PUD ZONE DOCUMENT 1ST AMENDMENT

THE NORTH ONE-HALF OF THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO.

SHEET 1 OF 7

LEGAL DESCRIPTION

THE NORTH ONE—HALF OF THE NORTH ONE—HALF OF THE NORTHEAST ONE—QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO,

LESS AND EXCEPT THE NORTH 30.00 FEET AND THE EAST 30.00 FEET THEREOF FOR COUNTY ROAD RIGHTS-OF-WAY AND LESS AND EXCEPT THAT TRACT OF LAND DESCRIBED IN DEED RECORDED MAY 3, 2000 IN BOOK 6116 AT PAGE 304, COUNTY OF ADAMS, STATE OF COLORADO.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 66 WEST, THENCE S89'20'08"W ALONG THE NORTH LINE OF SAID SECTION 18 A DISTANCE OF 30.00' TO A POINT ON THE WEST LINE OF CHAMBERS ROAD EXTENDED; THENCE S00'19'44"W AND PARALLEL TO THE EAST LINE OF SAID SECTION 18 A DISTANCE OF 30.00' TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF 104TH AVENUE, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE S00'19'44"W ALONG THE WEST RIGHT OF WAY LINE OF CHAMBERS ROAD A DISTANCE OF 635.04'; THENCE S89'14'14"W A DISTANCE OF 2281.80'; THENCE N00'18'47"E A DISTANCE OF 638.95' TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF EAST 104TH AVENUE; THENCE N89'20'08"E ALONG THE SOUTH RIGHT OF WAY LINE OF EAST 104TH AVENUE A DISTANCE OF 2281.90' TO THE TRUE POINT OF BEGINNING;

CONTAINING 33.36 ACRES MORE OR LESS.



VICINITY MAP

SCALE: 1"=1000"

SHEET INDEX

| SHEET NUMBER | SHEET DESCRIPTION |
|--------------|--|
| 1 | TITLE SHEET |
| 2 | SITE PLAN |
| 3 | LAND USE SCHEDULE DESIGN STANDARDS |
| 4 | LANDSCAPE STANDARDS, OPEN SPACE AND PARKS |
| 5 | LANDSCAPE STANDARDS, OPEN SPACE AND PARKS |
| 6 | STREET SECTIONS |
| 7 | NOTES |
| | |

APPROVAL CERTIFICATE

| OF | _ , 20 19. | | | | |
|--|---|-------------|--------------|-----------------|---------|
| CHAIRPERSON | | | | | |
| APPROVED BY | THE CITY OF COMM _, 2019. | IERCE CITY, | CITY COUNCII | L THISDAY | |
| ATTEST: | | | | | |
| | CITY CEERK | • | MAYOR | | ,,,,,,, |
| CLERK AND RI | ECORDER: | | | | |
| COUNTY CLERI | E DOCUMENT WAS IN K AND RECORDER IN O'CLOCK | THE STATE | OF COLORA | 00 | s |
| COUNTY CLER | AND RECORDER | | DEPUTY | | |
| OWNERS CERT | FICATE: | | | | |
| THE PROPERTY HERBY SUBMIT | , A COLORADO LIMIT Y LOCATED IN THE C THIS PLANNED UNI RMS NOTED HEREO | OUNTY OF A | DAMS, STATE | OF COLORADO, DO | = |
| | ERGMANN, VICE PRE ORPORATION, ITS MA | | ITH MANAGEN | MENT CORP,, A | |
| ACKNOWLEDGM | ENT: | | | | |
| STATE OF COL COUNTY OF AI CITY OF COMM | ORADO) DAMS) SS. | | | | |

DAY OF _____, 2019.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES

DEVELOPER:



Southwestern Property Corp. 7979 East Tufts Avenue, Suite 1125

7979 East Tufts Aver Denver, CO 80237 tom@swinvest.com (720) 881-2827

LAND PLANNER:



community planning architecture

KEPHART 2555 Walnut Street

2555 Walnut Street Denver, CO 80205 (303) 832-4474 adamK@kephart.com

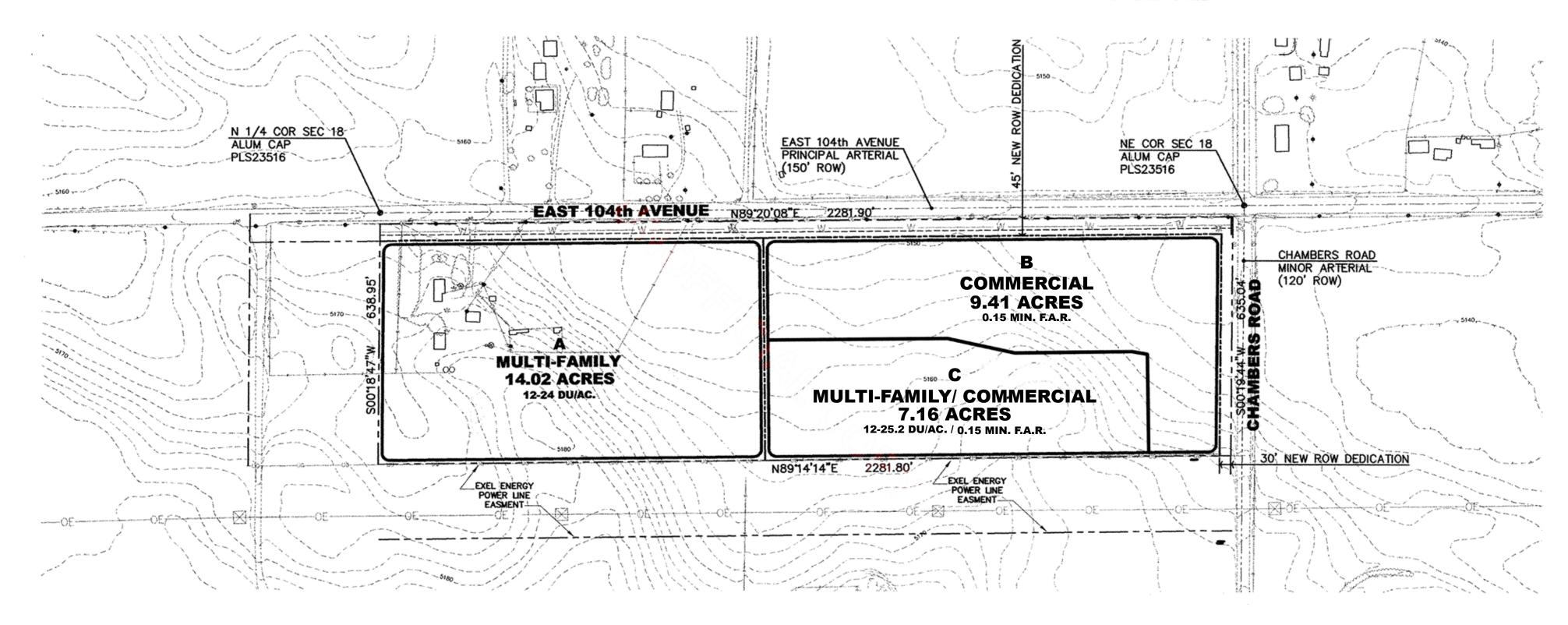
ASPEN HILLS PUD ZONE DOCUMENT 1ST AMENDMENT

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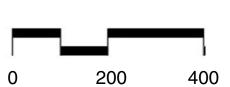
SHEET 2 OF 7

GENERAL NOTES

- 1. PHASING WILL OCCUR IN A LOGICAL AND COST EFFECTIVE MANNER BASED ON INFRASTRUCTURE EXTENSION AND MARKET CONDITIONS. THE PROJECT IS EXPECTED TO BE BUILT IN SEVERAL PHASES.
- 2. ACCESS WILL BE SHOWN AND APPROVED BY THE CITY ENGINEER IN THE PUD PERMIT STAGE.







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PUD ZONE DOCUMENT 1ST AMENDMENT

THE NORTH ONE-HALF OF THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO.

SHEET 3 OF 7

DEVELOPMENT STANDARDS

| PARCEL | A | В | C |
|------------------|---------------------------|------------------|---|
| LAND USE | MULTI-FAMILY | COMMERCIAL | MULTI-FAMILY / COMMERCIAL |
| LAND USE AREA | 13.15 AC. | 9.41 AC. | 7.16 AC. |
| ROW AREA | 1.47 AC. | 2.17 AC. | N/A |
| TOTAL | 14.62 AC. | 11.58 AC. | 7.16 AC. |
| DENSITY | 12 MIN - 24 MAX DU/ AC | 0.15 MIN. F.A.R. | 12 MIN - 25.2 MAX DU/AC 0.15 MIN. F.A.R. |
| MAX. UNITS | 236 | N/A | 180 |
| LOT SIZE MIN. | N/A | 20,000 SF | N/A |
| LOT FRONTAGE (1) | N/A | 125' | N/A |

PRIMARY USE

| MAX. HEIGHT (5) | 50' | 50' | 50' |
|---------------------------|--------------|--------------------|---|
| FRONT SETBACK (3) | MIN. 10' (7) | MAX. 15' (11) (12) | MULTI-FAMILY USE: MIN. 10' COMMERCIAL USE: MAX. 15' (11) (12) |
| REAR SETBACK (3) | MIN. 20' (9) | N/A | MULTI-FAMILY USE: MIN. 10' COMMERCIAL USE: N/A |
| SIDE SETBACK | MIN. 20' (9) | N/A | MULTI-FAMILY USE: MIN. 10' COMMERCIAL USE: N/A |
| MIN. BLDG. SEPARATION | 10' | 10' | 10' |
| SIDE SETBACK ON STREET | MIN. 20' (3) | MAX. 15' (11) (12) | MULTI-FAMILY USE: MIN. 10' COMMERCIAL USE: MAX. 15' (11) (12) |

