAST 88th AVENUE; THENCE NORTH 89°22'09" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY, ALONG A LINE 30 FEET SOUTHERLY DISTANT AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES, THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 28 A

SAID PARCEL 2 CONTAINS AN AREA OF 112.34 ACRES, MORE OR LESS;

DISTANCE OF 2572.88 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 84°25'18" WEST A DISTANCE OF 635.20 FEET: THENCE NORTH 14°25'18" WEST A DISTANCE OF 600.00 FEET;

PARCELS 1 AND 2 CONTAIN A TOTAL AREA OF 426.67 ACRES, MORE OR LESS.

# SECOND CREEK FARM

# PUD ZONE DOCUMENT

A PART OF THE EAST HALF OF SECTIONS 21 & 28,

TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN.

COUNTY OF ADAMS, STATE OF COLORADO. SHEET 1 OF 9 EAST 104TH AVE. CHAMB 刀 96TH AVE. **ROCKY MTN ARSENAL** SECOND CREEK **FARM SITE** 88TH AVE. PENA BLVD

# APPROVAL CERTIFICATE

APPROVED BY THE CITY OF COMMERCE CITY, CITY COUNCIL THIS 15 DAY OF November, 2004.

MAYOR

**CLERK AND RECORDER:** 

THIS PUD ZONE DOCUMENT WAS FILED FOR RECORD IN THE OFFICE OF ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO ATO O'CLOCK M., THIS DAY OF Determine , 200

Carol A. Sauda COUNTY CLERK AND RECORDER

#### **OWNERS CERTIFICATE:**

VAN SCHAACK HOLDINGS, LTD., BEING THE OWNER OF THE PROPERT LOCATED IN THE CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO, DOES HEREBY SUBMIT THIS PLANNED UNIT DEVELOPMENT AND AGREE TO PERFORM UNDER THE TERMS NOTED HEREON.

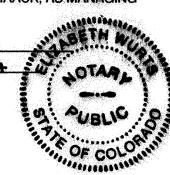
H.C. VAN SCHAACK, MANAGING GENERAL PARTNER

#### ACKNOWLEDGMENT:

STATE OF COLORADO **COUNTY OF** ) SS CITY OF

THE FOREGOING OWNERSHIP CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS DAY OF DECEMBER, 2004, BY H.C. VAN SCHAACK, AS MANAGING GENERAL PARTNER OF VAN SCHAACK HOLDINGS, LTD.

NOTARY PUBLIC \_\_\_\_\_\_\_\_\_ S LOUSE MY COMMISSION EXPIRES FOOD MONTHLY PL



### SHEET INDEX

SHEET NO.	SHEET DESCRIPTION
1	COVER SHEET
2	EXISTING CONDITIONS
3	SITE PLAN
4	MINERAL FACILITIES PLAN
5	LAND USE SCHEDULE GENERAL PROVISIONS
6	DEVELOPMENT STANDARDS
<b>*</b> 7	LANDSCAPE STANDARDS, OPEN SPACE AND PARKS
8	LANDSCAPE STANDARDS, WELL SITES, OPEN SPACE AND PARKS
9	STREET SECTIONS / DETAILS

**ENGINEER & SURVEYOR:** 



**DEVELOPER:** 

VICINITY MAP

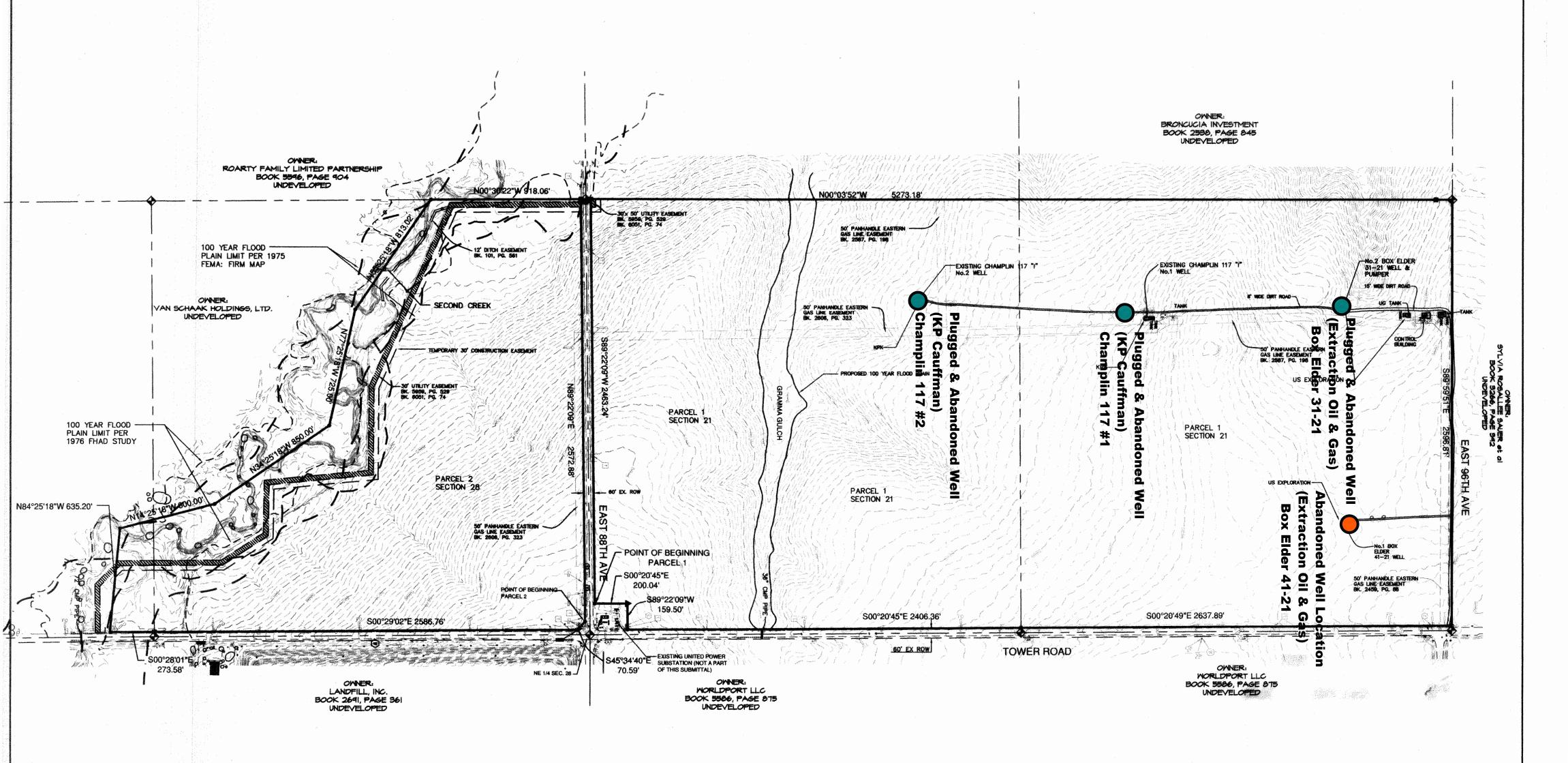
88TH & TOWER, LLC. 1380 17th Street Denver, Colorado 80202 (303) 573-0066

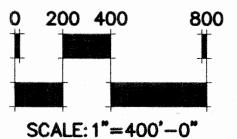
PLANNER:

500413530013038JO **INSTRUMENT#** DATE: 11.1.04

# PUD ZONE DOCUMENT

A PART OF THE EAST HALF OF SECTIONS 21 & 28,
TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF ADAMS, STATE OF COLORADO.
SHEET 2 OF 9



