LOCATED IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,
CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO
SHEET 1 OF 3

## LEGAL DESCRIPTION AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT ADAMS COUNTY SCHOOL DISTRICT NO. 14 BEING THE OWNER OF THE PROPERTY DESCRIBED AS:

THAT PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 67 WEST, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO, SAID PROPERTY BEING A PORTION OF PLAT OF THE CITY OF ADAMS (MAP BOOK 1 PAGE 1, DATED SEPTEMBER 1, 1903 RECORDED IN THE ADAMS COUNTY RECORDS); BOUNDED ON THE WEST BY THE EAST RIGHT OF WAY LINE OF ASH STREET; BOUNDED ON THE NORTHWEST BY COLORADO MANOR (PLAT BOOK 5 AT PAGE 3, ADAMS COUNTY RECORDS); BOUNDED ON THE NORTH BY THE SOUTH RIGHT OF WAY LINE FOR 70TH STREET, BOUNDED ON THE NORTHEAST BY THE WEST RIGHT OF WAY LINE FOR RIGHT OF WAY LINE FOR RIGHT OF WAY LINE OF CHERET, THE SOUTH RIGHT OF WAY LINE FOR RIGHT STREET, THE SOUTH LINE OF THAT STRIP OF LAND PER RECEPTION NO. CIT11884, ADAMS COUNTY RECORDS; BOUNDED ON THE SOUTH BY THAT STREY BY THE NORTHWESTERLY RIGHT OF WAY LINE OF BRIGHTON BOULEVARD (STATE HIGHWAY 255); AND BOUNDED ON THE SOUTH BY THAT PARCEL OF LAND DESCRIBED IN QUIT CLAIM DEED BOOK 1939 AT PAGE 766, ADAMS COUNTY RECCORDS; SAID PART OF THE NORTHWEST QUARTER OF

CONSIDERING THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 6 (MONUMENTED BY A FOUND 3.25" ALLOY CAP ON A 2" PIPE IN A RANGE BOX STAMPED "T38 RB"Y, C1/4, \$6, 1991, IS 17488" BEING THE CENTER QUARTER CORNER OF SAID SECTION 6 AND A FOUND 2.5" ALLOY CAP IN A RANGE BOX STAMPED 'T3S, 1/4, R68W[R67W, S1]S6, 2001, LS 15606" BEING THE WEST QUARTER CORNER OF SAID SECTION 6) DETERMINED TO BEAR NORTH 89"11"25" EAST (2487.68") WITH ALL BEARINGS CONTAINED HERRIN RELATIVE THERETO:

# COMMENCING AT SAID CENTER QUARTER CORNER;

THENCE ALONG THE EASTWEST CENTERLINE OF SAID SECTION 6 SOUTH 89°11'25° WEST, 1967.56

THENCE DEPARTING SAID CENTERLINE NORTH 00°16'51" WEST, 40.00 FEET TO THE POINT OF

THENCE NORTH 00\*16'51\* WEST, 617,59 FEET:

THENCE NORTH 89°24'43° EAST, 835.11 FEET;

THENCE NORTH 00\*00'35\* EAST, 159.50 FEET

THENCE NORTH 00°20'13" WEST, 470.39 FEET

THENCE NORTH 89°29'37" EAST, 450.43 FEET;

THENCE SOUTH 00\*17'40" EAST, 657.21 FEET

THENCE NORTH 89°43'57° EAST, 518.47 FEET;

THENCE SOUTH 00\*16'03\* EAST, 30.00 FEET; THENCE NORTH 89\*43'57\* EAST, 104.82 FEET;

THENCE ROWIN 69' 435'. EAS), 109 & FEET;
THENCE 45 9 FEET ALONS THE CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 30.00 FEET,
A DELTA ANGLE OF 87'16'07', AND A CHORD BEARING SOUTH 46'37'59' EAST, 41.40 FEET;
THENCE SOUTH 25'2723' WEST, 573.44 FEET;

THENCE SOUTH 25\*22'35\* WEST, 579.34 FEET;
THENCE SOUTH 89\*11'25\* WEST, 1688.49 FEET TO THE POINT OF BEGINNING

HAVE BY THESE PRESENTS LAID DUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF "ADAMS 14 PRIMARY AND SECONDARY SCHOOL SUBDIVISION" AND DO HEREBY GRANT TO THE CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, THE STREETS AND OTHER PUBLIC WAYS AND EASEMENTS HEREON SHOWN, FOR PUBLIC UTILITY, CABLE-TY, AND DETENTION POND AREAS, FLOODWAY AND FLOODPLAIN LIMITS, DRAINAGE AND OTHER PUBLIC PURPOSES AS DETERMINED BY COMMERCE CITY.