ACCESSORY USE (8)

| MAX. HEIGHT (5) | 15' | N/A | MULTI-FAMILY USE: 15' COMMERCIAL USE: N/A |
|--------------------------------|---------|------------|--|
| MIN. FRONT SETBACK (3) | 20' | N/A | MULTI-FAMILY USE: 20' COMMERCIAL USE: N/A |
| MIN. REAR SETBACK (3) | 5' (10) | N/A | MULTI-FAMILY USE: 5' (10) COMMERCIAL USE: N/A |
| MIN. SIDE SETBACK (3) | 5' (10) | N/A | MULTI-FAMILY USE: 5' (10) COMMERCIAL USE: N/A |
| MIN. SIDE SETBACK ON STREET | 10' | N/A | MULTI-FAMILY USE: 10" COMMERCIAL USE: N/A |
| MIN. OFF STREET PARKING (2) | 2/DU | 1/300 S.F. | MULTI-FAMILY USE: 2/DU COMMERCIAL USE: 1/300 S.F. |

MULTI-FAMILY INCLUDES APARTMENTS AND CONDOMINIUMS. NUMBERS IN PARENTHESIS REFER TO NOTES.

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NOTES:

- 1. LOT FRONTAGE MAY VARY WITH PRODUCT AND SITE CONSTRAINTS TO BE APPROVED BY THE COMMUNITY PLANNING AND DEVELOPMENT SERVICES DIRECTOR AT THE P.U.D. PERMIT STAGE.
- 2. OFF STREET PARKING SPACES MAY BE WITHIN GARAGES AND/OR ON DRIVEWAYS.
- 3. COVERED PORCHES MAY EXTEND INTO THE FRONT SETBACK TO 10' FROM THE BACK EDGE OF THE SIDEWALK. DECKS, PATIOS AND COVERED PORCHES MAY EXTEND INTO THE REAR SETBACK TO 10' FROM THE REAR PROPERTY LINE. FIREPLACES, BAY WINDOWS, OR OTHER EXTENSIONS OF THE PRIMARY STRUCTURE MAY EXTEND 2' INTO THE SIDE SETBACK. SETBACK FROM LOCAL R.O.W. OR ITS ASSOCIATED TRANSPORTATION EASEMENT IS 20'.
- 4. PRIMARY COMMERCIAL STRUCTURES INCLUDE ANY ATTACHED OR DETACHED PARKING STRUCTURE.
- 5. BUILDING HEIGHT SHALL MEAN THE VERTICAL DISTANCE FROM THE AVERAGE ESTABLISHED STREET GRADE IN FRONT OF THE LOT OR THE AVERAGE FINISHED GRADE AT THE FRONT OF THE BUILDING LINE, WHICHEVER IS HIGHER, TO THE UPPERMOST POINT OF THE ROOF STRUCTURE, NOT TO INCLUDE ANY ROOF MOUNTED MECHANICALS AND SCREENING.
- 6. NOTES REGARDING ACCESSORY USES: RESIDENTIAL DETACHED GARAGES ARE NOT TO EXCEED 864 S.F. FLOOR AREA PER DWELLING UNIT AND STORAGE BUILDINGS ARE NOT TO EXCEED 200 S.F. IN FLOOR AREA PER DWELLING UNIT.
- 7. 30' FROM ARTERIAL STREET R.O.W. OR ASSOCIATED TRANSPORTATION EASEMENT.
- 3. 20' FROM A PROPERTY LINE ADJACENT TO A RESIDENTIAL DEVELOPMENT.
- 9. 25' FROM ARTERIAL STREET R.O.W. OR ASSOCIATED TRANSPORTATION EASEMENT.
- 10. 15' FROM ARTERIAL STREET R.O.W. OR ASSOCIATED TRANSPORTATION EASEMENT.
- 11. 20' IF THERE IS NO ONSTREET PARKING.
- 12. APPLIES TO AT LEAST ONE BUILDING IN A MULTIPLE BUILDING DEVELOPMENT.

GENERAL NOTES:

PHASING WILL OCCUR IN A LOGICAL AND COST EFFECTIVE MANNER BASED ON INFRASTRUCTURE EXTENSION AND MARKET CONDITIONS. THE PROJECT IS EXPECTED TO BE BUILT IN PHASES, AS CONDITIONS DICTATE.

CONSTRUCTION WITHIN THE ASPEN HILLS DEVELOPMENT WILL CONFORM TO THE COMMERCE CITY DESIGN STANDARDS AS CURRENTLY ADOPTED OR AMENDED.