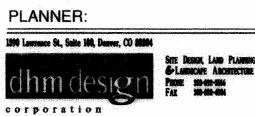






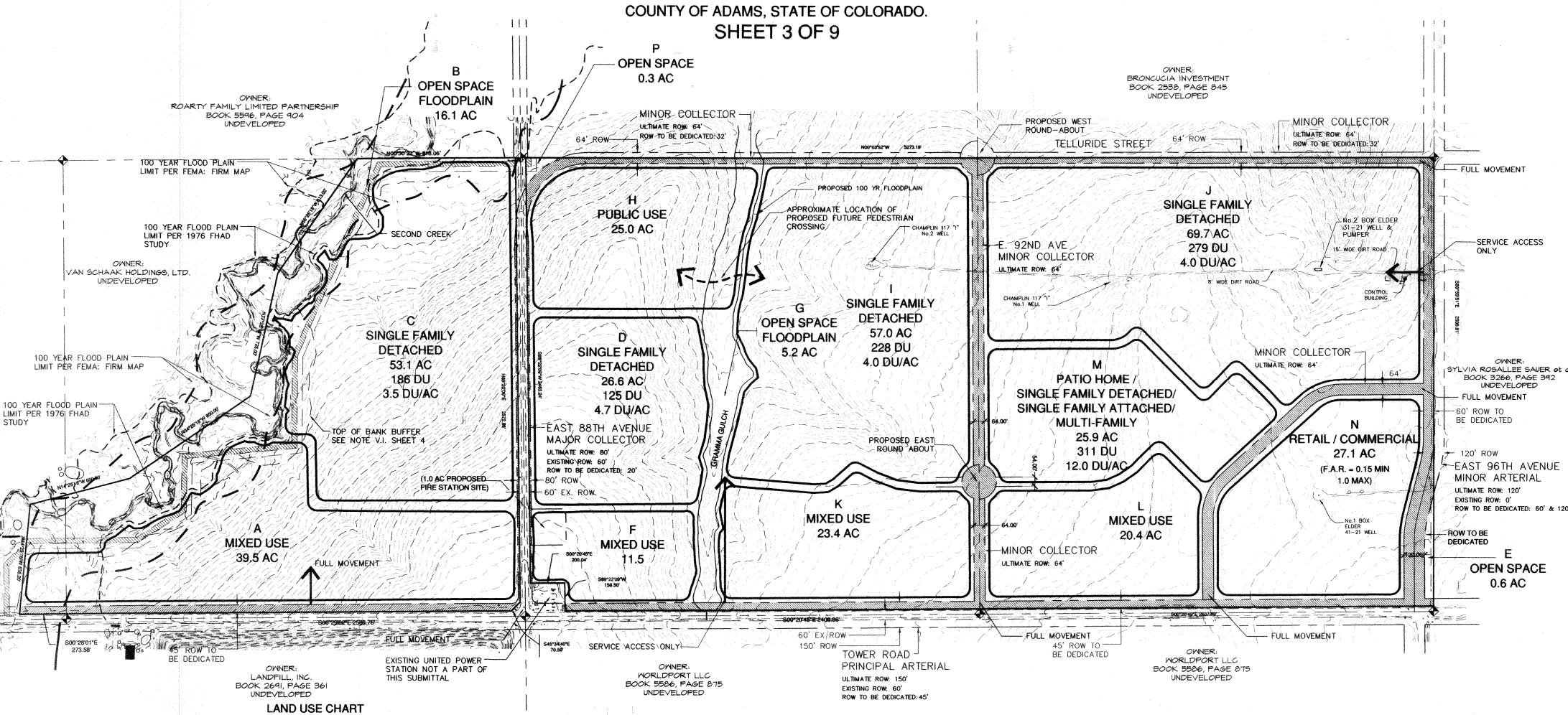
DEVELOPER:

88TH & TOWER, LLC. 1380 17th Street Denver, Colorado 80202 (303) 573-0066



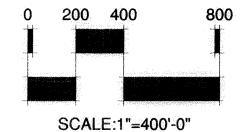
### PUD ZONE DOCUMENT

A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,



LAND USE CHART	<u> </u>		
PLANNING AREA	LAND USE	ACRES	% ACRES
Α	MIXED USE	39.5	9.3
В	OPEN SPACE	16.1	3.8
C	SINGLE FAMILY DETACHED	53.1	12.4
D	SINGLE FAMILY DETACHED	26.6	6.2
Action	OPEN SPACE	0.6	0.1
AND THE RESIDENCE OF A PARTY OF A PARTY OF THE PARTY OF T	MIXED USE	11.5	2.7
G	OPEN SPACE	5.2	1.2
H	PUBLIC USE	25.0	5.9
	SINGLE FAMILY DETACHED	57.0	13.4
J	SINGLE FAMILY DETACHED	69.7	16.3
K	MIXED USE	23.4	5.5
L	MIXED USE	20.4	4.8
M :	PATIO HOME / SINGLE FAMILY DETACHED/ SINGLE FAMILY ATTACHED / MULTI-FAMILY	25.9	6.1
N	RETAIL/COMMERCIAL	27.1	6.3
P	OPEN SPACE	0.3	0.1
RIGHT OF WAY (ARTERIAL & COLLECTOR)		25.27	5.9
TOTAL		426.67	100 %

LAND USE	ACRES	% ACRES
RETAIL / COMMERCIAL	27.1	6.3 %
MIXED USE	94.8	22.2%
PATIO HOME / SINGLE FAMILY DETACHED/	25.9	6.1 %
SINGLE FAMILY ATTACHED / MULTI-FAMILY		
SINGLE FAMILY DETACHED	206.4	48.4 %
PUBLIC USE	25.0	5.9 %
OPEN SPACE	22.2	5.2 %
RIGHT OF WAY	25.27	5.9 %
TOTAL	426.67	100%





**ENGINEER & SURVEYOR:** 



DEVELOPER:

88TH & TOWER, LLC. 1380 17th Street Denver, Colorado 80202 (303) 573-0066 PLANNER:

