

RESOLUTION APPROVING THE AMENDED 2018 ANNUAL ACTION PLAN

NO. 2019-77

WHEREAS, the City of Commerce City, CO (“City”) is an entitlement jurisdiction and receives funding from the U.S. Department of Housing and Urban Development’s (“HUD”) for the Community Development Block Grant (“CDBG”) Program;

WHEREAS, pursuant to HUD regulations, the City is required to develop and submit an Annual Action Plan describing how the CDBG funding will be spent during the indicated program year (“2018 AAP”);

WHEREAS, on July 2, 2018, the City adopted the 2018 Annual Action Plan (“2018 AAP”) and the City Council desires to amend the 2018 AAP to: (1) remove the Access Housing Staffing and reallocate its funding to the Domestic Violence Victims Program (\$11,840) and the Small Business Resource Center Staffing Program (\$10,000); and (2) to allocate to the Minor Home Repair Program in the 2018 AAP \$30,000 previously identified in the 2016 Annual Action Plan, as amended, and \$64,000 previously identified in the 2017 Annual Action Plan, as amended;

WHEREAS, this amendment to the 2018 AAP, in the form attached as Exhibit A (“Amended 2018 AAP”), will retain the remaining Domestic Violence Victim Support, Recreational Activity Scholarship, Sidewalk, and Minor Home Repair programs;

WHEREAS, pursuant to the City’s Citizen Participation Plan and the Code of Federal Regulations, the City conducted public notifications and public input methods to complete the process to amend the 2018 AAP, including making the amendment available for 30-days of public comment from May 29, 2019 through June 28, 2019, and conducting a public input hearing was held on July 1, 2019;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY AS FOLLOWS:

1. The City Council hereby approves the Amended 2018 AAP.
2. The City Manager or his designee is hereby authorized to take all actions necessary to submit and obtain approval for the Amended 2018 AAP.

RESOLVED AND PASSED THIS 1ST DAY OF JULY 2019.

CITY OF COMMERCE CITY, COLORADO

Sean Ford, Mayor

ATTEST

Laura J. Bauer, MMC, City Clerk