ADAMS COUNTY SCHOOL D	ISTRICT NO. 14 REPRESENTATIVE
STATE OF COLORADO COUNTY OF ADAMS CITY OF COMMERCE CITY	) }SS }
	N WAS ACKNOWLEDGED BEFORE ME THIS DAY (
MY COMMISSION EXPIRES:	

SEE SHEET 2 FOR SURVEY NARRATIVE AND DETAILS REGARDING THE CONSOLIDATION OF PROPERTIES.

# VICINITY MAP SCALE IS 1" = 1000"



#### NOTICE IS HEREBY GIVEN:

- ANY CONSTRUCTION ACROSS AN EXISTING SUBDIVISION LOT LINE IS IN VIOLATION OF THE SUBDIVISION REGULATION OF THE CITY, EXCEPT AS HEREIN AUTHORIZED.
- B) ANY DIVISION OF AN EXISTING LOT, OR CONVEYANCE OF PART OF AN EXISTING SUBDIVISION LOT, IS IN VIOLATION OF THIS ARTICLE UNLESS (1) APPROVED BY THE CITY OF

BY THE SUBDIVISION REGULATIONS

C) THIS PLAT DOES NOT ESTABLISH WATER AVAILABILITY FOR THE SUBJECT PROPERTY WATER AND WASTEWATER SERVICE IS PROVIDED BY THE SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT, INVESTIGATION OF THE CURRENT WATER AVAILABILITY FOR THE PROPERTY AND ACQUISITION OF ANY ADDITIONAL WATER REQUIRED FOR DEVELOPMENT OF THE PROPERTY SHALL BE THE SOLE RESPONSIBILITY OF THE DEVELOPE, ITS SUCCESSORS AND ASSIGNS. DEVELOPMENT APPROVALS WILL NOT BE GRANTED WITHOUT PROOF OF WATER AVAILABILITY.