1390 Lawrence St., Seite 100, Denver, CO 00204

SITE DESIGN, LAND
G-LANDSCAPE ARC
PHONE 380-992-994

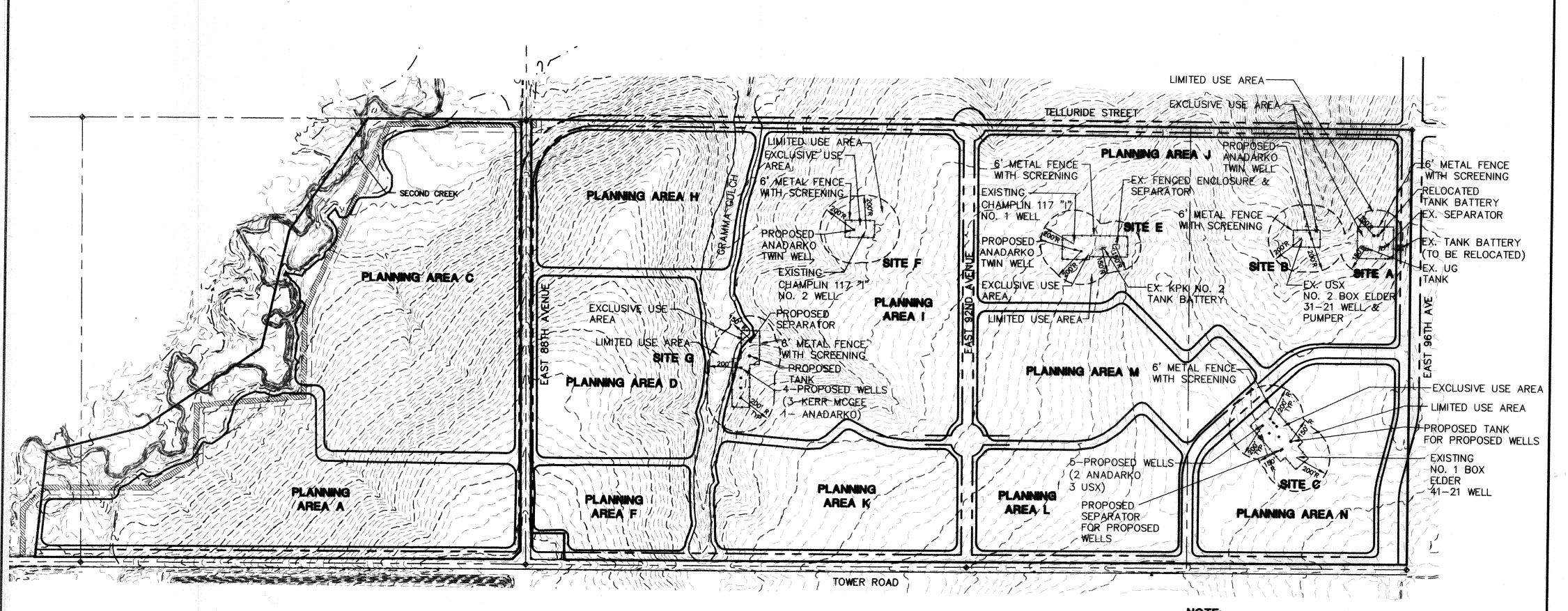
FAX 300-992-994

DESIGN, LAND PLANNING
AMERICATE ARCHITECTURE
DOCUMENT #
DATE: 11.1.04

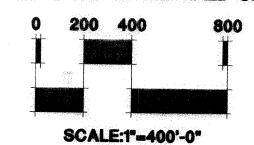
# PUD ZONE DOCUMENT

A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO.

SHEET 4 OF 9



NOTE:
THE PROPOSED OIL / GAS FACILITY LOCATIONS AS SHOWN HEREON ARE APPROXIMATE. MORE PRECISE LOCATIONS SHALL BE IDENTIFIED ON THE FINAL PLAT





ENGINEER & SURVEYOR:



**DEVELOPER:** 

88TH & TOWER, LLC. 1380 17th Street Denver, Colorado 80202 (303) 573-0066 PLANNER:

corporation

2004 1222001302870 INSTRUMENT #\_\_\_\_

DATE: 11.1.04

### PUD ZONE DOCUMENT

A PART OF THE EAST HALF OF SECTIONS 21 & 28,

TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN.

COUNTY OF ADAMS, STATE OF COLORADO.

# LAND USE SCHEDULE SFD PATIO HOMES/ COMM/ MIXED OPEN SPACE/ SED/ SEA/ME DETAIL HOSE OPEN SPACE/

	SFD	SFD/ SFA/ MF			OPEN SP
Single-family detached dwelling	R	R	X	X	T X
Single-family attached dwelling	X	R	Х	R	X
Multi-family dwelling  Community sales center / welcome center incidental and necessary for the sale of new construction (permanent)	X	R	X	R	X
	R	R	R	R	R
Public parks and public recreation centers / facilities	R	R	R	R	R
Private parks and private open space / Recreation Center	R	R	R	R	R
Public and private schools Public and private colleges, universities, vocational and trade schools	R	R	R	P	R
Churches and religious institutions	X	X	R	P	X
Libraries	R	R	R R	P R	R
Museums	$\frac{1}{x}$	$+\frac{\kappa}{\lambda}$	X	R	T X
Private lodges and clubs	X	$+\hat{x}$	R	P	T X
Gardening and cultivation of land, supplementary to the primary residential use	***************************************		Consideration of the Constitution of the Const		-
	R	R	Х	R	X
Public gardening and similar cultivation of land  Home occupations (in compliance with the Commerce City zoning ordinance)	X	R	X	R	X
Torne occupations (in compriance with the Commerce City Zoning ordinance)	R	R	х	R	x
Child care center	+ <del>P</del> −	T P	R	R	<del>                                     </del>
Care home, Assisted Care and Senior Housing	<del>l x</del>	x	R	R	$\frac{1}{x}$
Group home	X	X	X	R	<del>                                     </del>
Non-profit membership clubs	X	X	R	R	X
Bed & Breakfast	X	P	R	R	X
Office / General Office	X	X	R	R	X
Medical and dental offices / clinic	X	X	R	R	X
Art or craft studio Stores	X	X	R	R	X
Restaurants	X	X	R	R	X
ating (Fast Food) and drinking establishments, including drive-in type	X	X	R	R	X
iquor stores	<del>  x</del>	$+\hat{x}$	R	R	<del>                                     </del>
lanks and financial institutions (including ATMs)	X	X	R	R	$+\frac{\Lambda}{X}$
Data processing facilities	X	X	R	R	X
all center	Х	X	R	P	X
Computer design and development facilities	Х	X	R	R	X
rint shops and duplicating services mall theatre for live performances (300 seats maximum)	X	X	R	R	X
heatres, not including 'drive-in' (cinema-type)	X	X	R	R	X
not including arro-in (vincina-type)	<u> </u>	I X	R	R	<u> </u>
lotels and motels	X	T x	R	R	Tx
adio and television broadcasting stations	X	$+\hat{x}$	P	⊢ <del>R</del>	$\frac{1}{x}$
ublic or governmental communication centers, radio or television broadcasting stations, and private land mobile radio service, special			***************************************		1
mergency radio services (etc.)				1	1
	X	X	R	R	X
Broadcasting & recording facilities  Fire stations and ambulance services	X	X	R	R	X
Animal hospitals (excluding outdoor kenneling)	R	R	R	R	X
lospitals or other public health facilities	X	X	R	R	X
biblic transportation terminals	$\frac{X}{X}$	$\frac{\mathbf{x}}{\mathbf{x}}$	P	P	L X
Car pool lots / park and ride	<del>  x</del>	<del>                                     </del>	R	R	X
ublic parking lots	<del>  x</del> -	<del>1</del> <del>x</del>	R	R	+ <del>^</del> -
Parking structures	$\frac{1}{x}$	X	R	R	T X
torage and mini storage facilities	X	T X	P	P	T X
Public administrative offices and service buildings	X	X	R	R	$+\hat{x}$
Amusement establishments, indoor only (i.e. bowling alley, arcades, etc)	X	X	R	R	X
ublic stadiums, arenas and auditoriums	X	X	P	P	P
breenhouses and nurseries (with limited storage of animal by-products, fertilizer, fungicides, herbicides and insecticides as necessary for retail					
nd wholesale purposes and for arboriculture uses on premises)					
'armers' markets	X	$+\frac{x}{x}$	R T	X	X
ales from a moveable structure, vacant lot or parking lot	<del>                                     </del>	1 <del>-</del>	T	T	X
emporary office	<del>                                     </del>	<del>                                     </del>	Ť	T	$+\hat{x}$
emporary signage	<del>                                     </del>	t <del>i </del>	T	T	$\frac{\hat{x}}{x}$
emporary construction trailer(s) incidental and necessary for the sale and/or construction of new construction by the permitee (Each permit	***************************************				
hall be valid for a period of not more than six (6) calendar months and may be renewed for six (6) consecutive six (6) month periods at the					
ame location.					
	lτ	Т	Т У	Т	T
hristmas tree lots - permits not to exceed 45 days	+ <del>1</del>	<del> </del>	T	T	$\frac{1}{X}$
ree, plant and garden supply sales - permits not to exceed six (6) months	1				+
	x	x	Т	T	x
idewalk sale, carnival or bazaar - permits not to exceed thirty (30) days					1
	X	X	T	T	<u> T</u>
desidential accessory uses as set forth in Section 21-56 of the Commerce City Municipal Code	1.	I	v		
Ion-residential Accessory uses as set forth in Section 21-336 of the Commerce City Municipal Code	<u> </u>	A	X	<u>A</u>	X
The second second and the second are second	x	x	Α	A	$\mathbf{x}$
exception to Accessory uses: containers for trash shall be screened and/or out of sight from the public right-of-way	a A.				+
	A	A	Α	A	A
overnmentally-owned or operated buildings or uses	X	X	R	R	R
ar washes	X	X	P	P	X
	nganasiaansi kasulunin nana				
localing coming stations, including control of the state					-
casoline service stations, including car wash and convenience store. The gasoline pumps shall be set back a minimum of eighteen (18) feet from property lines and need not be enclosed in a structure		1			
some brobers, mine more not on entropert in a princing		1			E. Singapan
	x	x	R	R	x
automobile repair garage - limited to services of 15,000 GVW	X	<del>l â</del>	R	R	<del> </del>
emporary outside storage yards for contractors, provided that no permit shall be granted for such use unless adequate provisions are made for	<del>                                     </del>	<del></del>		***	1
oncealing such storage by concealing-type fences or walls from adjacent properties in such a manner as to assure the protection of the general		1			
ealth, safety and welfare of the public.	1	1			
	T.		T	nr.	-
	T	T	T	Т	T
	1	1			
emporary car wash at a school	R	$+_{R}$	R	R	R
Temporary car wash at a school Current or existing oil and gas production facilities and transmission lines Future or additional oil and gas production facilities and transmission lines	R	R	R	R	R