PUBLIC UTILITIES ARE PERMITTED IN ALL ZONE DISTRICTS.

DESIGN STANDARDS

ARCHITECTURAL STANDARDS SHALL BE DETERMINED AT PUD PERMIT STAGE.

PARCEL YIELD MAXIMUMS MAY VARY UP TO 10%; HOWEVER, AT NO TIME WILL THE RESIDENTIAL PROJECT TOTAL UNITS EXCEED 416 DWELLING UNITS. THE TOTAL DWELLING UNITS AND GROSS DENSITY SHOWN ARE MAXIMUMS FOR THE ACREAGES SHOWN.

PARCEL ACREAGES ARE PRELIMINARY AND SUBJECT TO CHANGE WITH DETAILED PLANNING; PARCEL ACREAGES MAY CHANGE UP TO FIFTEEN PERCENT (15%) WITHOUT A MAJOR AMENDMENT TO THIS ZONE DOCUMENTS. SUCH CHANGES WILL RESULT IN CORRESPONDING CHANGES TO THE PARCEL YIELDS SHOWN IN THE LAND USE SCHEDULE.

ROADWAY DESIGN SHALL MEET CITY OF COMMERCE CITY ROADWAY STANDARDS.

FOR PLANNING AREA A, ALLOWED USES SHALL INCLUDE SINGLE-FAMILY ATTACHED, APARTMENTS, CONDOMINIUMS, TOWNHOUSES, DUPLEXES, OFFICES, RECREATION CENTERS, PARKS, AND COMMUNITY FACILITIES.

FOR PLANNING AREA C, ALLOWED USES SHALL INCLUDE APARTMENTS, TOWNHOMES, OR COMMUNITY COMMERCIAL USES IDENTIFIED BELOW.

COMMUNITY COMMERCIAL AREA ALLOWED USES ARE SUPERMARKET, RETAIL, CONVENIENCE RETAIL, EATING AND DRINKING ESTABLISHMENTS, ENTERTAINMENT, LODGING, HEALTH CLUBS, OFFICES, CHILDCARE, PARKS, COMMUNITY CENTER, CIVIC BLDGS, LIQUOR STORES, GAS STATIONS, BANKS AND FINANCIAL INSTITUTIONS, AND TRANSIT CONNECTIONS.

ACCESSORY USES IN THE RESIDENTIAL AREA (EXCEPT DETACHED GARAGES AND TRASH ENCLOSURES) SHALL BE BEHIND (TOWARD THE REAR LOT LINE) OF THE FRONT FACADE, EXCEPT IN THOSE INSTANCES WHERE THE ACCESSORY USE IS DECORATIVE AS DETERMINED BY THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT SERVICES.