### GENERAL SURVEY NOTES:

- 1. THE PROPERTY SURVEYED AND SHOWN HEREON IS RELATED TO THE SAME PROPERTY AS DESCRIBED IN FIDELITY NATIONAL THIS COMPANY NO. 597-9051892-267-57W, DATED AUGUST 7, 2018. SAID THILE COMMITMENT WAS ENTIRELY RELIED UPON FOR THE PROPERTY DESCRIPTION AND RECORDED INFORMATION REGARDING RIGHTS-07-WAY, EASEMENTS AND OTHER ENCUMBRANCES AFFECTING THE SUBJECT PROPERTY. THIS MAP DOES NOT REPRESENT A TITLE SEARCH PERFORMED BY BOULDER LAND CONSULTANTS, INC. OR THE UNDERSIGNED.
- 2 THE INTENT OF THIS SUBDIVISION PLAT IS TO CONSOLIDATE PROPERTIES DESCRIBED ON HIS SHEET AS "LANDS TO BE CONSOLIDATED PRESENT VESTING DEEDS" AND "LANDS TO BE CONSOLIDATED PRESENT VACATED LANDS", RESULTING IN LOT 1 AS SHOWN HEREON, (SEE COLORADO REVISED STATUTE 43-2-302 "VESTING OF TITLE UPPON VACATION")
- 3. HORIZONTAL LOCATION FOR THE INFORMATION SHOWN HEREON IS BASED ON MODIFIED AND CONTROL OF A LOCATION FOR THE LOCATION FOR THE AND COORDINATES, COLORADO NORTH A ZONE 501, NAS 93 (INSRS2011), ALL DIMENSIONS ARE IN U.S. SURVEY FEET (AT GROUND), COORDINATES WEER BROUGHT TO GROUND HOLDING THE ACTUAL STATE PLANE COORDINATES DETERMINED AT "CP-1000" (NORTHING: 1178091.71, EASTING: 3199158.75), A SET 397 REBAR WITH AN GRANGE PLASTIC CAP TAMPED "BLG INC CONTROL POINT", CALCULATED COMBINED SCALE FACTOR IS 0.9997419382 (INVERSE COMBINED SCALE FACTOR IS 0.9997419382 (INVERSE COMBINED SCALE FACTOR IS 0.9997419382).
- 4. BASIS OF BEARINGS. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF THE NORTHWEST OUARTER OF SECTION 6. THE CENTER QUARTER CORNER BEING MONUMENTED WITH A FOUND 3.25° ALLOY CAP ON A.2" PIPE IN A RANGE BOX STAMPED 'T3S. R67W, C14, S6, 1991, L5 17488" AND THE FOUND WEST 114 CORNER SECTION 6, 2.5° ALLOY CAP IN A RANGE BOX STAMPED 'T3S, 114, R68W R67W, S1 S6, 2001, L5 15606"
  STAMPED 'T3S, 114, R68W R67W, S1 S6, 2001, L5 15606"
  STAMPED 'T3S, 114, R68W R67W, S1 S6, 2001, L5 15606"
- DATE OF FIELD WORK FOR ORIGINAL SURVEY: AUGUST-OCTOBER 2018. DATE OF SUPPLEMENTAL DESIGN/BUILD-ENGINEERING FIELD WORK: JANUARY 2019 THROUGH MARCH 2019.
- 6. FEMA INFORMATION: THE SUBJECT PROPERTY IS LOCATED IN ZONE X ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 08001C0508H, DATED 3/5/2007. FLOOD INFORMATION IS SUBJECT TO CHANGE AND IS APPROXIMATED HEREON. ZONE X AREAS DETERMINED TO BE LOCATED OUTSIDE THE 0.2% FLOOD ZONE.
- 7. IN ACCORDANCE WITH C.R.S. 13-80-105:

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON

### PUBLIC SERVICE COMPANY UTILITY DEDICATION:

MINIMUM TEN-FOOT (10) WIDE UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY AROUND THE PERMETER OF THE ENTIRE COMMERCIAL/INDUSTRIAL LOT IN THE PLATTED AREA THESE EASEMENTS ARE DEDICATED TO THE CITY OF COMMERCE CITY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATIONS FACILITIES (UTILITIES). UTILITY FASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION, PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, SUILDINGS, WELLS, AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTESS, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEES, INCLUDING, WITHOUT LIMITATION, VEGETATION, PUBLIC SERVICE COMPANY OF COLORADO (PSCO) AND TIS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANTE PSCO AN EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANT

#### SURVEYOR'S CERTIFICATION:

I, JASON EMERY, A LICENSED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY HAIT THERE ARE NO APPARENT ROADS, PIPELINES, IRRIGATION DITCHES, OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREIN DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN HEREON, AND THAT SUCH SURVEY WAS PREPARED UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREIN.

JASON EMERY
COLORADO REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 20134
FOR AND BEHALF ON
BOULDER LAND CONSULTANTS, INC.

BOULDER LAND CONSULTANTS, 950 LARIMER BLVD, UNIT D BOULDER, COLORADO 80304 DATE:

CITY	COUNCIL	CERTIFICA	TE:

PPROVA	I. BY CITY OF COMMERCE CITY, CITY COU	NCIL THIS	DAY OF
	, A.D. 2019.		
TTEST:			
	CITY CLERK	MAYOR	

## ADAMS COUNTY CLERK AND RECORDER'S CERTIFICATE:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF ADAMS COUNTY CLERK AND

RECORDER, IN THE STATE OF COLORADO, AT \_\_\_\_\_M ON THE \_\_\_\_\_\_ DAY OF . A.D. 2019.

CLERK AND RECORDER:

BY: DEPUTY

RECEPTION NO.:.....

PRELIMINARY MAP -

FOR DISCUSSION
PURPOSES ONLY 9/23/19

CONSULTANTS, INC.