Legend

R Use by Right
P Use by
Permit
T Temporary
Use
A Accessory
Use

ENGINEER & SURVEYOR:



DEVELOPER:

88TH & TOWER, LLC. 1380 17th Street Denver, Colorado 80202 (303) 573-0066

#### **GENERAL PROVISIONS:**

#### Project Inten

The intent of the Second Creek Farm project is to create a 426 acre mixed-use project that takes full advantage of its location to Tower Road and the Second Creek greenway. Easy accessibility to Denver International Airport and the northeast metropolitan area provides convenience to residents and economic opportunities for office users and retailers. Other area distinct attributes are the legacy of the high plains prairie; the contrasting riparian environment of Second Creek and the panoramic mountain views. The infrastructure, site details, landscaping and architecture for Second Creek Farm community shall be developed with the highest quality to ensure that the community is aesthetically as well as economically successful.

It is the intent to create a community that will accommodate a variety of lot sizes and housing types. Housing types that include single family detached homes, patio homes, townhomes and multi-family apartments are proposed with this PUD. This range in lot size will result in a variety of housing sizes and types providing purchasing opportunities for families that are positioned in different income levels. The mixed use areas are located adjacent to Tower Road providing visibility and access to office and retail users. A variety of land uses are proposed for the mixed-use areas to encourage a live, work and play lifestyle that does not have a strong dependency on the automobile.

An extensive open space system is proposed providing active and passive recreational opportunities. Parks will be strategically located to serve as neighborhood focal points. A 25 acre school/ regional park site (10 acre school and 15 acre regional park) has been located along the western boundary of the project providing convenient pedestrian and vehicular access.

A street network is proposed that will reinforce vehicular and pedestrian connectivity. Streets have been planned to provide convenient access to mixed use, residential, school and open space parcels. All public streets will be designed in compliance with the City of Commerce City standards.

#### I. Residential Unit Transfers

Transfer(s) of residential units from planning area to planning area (maximum of 20%) is permitted by the developer without requiring additional City approvals. Unit transfers shall be tracked by the developer and provided to the Director of Community Development with each such transfer at the PUD permit stage. Once a planning area has been fully platted through the PUD Permit process, any remaining/ unplatted residential units designated on the PUD Zone Document within said planning area shall remain available for transfer to other unplatted planning areas without requiring additional city approvals. At no time shall the total number of single family detached units in Planning Areas C, D, I, J and M exceed 1,129 without a PUD Zone Document Amendment. This total cap may change as a result of the increase in Planning Areas once the wells, rigs, and buffer areas are deleted from the plan.

#### II. Overall PUD Density Increase

Any request for density over and above permitted density shown on the land use schedule will be considered a major amendment to this PUD and must follow the procedures outlined in Section 21 of the City of Commerce City Municipal Code.

#### III. Planning Area Boundaries

Planning area acreages and boundaries are preliminary and subject to change with detailed planning. Parcel acreages may change up to 15% without a major amendment to this PUD Zone Document. Changes will result in corresponding changes in the planning area yields shown on the land use schedule for total acres, density and total units.

#### V. Phasing

Phasing will occur in a logical and cost effective manner based on infrastructure extension and market conditions. The project is expected to be built in several phases.

#### V. General Notes

- A. All residential development will conform to the Commerce City Neighborhood Residential Development Standards for new development as adopted or amended.
- B. The development of commercial uses within Planning Areas A, F, K, L and N will adhere to City approved Design Standards and Guidelines as set forth by the City of Commerce City at the time of PUD Permit application. The Developer may propose alternate Design Standards and Guidelines for Planning Areas A, F, K, L and N at the time of PUD Permit application which are subject to review and approval by the City of Commerce City.
- C. Mobile homes and manufactured houses are prohibited within this development.
- D. Commercial, office or multi-family developments can occupy the same lot, mixed horizontally or vertically in Mixed Use planning areas.
- E. Following the intent of the Prairieways Action Plan, land for a trail along Second Creek, within planning area B, will be dedicated to the City for future construction of the trail. The exact location, development credits and physical parameters of this trail will be agreed upon between the City and developer at the time of the subdivision during the PUD Permit process.
- F. Public park, school, local parks and detention area locations are subject to change. Final locations to be reviewed and approved by the City at the PUD Permit stage.
- G. All unplatted property (per the PUD Permit subdivision process) within this PUD Zone Document shall remain in agricultural use until final plat
- H. Structures, as defined by the Colorado Oil and Gas Commission, shall not be permitted within 200' of a gas and/or oil well head nor within 150' from other gas and/or oil appurtences and residential lots and structures.
- Residential structures shall be setback a minimum of 100' from the Second Creek top of bank, with an average setback of at least 150'. The dashed line as shown on sheet 3 of 8 is 150' from top of bank.

PLANNER:

1990 Laurence St., Suite 100, Danver, CO 00004

Sete Disson, Laur Plane
G-Laurence Angestectus
Point an ex-son

20041222001302870

INSTRUMENT #\_

DATE: 11.1.04

# PUD ZONE DOCUMENT

A PART OF THE EAST HALF OF SECTIONS 21 & 28,
TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF ADAMS, STATE OF COLORADO.
SHEET 6 OF 9