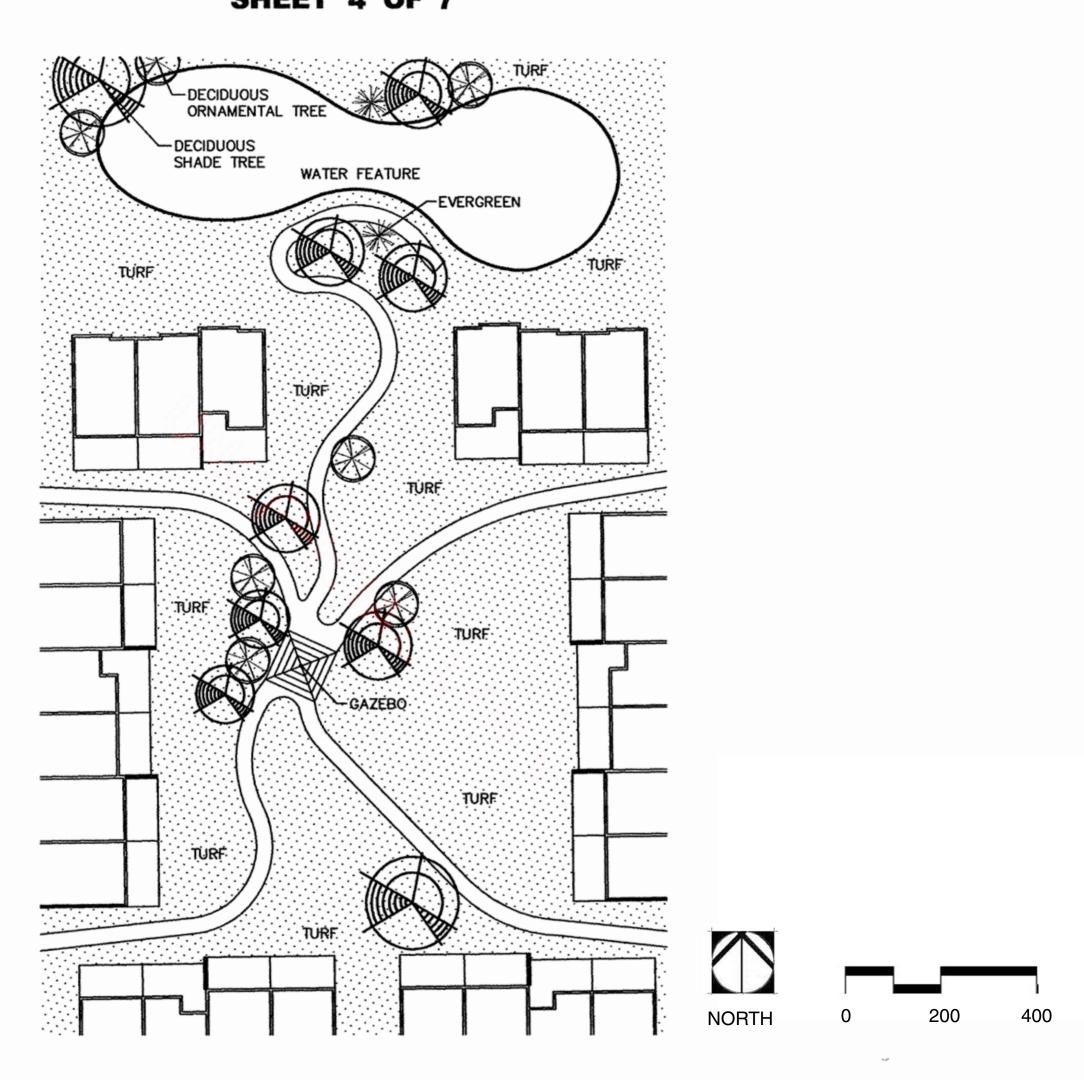
ALL DEVELOPMENT TO OCCUR WITHIN THE PROPERTY SHALL MEET OR EXCEED THE STANDARDS ESTABLISHED IN THE CITY OF COMMERCE CITY ZONING ORDINANCES. DEVELOPMENT TO OCCUR WITHIN THE PROPERTY SHALL BE SUBJECT TO CITY OF COMMERCE CITY APPROVAL PROCESS UNDER THE CITY'S ZONING ORDINANCES AND THE STANDARDS OUTLINED IN THIS PUD ZONE DOCUMENT. FOR ANY INSTANCES WHERE THE STANDARDS STATED IN THIS PUD ZONE DOCUMENT DIFFER FROM THOSE IN THE CITY OF COMMERCE CITY CODES AND ORDINANCES, THIS PUD ZONE DOCUMENT SHALL GOVERN, INCLUDING LAND USE.

| RECEPTION # | | |
|-------------|--|--|

PUD ZONE DOCUMENT 1ST AMENDMENT

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SHEET 4 OF 7



PRIVATE PARK (POSSIBLE LAYOUT)

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PUD ZONE DOCUMENT 1ST AMENDMENT THE NORTH ONE-HALF OF THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 18,

SHEET 5 OF 7

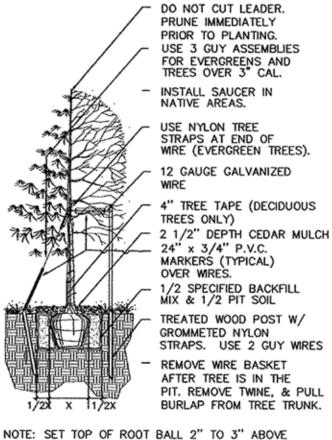
TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO.

