

ORDINANCE NO. Z-960-19

INTRODUCED BY: DAVIS, DOUGLAS, FORD, FRANK, GUARDIOLA, HURST,  
HUSEMAN, MADERA, TETER

AN ORDINANCE REZONING FROM C-3 (REGIONAL COMMERCIAL DISTRICT) TO R-1 (SINGLE-FAMILY RESIDENTIAL DISTRICT) THE PROPERTY DESCRIBED IN EXHIBIT “A” ATTACHED HERETO AND MADE A PART HEREOF, LOCATED AT 6370 POPLAR STREET, COMMERCE CITY, COLORADO, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AS FOLLOWS:

**SECTION 1.** The City Council of the City of Commerce City, Colorado, finds and declares that it has caused to be published in the Commerce City Sentinel Express, a legal newspaper of general circulation in the City of Commerce City, Notice of Public Hearing by the Planning Commission of the City of Commerce City, held September 3, 2019 concerning land hereinafter described, and that said Notice was published August 27, 2019 and that said Hearing was conducted all in compliance with law.

**SECTION 2.** The City Council of the City of Commerce City, Colorado further finds and declares that it has caused to be published in the Commerce City Sentinel Express, a legal newspaper of general circulation in the City of Commerce City, Notice of Public Hearing held on October 7, 2019 regarding rezoning of land hereinafter described, and that said Notice was published on September 17, 2019 and that said Hearing was conducted all in compliance with law.

**SECTION 3.** That the property described in Exhibit “A” attached hereto and made a part hereof, now zoned C-3 be rezoned R-1 as defined in the Commerce City Land Development Code.

**SECTION 4.** That the zoning map of the City of Commerce City, Colorado be and is hereby amended to reflect the rezoning approved by this ordinance.

INTRODUCED, PASSED ON FIRST READING AND PUBLIC NOTICE ORDERED THIS 7TH DAY OF OCTOBER 2019.

PASSED ON SECOND AND FINAL READING AND PUBLIC NOTICE ORDERED THIS 4TH DAY OF NOVEMBER 2019.

CITY OF COMMERCE CITY, COLORADO

ATTEST:

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Sean Ford, Mayor

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Laura J. Bauer, MMC, City Clerk

***Exhibit "A"***  
***(Legal Description)***  
***Case #Z-960-19***

SUB:NYLIN SUBD BLK:3 DESC: S 26/75 FT OF LOT 4 AND N 26/75 FT OF LOT 5