#### DEVELOPMENT STANDARDS

PLANNING AREA		Α	В	С	D	Ε		F	G	н		J		к		•					
AREA	****	99.5AC	16.1AC	53.1AC	26.6 AC	0.6AC	1	1.5 AC	5.2AC	25.0AC	57.0AC	69.7		.4AC	00		M -	N	Р	ROW	Total
ALLOWABLELAND USES	MU Residentia	MU Non- Residential	OPEN SPACE	SFD	SFD	OPEN SPACE	MU Residential	MU Non- Residential	OPEN SPACE	PUBLIC USE	SFD	SFD	MU	MU Non-	20.4 <b>M</b> U	MU Non-	25.9 AC PATIO HOMES/SFD/	27.1AC RETAIL/	0.3AC OPEN	25.67AC	426.67
DENSITY	8DU/AC(m	) -		3.5 DU/AC(x)	4.7.0U/AC(~)	Maria di Maria da Maria da Maria da Maria de Ma	8DU/AC(m		OT ACE	VOC		A CANCARIA (CO. CANCARIA CANCA	Residential	-	Residential	Residential	SFA/MF	COMM	SPACE		
TOTAL SINGLEFAMILY DETACHED UNITS	l						ebo/AC(m	-	*		4.0 DU/AC(x)	4.0 DU/AC (x)	8DU/AC(m)		8 DU/AC (m)	*	12 DU/AC(x)	ļ	and the state of t		
LOTSIZE(m)	4000 4		-	186(x)	125(x)	-	-				228(x)	279(x)	The second secon		~ .		311(x)				1129 (x)
LOTFRONTAGE(m)	1,800 sf	25,000 sf	-	5,000 sf	5,000 sf		1,800 sf	25,000 sf		-	5,000 sf	5,000 sf	1,800 sf	25,000 sf	1,800 sf	25,000 sf	3,000 sf	25,000 sf	-		
FLOOR AREA RATIO (m)	45'		**************************************	50' (3)	50' (3)		45'				50' (3)	50' (3)	45'	79-	45'		25'	•		and the second s	
FLOOR AREA RATIO(x)	**	0.15	*		-	Ca.	*	0.15	***************************************		**		**	0.15	-	0.15	77	0.15	*	and the second s	
FLOORAREA SQFT(m)		1.0	-	-			-	1.0		W The state of the		-	**	1.0	~	1.0	ps.	1.0			
OFF-STREET PARKING(m)	500(4)			1,200	1,200	as	500 (4)	-			1,200	1,200	500 (4)		500 (4)	40	1,000	-			
LANDSCAPE(m)	2/DU	CODE	-	2/DU	2/DU	**	2/DU	CODE			2/DU	2/DU -	2/DU	CODE	2/DU	CODE	2/DU	CODE	-		
	CODE	CODE	-	CODE	CODE	*	CODE	CODE	-	-	CODE	CODE	CODE	CODE	CODE	CODE	CODE	CODE	-		
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HEIGHT(x)	And the second s		MONEY PROPERTY OF THE PROPERTY	halanan mada karan da parpada da projeka panan da anaka d																	NA CONTROL CON
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BLDGSEPARATION (m)	20'	10'		5'	5'		20°	10'		***	5'	5°	20'	10'	20'	10'	5'	10'		PARTIE DE LA CONTRACTION DEL CONTRACTION DE LA C	Morrocompanion
REAR SETBACK (m)	10'			10'	10'	-	10'	us Constitutivas de la seguina	en kori saranonni en		10'	10'	10'	~	10°		10'	on	_		AMERICAN STREET, STREE
	25'	25'		20'	20'	49.	25'	25'		. **	20'	20'	25'	25'	25'	25'	20'	25'			
SIDEONSTREETSETBACK	25' (m)(1)	20'(x)(1)(22)	4.	10' (m) (1)	10' (m) (1)		25' (m)(1)	20' (x)(1)(22)	-	4-	10' (m) (1)	10' (m) (1)	25' (m)(1)	20'(x)(1)(22)	25' (m) (1)	0'(x)(1)(22)		20' (x)(1)(22)	nin distributiva kastanan persentua araba persentua araba persentua araba persentua araba persentua araba pers So		Designation of the Print of the Party of the
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REAR SETBACK (m)	25'	25'	-		-	<u>.</u>	25'	25'		۰			25'	25'	25'	25'				**************************************	
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RONT SETBACK (m)	20' (1)	20' (1)	æ	20' (2)	20' (2)	-	20'(1)	20'(1)			20' (2)	20'(2)	20' (1)		***************************************	20'	15°	20'	-		Macratalores and a second
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SIDEON STREET SETBACK (m)	20' (1)	20'(1)	4.	20' (2)	20' (2)		20' (1)	20' (1)		**	20'(2)	5' 20' (2)	5' 20' (1)	5' 20' (1)	5' 20' (1)	5'	5'	5'			Anticologic School College Springer
comprising the contract of the										-			\ ' /	av (3)	£V ( !)	20' (1)	20' (1)	20' (1)	-		MODERN COLUMN AND A STATE OF
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IDEON STREET SETBACK (m)	20' (1)		-	**************************************	*		15' 20' (1)					•	15'		15'	-	_	15'			

#### (x) maximum

(m) minimum LOT SIZE AND LAND USE CRITERIA

PATIO HOMES	
3,375 - 4,999 SF	14% *
SINGLE FAMILY	HOMES
5,000 - 5,999 SF	24% (x)
6,000 - 6,999 SF	32%
7,000 + SF	30% (m)
	1000/

\* May be platted as single family detached if greater than 4,999 square feet.

Percentages are based on total number of lots and can vary a maximum of 5%.

Single family detached residential housing is prohibited within Planning Areas A, F, K, and L. Single family attached and multi-family residential developments and all associated landscaping and parking may not exceed 65% of Planning Area A. Single family attached and multi-family residential developments and all associated landscaping and parking may not exceed 50% of Planning Area K. Single family attached and multi-family residential developments and all associated landscaping and parking may not exceed 30% of Planning Area L. 100% of Planning Area F may be developed as single family attached and/or multi-family residential. Mixed use buildings are exempt from this restriction. A mixed use building is defined as containing retail, office or commercial on the first floor and retail, office, commercial and residential on the second floor and above.

#### **ENGINEER & SURVEYOR:**



#### DEVELOPER:

88TH & TOWER, LLC. 1380 17th Street Denver, Colorado 80202 (303) 573-0066

#### **DEVELOPMENT STANDARDS NOTES:**

- (1) As measured from the right-of-way.
- (2) As measured from the right-of-way. May be reduced to 10' from the right-of-way for side loaded garages provided a minimum driveway length is 18' from the right-of-way. All storage buildings must be located within the rear yard.
  (3) Minimum lot frontage for lots adjacent to an eyebrow shall be 50' as measured from the setback.
- (4) The minimum floor area is restricted to a maximum of 10% of the total number of multi-family units for studio units within each parcel. The floor area for the remaining 90% of the multi-family units will be approved by the Community Development Department at the PUD Permit stage.
- (5) All building setbacks are measured from the building foundation wall to the property line. Steps, walks, screen walls, and trash enclosures are excluded from the setback restrictions above. Building overhangs, architectural projections, and canopies that do not touch grade, may protrude 48" into the required setback. Gas pumps and/or associated canopies shall be setback a minimum of 18' from any ROW line.
- (6) Covered porches may extend into the front setback to within 10' from the right-of-way.
  (7) Decks, patios and covered porches may extend within 10' from the rear property line.
  (8) Roof overhangs, bay or box windows, fireplaces, and other architectural features may be located within side setbacks, provided that encroachment does not exceed 24 inches.
- (9) Roof overhangs, bay or box windows, fireplaces, cantilevers, and other architectural features may be located within rear setbacks, provided that encroachment does not exceed 24 inches.
- (10) SFD = single family detached residential.
- MF = multi-family residential including apartments, condominiums, town homes and triplexes.

SFA= single family attached and/or duplexes.

- (11) Accessory uses= attached and detached garages are not to exceed 864 square feet in floor area and storage buildings are not to exceed 200 square feet in floor area. Accessory structures are not allowed in front or side yards facing a public street. (12) Signage and fencing for development within PUD Zone Document shall either follow those applicable standards in the City of Commerce City Municipal Code or the developer may formulate design standards regulating the design, character, location and other details of these elements prior to their implementation. The Developer-formulated design standards must receive approval by the Director of Community Development for implementation.
- (13) In Mixed Use and Commercial Planning Areas permanent outdoor storage is not allowed.
- (14) A 6' privacy fence will occur along all residential boundaries. This includes front yard wing fences, side, and rear yards. Open rail fencing will occur along all parks, open space and trails and will be no greater than 48" in height to the top rail. The fence will be uniform in appearance and height throughout the development. Wire mesh may be fastened to the interior of the open rail fence. The Commerce City Parks Department at the PUD Permit stage will approve landscaping within the parks and open space areas. All fencing and landscape standards for the entire development shall meet the requirements of the Commerce City Zoning Ordinance as adopted or amended unless otherwise noted in this document.
- (15) Local parks and open space areas shall be shown with the development of the single-family residential parcels and will meet the City's 3% private open space requirement.
- (16) The Homeowner's Association(s), Metro District, or property owner will maintain local park, detention, water quality and/or retention areas. Detention areas will be re-vegetated with non-irrigated native grass. A commercial area maintenance association shall maintain commercial/retail ponds and drainage facilities.
- (17) Final local park locations and size shall be determined at the PUD permit stage. All parks shall conform to Commerce City Parks and Recreation Design Standards and shall be subject to review and approval by the Commerce City
- Parks and Recreation Department prior to construction.