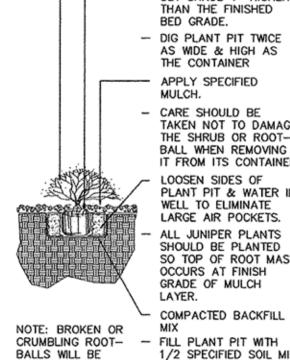
PLANT LEGEND

| | SYM. | BOTANICAL NAME | COMMON NAME | SIZE | NOTES | |
|------------|----------------------------------|---|--|---|--|--|
| | DECIDUOUS CANOPY TREES | | | | | |
| \bigcirc | GSL QSO SHA PMA CAL | TILLIA AMERICANA 'GREENSPIRE' QUERCUS 'CRIMSONSPIRE GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER' FRAXINUS PENNSYLVANICA 'PATMORE' CATALPA SPECIOSA | GREENSPIRE LINDEN CRIMSONSPIRE OAK SHADEMASTER HONEYLOCUST PATMORE ASH WESTERN CATALPA | 2-2.5" CAL. 2-2.5" CAL. 2-2.5" CAL. 2-2.5" CAL. 2-2.5" CAL. | B&B, GUY AND STAKE, SPECIMEN | |
| | | REEN TREES | | | | |
| \otimes | PNP BCP POP CBS | PINUS EDULIS PINUS ARISTATA PINUS PONDEROSA PICEA PUNGENS GLAUCA | PINON PINE BRISTLECONE PINE PONDEROSA PINE COLORADO BLUE SPRUCE | 6' HT. 6' HT. 6' HT. 6' HT. | B&B, FULL BRANCHING, GUY AND STAKE | |
| • | | IOUS ORNAMENTAL TREES | | | | |
| \bigcirc | AMF TCH JL | ACER GINNALA 'FLAME' KOELREUTERIAL PANICULATA SYRINGA RETICULATA | FLAME AMUR MAPLE THORNLESS COCKSPUR HAWTHORN JAPANESE LILAC TREE | 6' CLUMP 1 1/2" CAL. 6' CLUMP | B&B, GUY AND STAKE, SPECIMEN B&B, GUY AND STAKE, SPECIMEN B&B, GUY AND STAKE, SPECIMEN | |
| | EVERG | REEN SHRUBS | | | | |
| | BJ BC YJ MP | JUNIPERUS HORIZONTALIS 'BUFFALO' JUNIPERUS HORIZONTALIS 'BLUE CHIP' JUNIPERUS HORIZONTALIS 'YOUNGSTOWN' PINUS MUGO | BUFFALO JUNIPER BLUE CHIP JUNIPER YOUNGSTOWN JUNIPER MUGO PINE | 5 GAL. 5 GAL. 5 GAL. 5 GAL. | 24" MIN. WIDTH 24" MIN. WIDTH 24" MIN. WIDTH 30" MIN. WIDTH | |
| | DECIDU | IOUS SHRUBS | | | | |
| @ @ | VS AC JP KL RR BS | SPIREA X VANHOUITTEI RIBES ALPINUM POTENTILLA FRUTICOSA 'JACKMANII' SYRINGA PATULA 'MISS KIM' ROSA X 'JOHN FRANKLIN' CARYOPTERIS X CLANDONENSIS | VANHOUTTE SPIREA ALPINE CURRANT JACKMAN POTENTILLA MISS KIM LILAC RED FRAGRANT SHRUB ROSE BLUE MIST SPIREA | 5 GAL. 5 GAL. 5 GAL. 5 GAL. 5 GAL. 5 GAL. | 4 CANE MIN. 3 CANE MIN. 4 CANE MIN. 3 CANE MIN. 3 CANE MIN. 3 CANE MIN. 3 CANE MIN. | |
| 8 | OG PL NB TS | MAHONIA AQUIFOLIUM SYRINGA VULGARIS VIBURNUM LENTAGO RHUS TRILOBATA | OREGON GRAPE HOLLY PURPLE LILAC NANNYBERRY VIBURNUM THREE LEAF SUMAC | 5 GAL. 5 GAL. 5 GAL. 5 GAL. | 3 CANE MIN. 3 3 CANE MIN. 4 CANE MIN. 4 CANE MIN. | |
| | IRRIGA | TED SOD | | | | |
| | NON-IR | RIGATED NATIVE GRASS | | | | |



PLANTING DETAILS:





- CARE SHOULD BE TAKEN NOT TO DAMAGE THE SHRUB OR ROOT-BALL WHEN REMOVING IT FROM ITS CONTAINER. LOOSEN SIDES OF PLANT PIT & WATER IN WELL TO ELIMINATE LARGE AIR POCKETS. ALL JUNIPER PLANTS SHOULD BE PLANTED SO TOP OF ROOT MASS OCCURS AT FINISH GRADE OF MULCH

PRUNE ALL DEAD OR

PRIOR TO PLANTING.

SET SHRUB 1" HIGHER

DAMAGED WOOD

FILL PLANT PIT WITH 1/2 SPECIFIED SOIL MIX & 1/2 PIT SOIL

NOTES:

SURROUNDING FINISH GRADE.