SHEET 1 OF 3
DATE OF MAP: SEPTEMBER 23, 2019
THIS MAP WAS PREPARED BY

950 LARAME BLVD, UNIT D BOULDER, CO 80304 (303) 443-3611 www.RL Courveyors.com

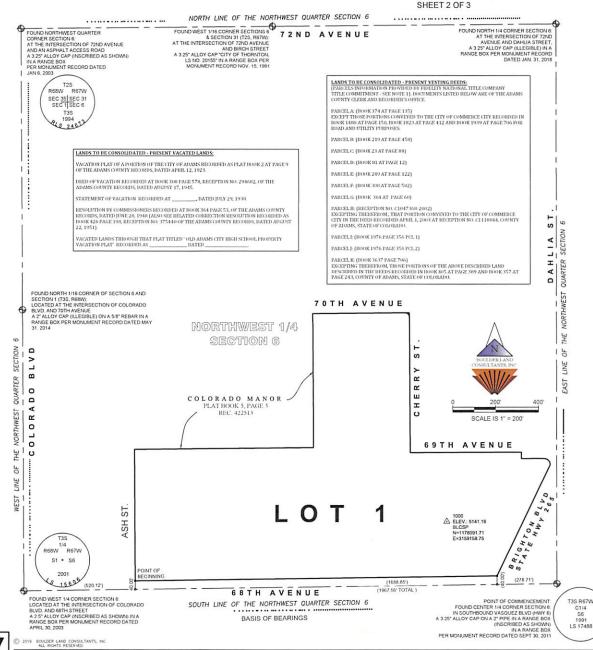
SUBDIVISION: ADAMS 14 PRIMARY AND SECONDARY SCHOOL SITE SUBDIVISION COMMERCE CITY, CO ECT NO. 83818 N\DOCUMENTS\RLC\_PROÆCTS\83818-ADAMS 14\CAD\83818\_SUBDIVISIONPLA

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LOCATED IN THE NORTHWEST QUARTER OF SECTION 6. TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



#### SURVEYOR'S NARRATIVE

THE INTENT OF THIS SUBDIVISION PLAT IS TO CONSOLIDATE PROPERTIES DESCRIBED ON THIS SHEET AS "LANDS TO BE CONSOLIDATED - PRESENT VESTING DEEDS" AND "LANDS TO BE CONSOLIDATED -PRESENT VACATED LANDS", RESULTING IN LOT 1 AS SHOWN HEREON. (SEE COLORADO REVISED STATUTE 43-2-302 "VESTING OF TITLE UPON VACATION".)

THE ASSESSOR MAPPING OF THIS SITE IS INCONSISTENT WITH THE VESTING DEEDS PROVIDED VIA THE TITLE COMMITMENT AS DESCRIBED IN NOTE 1.

A LAND SURVEY PLAT OF THE 'OLD HIGH SCHOOL SITE' WAS PERFORMED BY INTEGRAL SURVEYING RECORDED AS BOOK 1 PAGE 3933, RECEPTION NO. 2011-071, DATED MARCH 8, 2011. THIS SURVEY IDENTIFIES THAT THE PROPERTY SURVEYED WAS BASED ON ASSESSOR DESCRIPTIONS. CONVEYANCE DOCUMENTS DISCLOSED HEREON WERE APPARENTLY NOT CONSIDERED IN THE COURSE OF THEIR WORK. SELECT MONUMENTS ESTABLISHED BY INTEGRAL SURVEYING WERE ACCEPTED IN DETERMINING THE PERIMETER BOUNDARY OF THE SUBJECT PROPERTY.

THE SOUTH LINE OF THE SUBJECT PROPERTY WAS ESTABLISHED BY HOLDING THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 6 AS MONUMENTED, AND EXCEPTING THAT 40 FEET STRIP
DESCRIBED IN BOOK 1939 AT PAGE 706. ACCORDING TO THE RECORDED PLAT OF ADAMS HEIGHTS AMENDED (RECORDED AS FILE 10 MAP 43, RECEPTION NO. 430849 OF THE ADAMS COUNTY RECORDS), THE SOUTH RIGHT OF WAY LINE OF 68TH STREET LIES 10 FEET SOUTH OF THE NORTH BOUNDARY SOUTHWEST QUARTER SECTION 6". THE POSITION OF FOUND MONUMENTS ALONG SAID SOUTH RIGHT OF WAY LINE VARY FROM THIS REFERENCED ALIQUOT LINE AS SHOWN HEREON