  (18) Any requirements not addressed in this PUD Zone Document shall meet the
- requirements of the City of Commerce City Zoning Ordinance, as adopted or amended.

  (19) All residential lots shall comply with the requirements specified in Article IIIR

  Residential Districts Section 21-52. "Exclusions" of the City of Commerce City Zoning

  Ordinance.

  (20) All commercial lots shall comply with the requirements appointed in Article VO.
- (20) All commercial lots shall comply with the requirements specified in Article XC Commercial Districts Section 21-202. "Exclusions" of the City of Commerce City Zoning Ordinance.
- (21) Additional access points along arterials not shown on this PUD will need to be justified by a final Traffic Impact Analysis, which is subject to review and approval by the Commerce City Public Works Department.
- (22) In a single-building commercial center, the building shall be located no more than 15 feet from the right-of-way of the adjoining street, if the street is classified as a collector or local and provides on-street parking; and 20 feet if there is no on-street parking. In multiple-building commercial centers at least one (1) building's front or side facade shall be located no more than 15 feet from the right-of-way of the adjoining street, if the street is classified as a collector or local and provides on-street parking; and 20 feet if there is no on-street parking.
- (23) A maximum of fifteen percent (15%) of the total number of single family lots shall be allowed to vary ten percent (10%) from the minimum floor area of 1200 and 1600 SF, single story and two story respectively, as approved by the Director of Community Planning and Development Services.
- (24) All oil and gas operations conducted in the Oil and Gas Operations Areas (OGOA's) will be in compliance with applicable laws and regulations, including Colorado Oil and Gas Conservation Commission regulations, pertaining to fencing, painting of tanks and maintenance of surface areas and equipment, as modified by any applicable surface use agreements.
- (25) The portion of each OGOA that is outside of the interior fenced portion of the OGOA will be maintained by the applicable homeowner's association.

PLANNER:

SME DESCRI, LAND PRAIM CONTROL AND PRAIM CONTROL

200413332001302870

INSTRUMENT #\_
DATE: 11.1.04

# PUD ZONE DOCUMENT

A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO. SHEET 7 OF 9

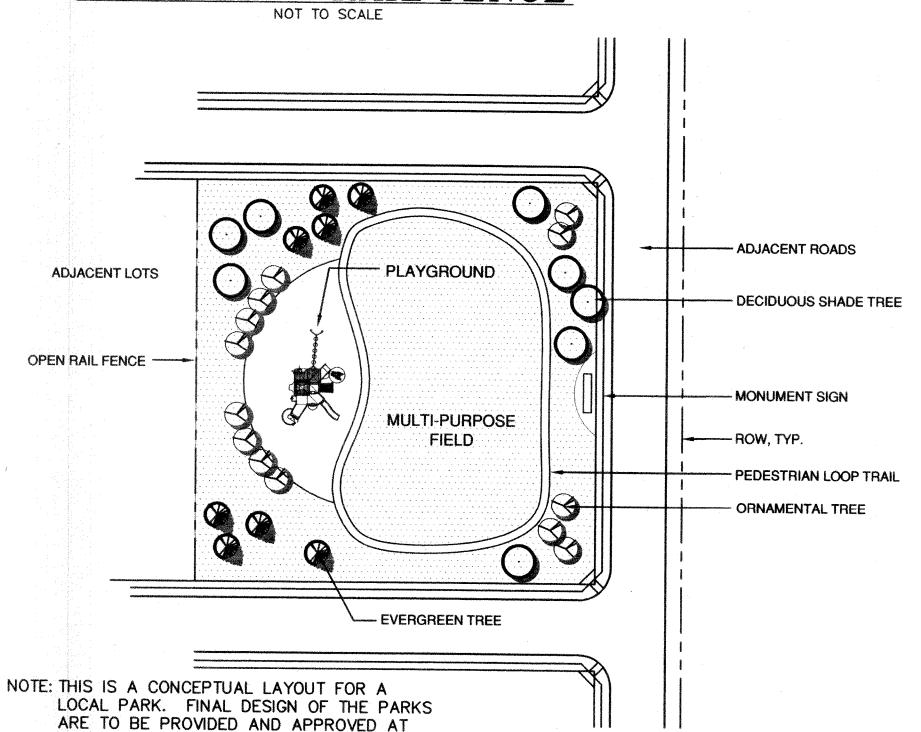
4x6 CEDAR POST-2x6 TOP RAIL-2x6 RAIL FINISHED GRADE-WIRE MESH INSTALLED CONCRETE ON INTERIOR OF FENCE FOOTING (WHERE WARRANTED) COMPACTED SUBGRADE

NOTE: THE OPEN RAIL FENCE SHALL BE USED FOR ALL LOT FENCING ABUTTING OR ADJACENT TO PUBLIC AND PRIVATE PARKS, TRAILS AND/OR OPEN SPACE.

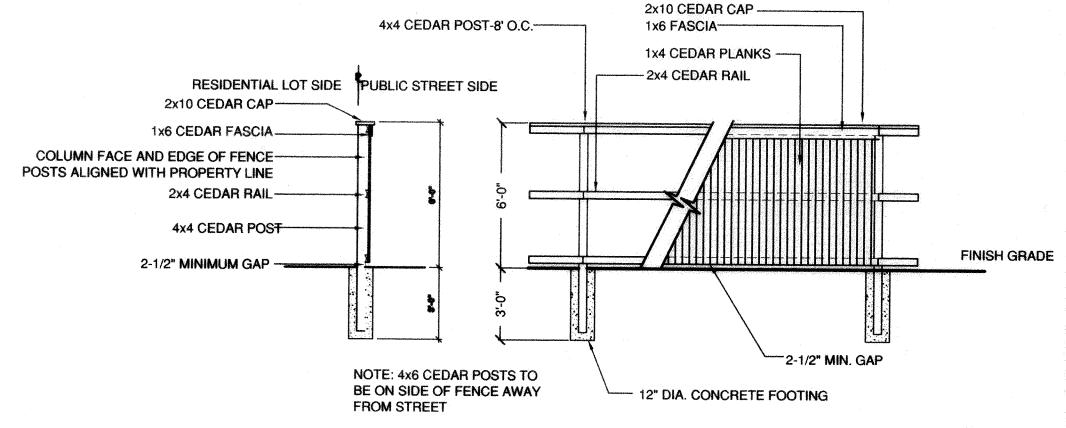
# **WOOD OPEN RAIL FENCE**

RESIDENTIAL OPEN SPACE

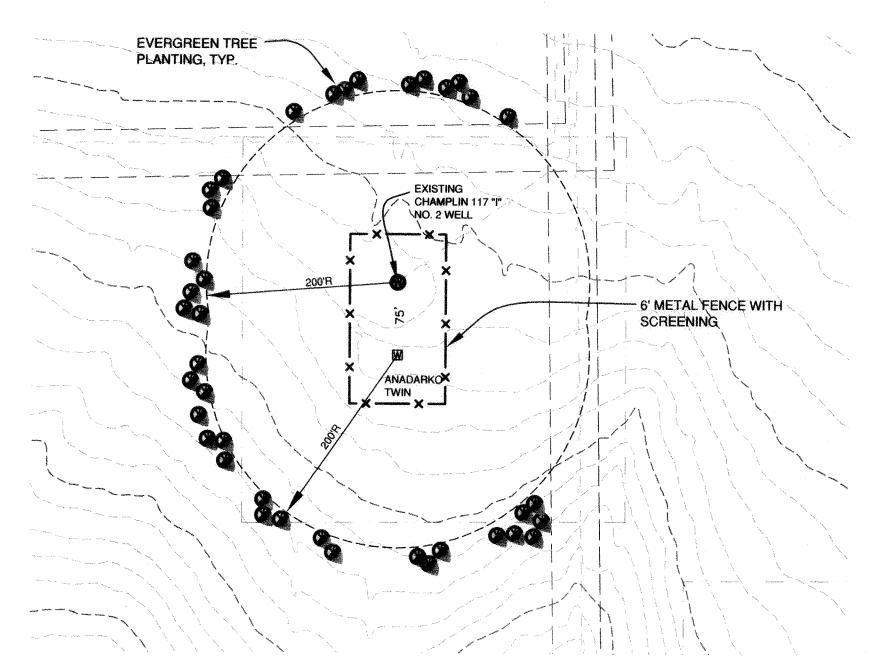
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LOCAL PARK (POSSIBLE LAYOUT)