- * PARKS AND OPEN SPACE AREAS SHALL BE SHOWN WITH THE DEVELOPMENT OF THE RESIDENTIAL PARCELS AND WILL MEET THE CITY'S 3% PRIVATE OPEN SPACE REQUIREMENT.
- * ALL PARKS, PRIVATE OPEN SPACE AND DETENTION / RETENTION AREAS WILL BE DEVELOPED BY THE BUILDER / DEVELOPER AND MAINTAINED BY THE DEVELOPMENT
- * ALL PARKS, PRIVATE OPEN SPACE AND DETENTION / RETENTION AREAS WILL CONFORM TO COMMERCE CITY COMMUNITY DEVELOPMENT, PUBLIC WORKS AND PARKS AND RECREATION DEPARTMENT STANDARDS.
- * ALL ADDITIONAL PLANT MATERIAL AND SUBSEQUENT LANDSCAPE PLANS SHALL CONFORM TO THE CITY OF COMMERCE CITY "APPROVED PLANT LISTS AND LANDSCAPING".
- * THIS MULTIFAMILY DEVELOPMENT WILL COMPLY WITH THE MULTIFAMILY LANDSCAPE REQUIREMENTS PRESCRIBED IN SECTION 21-32 OF THE COMMERCE CITY ZONING ORDINANCE.
- * COMMERCIAL AND RESIDENTIAL DEVELOPMENT WILL COMPLY WITH THE LANDSCAPE REQUIREMENTS OUTLINED IN SECTION 21-32-32 OF THE CITY OF COMMERCE CITY ZONING ORDINANCES, THE CITY OF COMMERCE CITY COMMERCIAL AND RESIDENTIAL NEIGHBORHOOD DEVELOPMENT STANDARDS AND THE CITY OF COMMERCE CITY APPROVED PLANT LISTS AND LANDSCAPING SPECIFICATIONS.

DEVELOPER:



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LAND PLANNER:



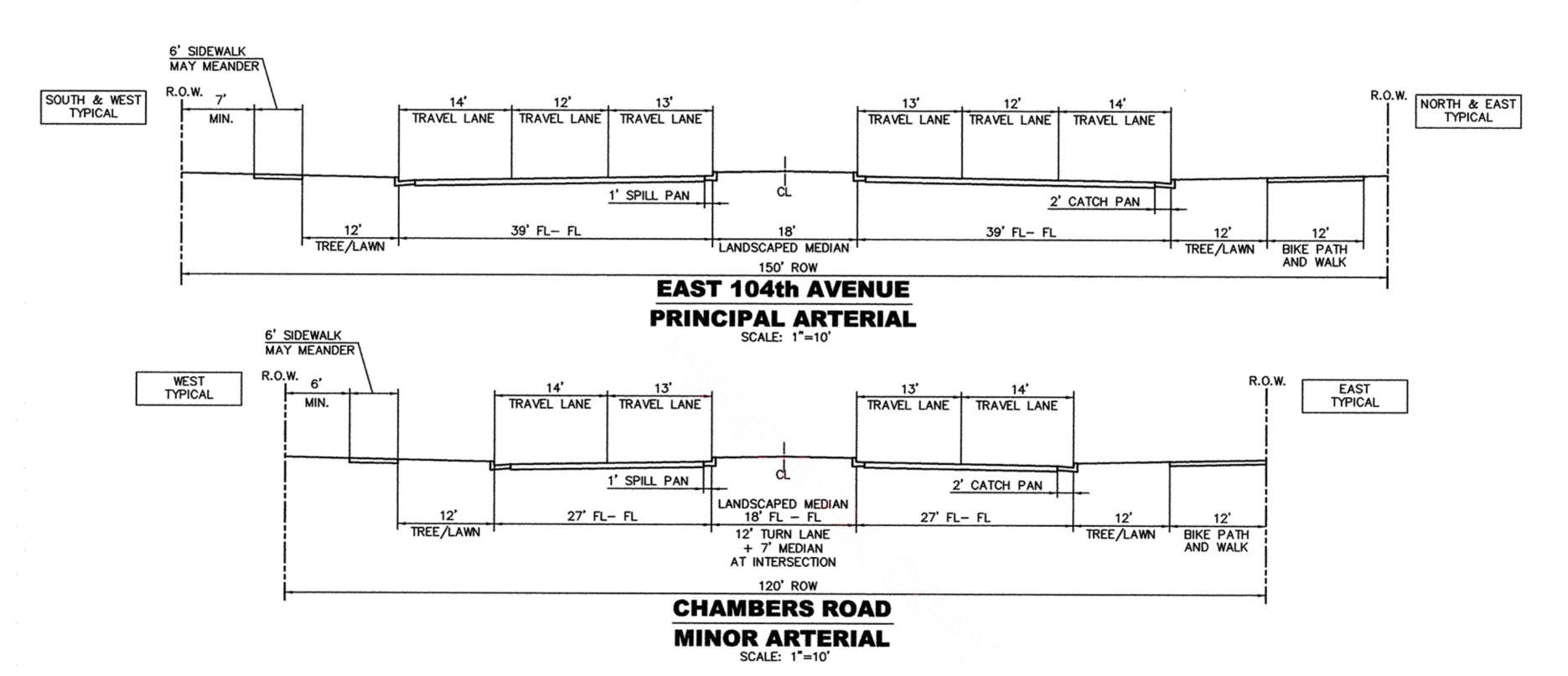
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SHEET 6 OF 7



NOTES:

- 1. TURN AND DECEL/ACCEL LANES SHALL BE 12' WIDE, INCLUDING GUTTER PANS.
- 2. EASEMENTS MAY BE DEDICATED AS RIGHT-OF-WAY IF SETBACKS ARE NOT AN ISSUE.
- 3. SIDEWALKS MAY MEANDER.
- 4. DUAL LEFT TURNS SHALL BE PROVIDED WHERE TRAFFIC VOLUMES DICTATE.
- 5. SEE PRINCIPAL AND REGIONAL ARTERIAL INTERSECTION DETAILS FOR TURN LANE AND ROW CONFIGURATIONS (CITY STANDARDS).