THE WEST LINE OF THE SUBJECT PROPERTY IS BOUNDED BY THE EAST RIGHT OF WAY LINE OF ASH STREET (60 FEET RIGHT OF WAY) AS DEFINED BY FOUND MONUMENTATION

MONUMENTS WERE FOUND ALONG 70TH STREET, CHERRY STREET AND 69TH STREET RIGHTS OF WAY WERE ACCEPTED AS REPRESENTING THEIR RESPECTIVE 60 FEET RIGHT OF WAY(S) WITH AN EXCEPTION OF ONE MONUMENT. SAID MONUMENT FOUND REPRESENTING THE WESTERLY COMMON CORNER TO LOTS 1 AND 2 ADAMS CITY BAPTIST CHURCH SUBDIVISION (FILE NO. 17 MAP NO. 675 RECEPTION NO. C0275748) DOES NOT APPEAR TO BE CONSISTENT WITH OTHER MONUMENTATION IN

THE NORTHWESTERLY RIGHT OF WAY LINE OF BRIGHTON BOULEVARD, STATE HIGHWAY 265, WAS ESTABLISHED BY ACCEPTING AND HOLDING THAT FOUND OFFSET MONUMENT WITNESSING THE SOUTHERNMOST CORNER OF DAHLIA MARKETPLACE FILING NO. 1 (RECEPTION NO. 2012000059504) AND THAT FOUND MONUMENT ACCEPTED AS REPRESENTING THE NORTHEAST CORNER OF LOT 33 ADAMS HEIGHTS AMENDED (RECEPTION NO. 430849, ALSO SEE RECEPTION NO. 2015000058375).

ADDITIONAL REQUESTED DEDICATIONS PER THE CITY OF COMMERCE CITY ARE SHOWN AND

PLATS AND SUBDIVISIONS CONSIDERED IN THE COURSE OF THIS SURVEY (DOCUMENTS RECORDED WITH ADAM'S COUNTY CLERK AND RECORDER'S OFFICE)

PLAT OF THE CITY OF ADAMS DATED SEPTEMBER 1, 1903 MAP BOOK 1 AT PAGE 1 VACATION PLAT OF A PORTION OF THE CITY OF ADAMS DATED APRIL 12,1923 MAP BOOK 2, AT

VALLEY VIEW GARDENS DATED OCTOBER 2, 1947 REC. 321288
COLORADO MANOR DATED JUNE 4, 1954 RECEPTION NO. 422513
DAHLJA HEIGHTS DATED JUNE 23, 1955 BK 5 PG 97, FILE NO. 10, MAP NO. 143, RECEPTION NO.

ADAMS CITY BAPTIST CHURCH SUBDIVISION DATED APRIL 30, 1997 FILE NO. 17, MAP NO. 675,

REC C0275748 ADAMS CITY BAPTIST CHURCH SUBDIVISION - FILING NO. 2 DATED DECEMBER 5, 2006

DAHLIA MARKET PLACE FILING NO. 1 DATED AUGUST 13, 2012 REC.2012000059504

DEPOSITED SURVEYS IN THE AREA CONSIDERED IN THE COURSE OF THIS SURVEY (DOCUMENTS DEPOSITED WITH ADAM'S COUNTY RECORDS)

DATED MARCH 8, 2011, REC.NO. 2011-071, BK 1 PG 3933

SEE SHEET 1 FOR ADDITIONAL NOTES

SA

PRELIMINARY MAP -FOR DISCUSSION PURPOSES ONLY 9/23/19

SHEET 2 OF 3
DATE OF MAP: SEPTEMBER 23, 2019 BOULDER LAND CONSULTANTS, INC. 950 LARAME BLVD. UNIT

BOULDER, CO 80304 (303) 443-3616 www.BLCsurveyors.com SUBDIVISION: ADAMS 14 PRIMARY AND SECONDARY SCHOOL SITE SUBDIVISION COMMERCE CITY, CO