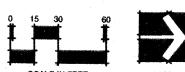


# 6' PRIVACY FENCE



# TYPICAL SCREENING FOR WELL SITES

**DEVELOPER:** 







PLANNER: 1390 Lawrence St., Suite 100, Denves, CO 50204

corporation

90041323001302410 **INSTRUMENT#** 

DATE: 11.1.04



### PUD ZONE DOCUMENT

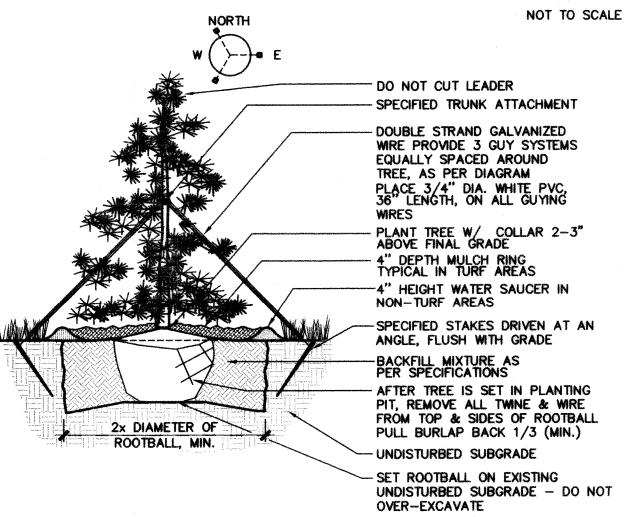
A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO. SHEET 8 OF 9

# PLANTING LEGEND

A 434 3A 7 A A A	10 DDODI13		
COMMON NAME	BOTANICAL NAME	SIZE	COMMENTS
DECIDUOUS TREES	3		
Redmond Linden	Tilia americana 'Redmond'	2" cal.	Specimen quality B&B, staked and guyed
Shademaster Honeylocust	Gleditsia triacanthos 'Shademaster'	2" cal.	Specimen quality B&B, staked and guyed
Autumn Purple Ash	Fraxinus pennsylvanica 'Autumn Purple'	2" cal.	Specimen quality B&B, staked and guyed
Patmore Ash EVERGREEN TREES	Fraxinus pennsylvanica	2" cal.	Specimen quality B&B, staked and guyed
Colorado Spruce	Picea Pungens	6' Ht.	Specimen quality B&B, staked and guyed
Austrian Pine	Pinus nigra	6' Ht.	Specimen quality B&B, staked and guyed
ORNAMENTAL TRE	ES		<b>3</b>
Spring Snow Crabapple	Malus 'Spring Snow'	1 1/2" cal.	Specimen quality B&B, staked and guyed
Flame Amur Maple	Acer ginnala 'Flame'	1 1/2"	Specimen quality B&B, staked and guyed
EVERGREEN SHRU	BS	cal.	
Buffalo Juniper	Juniperus sabina	5 gal.	Container
DECIDUOUS SHRUI	'Buffalo' BS		18"—24" Spread
Golden Currant	Ribes aureum	5 gal.	Container, 5 canes min. 12"-18" ht.
Western Sandcherry	Prunus besseyi	5 gal.	Container, 5 canes min.
Blue Mist Spirea	Caryopteris clandonensis	5 gal.	Container, 5 canes min.
Tall Blue Rabbitbrush	Chrysothamnus nauseosus subsp. albicaulis	5 gal.	Container, 5 canes min.
PERENNIALS & GI	ROUNDCOVERS		
Autumn Joy Sedum	Sedum 'Autumn Joy'	2-1/4" pots	Fully established
Oriental Poppy	Papaver orientale 'Carmine'	2-1/4" pots	Fully established
Pine-Leaf Penstemon	Penstemon pinifolius	2-1/4" pots	Fully established
Woolly Yarrow	Achillea tomentosa	2-1/4" pots	Fully established

THE ABOVE ARE BY WAY OF EXAMPLE AND SHALL COMPLY WITH THE CITY OF COMMERCE CITY APPROVED PLANT LISTS AND LANDSCAPING SPECIFICATIONS.

# EVERGREEN TREE PLANTING



- 1. INSTALL SPECIFIED MULCH TO DRIPLINE OF TREE WHERE PLANTED IN LAWN AREAS.
- 2. DO NOT PROVIDE WATER BASIN IN IRRIGATED LAWN AREAS.

# LANDSCAPE NOTES

LOCAL PARKS AND OPEN SPACE AREAS SHALL BE SHOWN DURING THE PUD PERMIT PROCESS AND WILL, AT A MINIMUM, MEET THE CITY'S 3% PRIVATE OPEN SPACE REQUIREMENT.

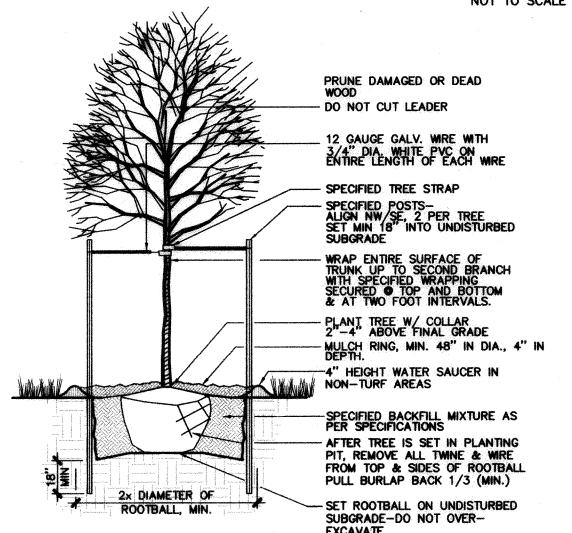
THE HOMEOWNER'S ASSOCIATION(S) OR PROPERTY OWNER WILL MAINTAIN LOCAL PARK, DETENTION, WATER QALITY AND/OR RETENTION AREAS DETENTION AREAS WILL BE RE-VEGETATED WITH NON-IRRIGATED NATIVE GRASS. A COMMERCIAL AREA MAINTENANCE ASSOCIATION SHALL MAINTAIN COMMERCIAL/RETAIL PONDS AND DRAINAGE FACILITIES.

ALL PARKS WILL CONFORM TO COMMERCE CITY COMMUNITY PLANNING AND DEVELOPMENT SERVICES DESIGN STANDARDS AND SHALL BE SUBJECT TO REVIEW AND APPROVAL BY THE COMMERCE CITY COMMUNITY PLANNING AND DEVELOPMENT SERVICES DEPARTMENT DURING THE PUD PERMIT PROCESS.

PLANT MATERIAL TYPES FOR PARKS SHALL INCLUDE BUT NOT BE LIMITED TO THE SPECIES LISTED IN THE PLANTING LEGEND. ALL ADDITIONAL PLANT MATERIAL WILL CONFORM TO THE CITY OF COMMERCE CITY "APPROVED PLANT LISTS AND LANDSCAPING SPECIFICATIONS."