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64' ROW 40' FL - FL 1' 5' 6' 10' 10' WALK TREE DRIVE LANDRIVE LANE TREE WALK BIKE/ BIKE/ LAWN PARKING PARKING LAWN 2' PAN NOTE: 1. CENTER LINE STRIPE REQUIRED

MINOR COLLECTOR

SCALE: 1"=10'

RECEPTION #_____

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SHEET 7 OF 7

LAND USE AREA A/C MULTIFAMILY

TEMPORARY MARKETING SIGNS

A maximum number of 3 temporary marketing signs will be allowed on the street frontage. These signs shall not exceed 60 sq. ft. each. Temporary freestanding marketing signs are allowed.

COMMUNITY IDENTIFICATION & DIRECTIONAL SIGNS

Community identification signage will be allowed throughout the project at a maximum area of 24 sq. ft. per sign, not including posts, etc. Directional signage will be allowed throughout the project at a maximum area of 32 sq. ft. per sign.

BUILDING SIGNS

A directory sign will be allowed for each building entrance. This sign shall not exceed 3 sq. ft. Signs shall be no higher than 12', nor shall they extend above the base of the second floor window sill, parapet, eave, or building façade.

PROJECT MONUMENTATION

Signage and/or architectural features shall be allowed at the project entrances. Signs shall not exceed 12' maximum height. Individual letters shall not exceed 24" in height. Each entrance will be allowed 100 sq. ft. of total signage for project identification. Sign criteria are not applicable to architectural features. Monument foundations shall not extend into the public right of way, and above ground portions of monument signs shall be set back five (5) feet from the public right of way.

FREESTANDING SIGNS

No freestanding signs will be allowed except as provided for above.

LAND USE AREA B/C COMMERCIAL

IN-LINE RETAIL BUILDINGS - FASCIA SIGN CRITERIA

All tenants will be allowed one principle identification sign, wall mounted, within the areas designated by the owner. Tenants that occupy the end of buildings with street frontage will be allowed an identification sign on the additional street frontage not to exceed 50 sq. ft. within the owner's designated areas.

The size of the tenant's principle identification sign shall be a minimum of 18" and maximum of 36" high and 3/4 of tenant lineal frontage in length. No tenant sign shall exceed 75 sq. ft.

All signs will be composed of individual, internally illuminated, pan channel letters. The individual letters or symbols shall be subject to the following criteria:

- A. The letters shall not exceed 36" in height. Lower case letters g, j, p, q, and y may extend below the text 6".
- B. Each letter stroke shall be a minimum of 11/2".
- C. The depth of the letter shall not be less than 4" nor more than 6".
- D. Letters shall be mounted with the horizontal bottom line of the display or text at the bottom of the designated sign area. Best efforts should be made to position the vertical centerline of the display at the center of the building columns nearest the tenant's entrance.
- E. All letters shall be internally illuminated and constructed so that no light is directly visible from any location in the shopping center.
- F. Translucent letter faces may be of any color. Pan channel returns and trim caps shall be anodized bronze.
- G. Letters shall be mounted directly to the fascia without an intervening raceway.

Allowed sign types shall include pan channel, awning, applied metal, or other architecturally compatible materials and systems as approved by owner. Signs shall not extend above the base of the second floor window sill, parapet, eave, or building facade. In addition to other signage, restaurants and cafes may have a wall-mounted sign displaying the menu or specials.

ANCHOR TENANTS

The anchor tenant in a multi-tenant building shall be allowed 600 sq. ft. of total signage with no single sign exceeding 200 sq. ft. A maximum of 8 signs total. Letters shall not exceed 48" high.

PAD SITE SIGNAGE - SINGLE TENANT

Each pad site will be allowed 400 sq. ft. of total signage. Building fascia signage shall not exceed 400 sq. ft. with no single sign exceeding 100 sq. ft. Total height shall not exceed 12'. Pad sites shall not be allowed separate monument signs.

FREESTANDING SIGNS

No freestanding signs will be allowed.

PROJECT MONUMENTATION

Signage and/or architectural features shall be allowed at the project entrances Signs shall not exceed 12' maximum height. Individual letters shall not exceed 24" in height. Each entrance will be allowed 100 sq. ft. of total signage for project identification. Sign criteria are not applicable to architectural features. Monument foundations shall not extend into the public right of way, and above ground portions of monument signs shall be set back five (5) feet from the public right of way.

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