SEE SHEET 6 FOR CONCEPTUAL PARK LAYOUT. THIS LAYOUT IS SCHEMATIC AND SUBJECT TO CHANGE.

# DECIDUOUS TREE PLANTING



# SHRUB PLANTING

NOT TO SCALE CONCRETE CURB OR SIDEWALK. PRUNE ALL DAMAGED OR DEAD WOOD IMMEDIATELY PRIOR TO SET SHRUB 1-2" HIGHER THAN THE GRADE AT WHICH IT GREW. 2'-0" MIN DIG PLANT PIT TWICE AS WIDE AS THE CONTAINER OR MORE. APPLY SPECIFIED MULCH 3" REMOVE CONTAINER. ROUGHEN SIDES OF PLANT PIT SCORE SIDES OF ROOTBALL OF ROOTBOUND PLANTS ONLY FILL PLANT PIT WITH SPECIFIED SOIL MIX.

NOTE: ANY BROKEN OR CRUMBLING ROOTBALL WILL BE REJECTED. REMOVING THE CONTAINERS WILL NOT BE AN EXCUSE FOR DAMAGED ROOTBALLS.

NOTE: HOLD GRADE 1" BELOW EDGE OF WALK OR CURB

**ENGINEER & SURVEYOR:** Carroll & Lange Professional Engineers & Land Surveyors 165 South Union Blvd., Suite 156 Lakewood, Colorado 80228 **DEVELOPER:** 

88TH & TOWER, LLC. 1380 17th Street Denver, Colorado 80202 (303) 573-0066

PLANNER:



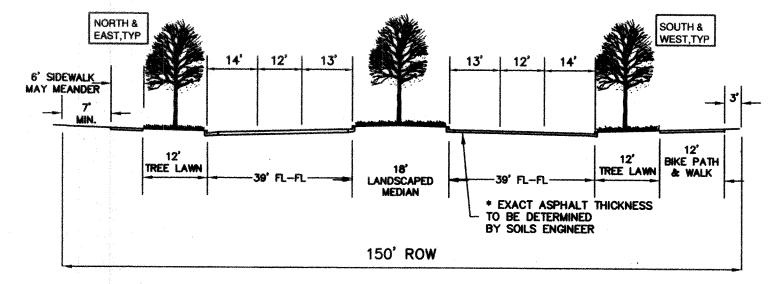
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INSTRUMENT #\_ DATE: 11.1.04

### PUD ZONE DOCUMENT

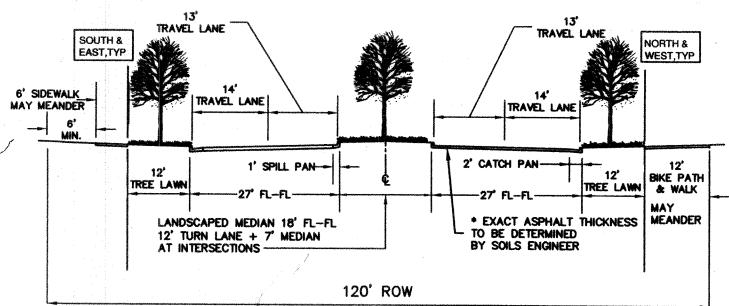
A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN. COUNTY OF ADAMS, STATE OF COLORADO.

SHEET 9 OF 9



### PRINCIPAL ARTERIAL- TOWER ROAD

NOT TO SCALE



- 1. AUXILIARY LANES SHALL BE 12' WIDE INCLUDING GUTTER PANS
  2. EASEMENTS MAY BE DEDICATED AS ROW IF SETBACKS ARE NOT AN ISSUE

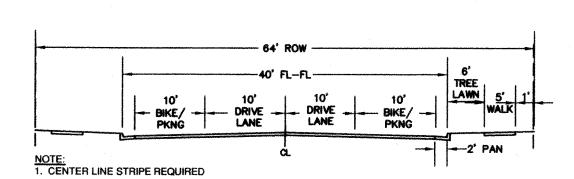
### MINOR ARTERIAL- 96TH AVENUE

NOT TO SCALE

1-64.00 X 40 00 -ROW, TYP. -5' DETACHED SIDEWALK CENTER ISLAND -5' DETACHED SIDEWALK THE FINAL LAYOUT IS SUBJECT TO APPROVAL FROM THE PUBLIC WORKS DEPARTMENT.

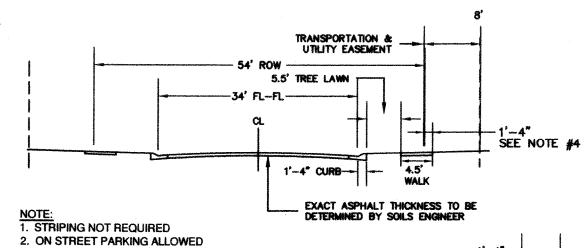
### EAST ROUND-ABOUT

SCALE: 1" = 100'



### MINOR COLLECTOR E. 92ND AVE & TELLURIDE ST

NOT TO SCALE



**ENGINEER & SURVEYOR:** 

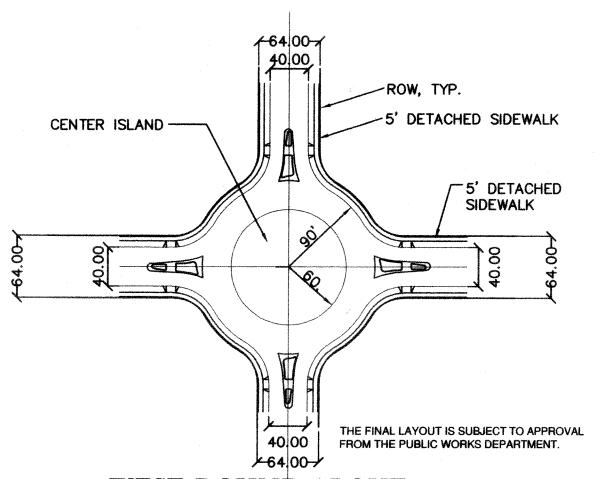
Carroll & Lange §

- 3. IRRIGATED & UNIFORMLY LANDSCAPED TREE LAWN
- TO BE INSTALLED BY HOME BUILDER
- 4. IF MOUNTABLE CURB IS USED, SIDEWALK WILL ENCROACH 1'-4" INTO TRANSPORTATION EASEMENT

# MOUNTABLE CURB DETAIL

### LOCAL RESIDENTIAL WITH DETACHED WALKS (NO ALLEY)

NOT TO SCALE

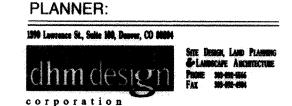


#### WEST ROUND-ABOUT

SCALE: 1" = 100'

**DEVELOPER:** 

88TH & TOWER, LLC. 1380 17th Street Denver, Colorado 80202 (303) 573-0066



# RIGHT ANGLE LOCAL STREET WITH DETACHED WALK (54' ROW) **EYEBROW TREATMENT**

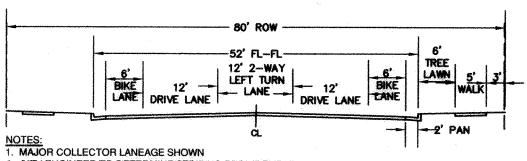
-8' TRANSPORTATION/ UTILITY EASEMENT

RADIUS PT. IS ROW LINES EXTENDED

-R=55' FL -R=72' CL

4.5' WALK

NOT TO SCALE



- 2. CITY ENGINEER TO DETERMINE STRIPING REQUIREMENTS FOR LOCAL INDUSTRIAL STREETS ON A CASE BY CASE BASIS

# MAJOR COLLECTOR- 88TH AVE

NOT TO SCALE

2004 1222001302570

**INSTRUMENT #** DATE: 11.1.04